



Community Development Department | Planning Division
 200 Old Bernal Avenue | P.O. Box 520, Pleasanton, CA 94566
 925-931-5600 | pod@cityofpleasantonca.gov
www.cityofpleasantonca.gov

2021 APPLICATION FOR DEVELOPMENT REVIEW

Application No(s): _____ **Date Filed:** _____

I. CHECK TYPE OF APPLICATION(S):

- | | | |
|--|--|---|
| <input type="checkbox"/> Administrative Design Review (\$295)
<input type="checkbox"/> Appeal (of Case _____) (\$295)
<input type="checkbox"/> Beekeeping (\$177)
<input type="checkbox"/> Condominium Conversion (\$3,258)
<u>Design Review</u>
<input type="checkbox"/> Minor (up to \$25,000 value) (\$295)
<input type="checkbox"/> Major (over \$25,000 value) (\$1,948)
<u>Environmental (CEQA) Fees</u>
<input type="checkbox"/> Staff review of Consultant Work (25% of consultant costs)
<input type="checkbox"/> EIR (\$3,445.25)
<input type="checkbox"/> Env. Doc - CRP (\$1,171.25)
<input type="checkbox"/> Negative Declaration (\$2,480.25)
<input type="checkbox"/> County Clerk Processing Fee (\$50)
<input type="checkbox"/> General Plan Amendment (\$17,554)
<input type="checkbox"/> Growth Management (\$944)
<u>Home Occupation/Cottage Foods</u>
<input type="checkbox"/> Non-exempt – no hearing (\$118)
<input type="checkbox"/> Non-exempt – with hearing (\$295)
<input type="checkbox"/> Lot-Line Adjustment (\$508)
<input type="checkbox"/> Outdoor Dining/Display (\$165) | <input type="checkbox"/> Over-height Fence Permit (\$30)
<input type="checkbox"/> PC Determ. - PMC 18.128 (\$1,771)
<u>Preliminary Review</u>
<input type="checkbox"/> No Hearing (\$0)
<input type="checkbox"/> With Hearing (\$1,712)
<u>PUD (Planned Unit Development)</u>
<u>Residential</u>
<input type="checkbox"/> 1 unit (\$3,542)
<input type="checkbox"/> 2-5 units (\$8,854)
<input type="checkbox"/> 6-15 units (\$17,708)
<input type="checkbox"/> 16+ units (\$23,610)
<u>Commercial</u>
<input type="checkbox"/> 0-20,000 sq ft (\$3,542)
<input type="checkbox"/> 20,001-60,000 sq ft (\$8,854)
<input type="checkbox"/> 60,001-100,000 sq ft (\$17,708)
<input type="checkbox"/> 100,001+ sq ft (\$23,610)
<u>PUD Modifications</u>
<input type="checkbox"/> Minor Mod. – existing residential development (\$118)
<input type="checkbox"/> Minor Modification (\$590)
<input type="checkbox"/> Major Modification (\$2,361) | <input type="checkbox"/> Reasonable Accommodation (\$30)
<u>Rezoning</u>
<input type="checkbox"/> without PUD (\$14,509)
<input type="checkbox"/> with PUD application (\$2,361)
<input type="checkbox"/> Sign Design Review (\$413)
<input type="checkbox"/> Specific Plan/Specific Plan Amendment (25% of consultant costs – min. \$2,365)
<u>Subdivision Map</u>
<input type="checkbox"/> Tentative Tract Map (\$5,478)
<input type="checkbox"/> Minor Subdivision (\$590)
<u>Use Permits</u>
<input type="checkbox"/> Conditional (\$885)
<input type="checkbox"/> Minor Conditional (\$885)
<input type="checkbox"/> Pets (other than cats & dogs) (\$236)
<input type="checkbox"/> Temporary Conditional (\$165)
<input type="checkbox"/> Administrative Temporary (\$30)
<u>Variance</u>
<input type="checkbox"/> General (\$2,586)
<input type="checkbox"/> Developed Residential Lot (\$572)
<input type="checkbox"/> Williamson Act (\$2,077)
<input type="checkbox"/> Other _____ |
|--|--|---|

II. GENERAL DATA REQUIRED

- A. Name of Applicant (**Please Print**): _____
- B. Address or Location of Property: _____
- C. Assessor’s Parcel Number(s): _____
- D. Site Area (acres/sq. ft.): _____
- E. Current Zoning: _____ F. Proposed Zoning: _____
- G. Existing Use of Property: _____
- H. Description of Proposal: _____
- _____
- _____

(continue on separate sheet if necessary)

(Refer to the appropriate “Informational Handouts” for required submittal information that must accompany this application.)

(continued on reverse)

III. AUTHORIZATION OF PROPERTY OWNER AND OWNERS ASSOCIATION

J. **PROPERTY OWNER:** In signing this application, I, as property owner, have full legal capacity to, and hereby do, authorize the filing of this application. I understand that conditions of approval are binding and agree to be bound by those conditions, subject only to the right to object at the hearings or during the appeal period. I certify that the information and exhibits submitted are true and correct.

Name (Pls. Print): _____ Daytime Telephone: _____
Company: _____ Other Telephone: _____
Address: _____ Fax: _____
City: _____ Zip: _____ E-mail: _____
Signature: _____ Date: _____

K. **OWNERS ASSOCIATION:** Is the property subject to the rules or guidelines of a homeowners association (HOA) or a business owners association?

Yes No

If yes, did the proposed project receive approval from the HOA/business owners association?

Yes No The HOA/business owners association does not review any proposed construction projects or use changes
**If yes, please attach a copy of the HOA response.*

Association Contact (Pls. Print): _____ Daytime Telephone: _____
Association Name: _____ Other Telephone: _____
Address: _____ Fax: _____
City: _____ Zip: _____ E-mail: _____

L. **APPLICANT OTHER THAN PROPERTY OWNER:** In signing this application, I, as applicant, represent to have obtained authorization from the property owner to file this application. I agree to be bound by conditions of approval, subject only to the right to object at the hearings on the application or during the appeal period. If this application has not been signed by the property owner, I have attached separate documentation of full legal capacity to file the application. I certify that the information and exhibits submitted are true and correct.

Name (Pls. Print): _____ Daytime Telephone: _____
Company: _____ Other Telephone: _____
Address: _____ Fax: _____
City: _____ Zip: _____ E-mail: _____
Signature: _____ Date: _____

M. **NOTE ANY OTHER PARTY(IES) WHO SHOULD RECEIVE STAFF REPORTS AND NOTICE OF APPLICATION ON A SEPARATE SHEET AND ATTACH TO APPLICATION.**

IV. SCHOOL FEE AGREEMENT (If a residential project, answer the question below)

Have you signed a School Fee Agreement with the Pleasanton Unified School District?

Yes No

If yes, please attach a copy of the signed agreement.