

PLEASANTON, CA

CITYWIDE TURF REDUCTION IMPLEMENTATION

BID SUBMITTAL

MAY 29, 2026

VICINITY MAP



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PROJECT DIRECTORY

CLIENT

CITY OF PLEASANTON

200 Old Bernal Avenue  
Pleasanton, CA 94566  
Contact: Matt Gruber,  
City Landscape Architect  
Phone: (925) 931-5672

LANDSCAPE ARCHITECT

Callander Associates Landscape  
Architecture, Inc.

2025 Gateway Place, Suite 285  
San Jose, CA 95110  
Contact: David Rubin, Principal  
Phone: (408) 275-0565

SIGNATURES

CITY ENGINEER

MICHAEL STELLA

P.E. 54642

EXPIRE 12/31/26

DATE

GENERAL NOTES

1. COMPOSITE BASE SHEET: THE PROPOSED IMPROVEMENTS SHOWN ON THESE DRAWINGS ARE SUPERIMPOSED ON A BASE SHEET. THIS BASE SHEET IS COMPILED FROM ARCHITECTURAL AND/OR ENGINEERING DOCUMENTS, AND OTHER DATA AS MADE AVAILABLE TO THE LANDSCAPE ARCHITECT. THIS BASE SHEET INFORMATION IS SHOWN IN HALF TONE ON THE PLANS. THE COMPOSITE BASE SHEET IS PROVIDED AS AN AID ONLY AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING THESE DOCUMENTS AND INCORPORATING/INTEGRATING ALL CONSTRUCTION AS REQUIRED TO ACCOMMODATE SAME. IMPROVEMENTS MAY VARY FROM ACTUAL FIELD CONDITIONS.

THE BASE SHEET SOURCE FOR THESE DRAWINGS IS:  
- AUTOCAD FILES PROVIDED BY THE CITY OF PLEASANTON, FILE NAMES: XBASEFILES.DWG, PLEASANTONUTILITYAUG2018.DWG, RECEIVED IN 2025  
- GOOGLE EARTH AERIAL IMAGERY, DATED 2026
2. UTILITIES: PRIOR TO CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE UTILITY COMPANIES INVOLVED AND REQUESTING A VISUAL VERIFICATION OF THE LOCATIONS OF THEIR UNDERGROUND FACILITIES. MOST UTILITY COMPANIES ARE MEMBERS OF THE UNDERGROUND SERVICE ALERT (U.S.A.) ONE-CALL PROGRAM. THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT SHALL NOTIFY MEMBERS OF THE U.S.A. 48 HOURS IN ADVANCE OF PERFORMING EXCAVATION WORK BY CALLING THE TOLL-FREE NUMBER 811. EXCAVATION IS DEFINED AS BEING 18 OR MORE INCHES IN DEPTH BELOW THE EXISTING SURFACE.

3. THE CONTRACTOR IS CAUTIONED THAT ONLY EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATION, AND DEPTHS OF SUCH UNDERGROUND UTILITIES.

4. TREE PROTECTION REQUIREMENTS: ALL TRENCHING WITHIN THE DRIPLINE OF EXISTING TREES TO REMAIN SHALL BE BY HAND, WITH CARE TAKEN NOT TO CUT OR DAMAGE ROOTS OVER 1-INCH DIAMETER. EXISTING TREES TO REMAIN SHALL BE PROTECTED PER SPECIFICATIONS.

5. CITY STANDARDS: ALL MATERIAL AND WORKMANSHIP SHALL FULLY CONFORM WITH THE SPECIFICATIONS, STANDARDS, AND ORDINANCES OF THE CITY OF PLEASANTON. STANDARD SPECIFICATIONS AND DETAILS ARE AVAILABLE IN THE OFFICE OF THE CITY ENGINEER.

6. INSPECTIONS: THE OFFICE OF PUBLIC WORKS INSPECTION (PHONE 925 931-5680) SHALL BE NOTIFIED AT LEAST 24 HOURS PRIOR TO THE START OF ANY WORK BY THE CONTRACTOR OR SUBCONTRACTORS.

7. THE PUBLIC WORKS DEPARTMENT (925-931-5650) SHALL BE NOTIFIED 24 HOURS PRIOR TO THE START OF ANY WORK BY THE CONTRACTOR OR SUBCONTRACTORS.
8. FIELD CHANGES: THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT WRITTEN AUTHORIZATION FROM THE CITY ENGINEER.

9. CONSTRUCTION ACCESS: CONTRACTOR SHALL MAINTAIN ACCESS FOR PEDESTRIANS DURING CONSTRUCTION.

10. JOB SITE CONDITIONS: THE CONTRACTOR AGREES THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY AND THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT JUST DURING NORMAL WORKING HOURS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REPLACE ANY EXISTING IMPROVEMENTS DAMAGED DURING THE COURSE OF CONSTRUCTION TO THE SATISFACTION OF THE ENGINEER.

11. CLARIFICATIONS: SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.

12. EXISTING UTILITIES: EXISTING UTILITIES SHALL BE MAINTAINED IN SERVICE AND IN PLACE BY THE CONTRACTOR DURING CONSTRUCTION UNLESS OTHERWISE SHOWN.

13. ALL EXISTING UTILITIES AND PRIVATE IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE CITY ENGINEER, AT CONTRACTOR'S SOLE EXPENSE.

14. STATE STANDARD SPECIFICATIONS: REFERENCES TO THE STATE STANDARD SPECIFICATIONS AND STANDARD PLANS MEANS THE DEPARTMENT OF TRANSPORTATION SPECIAL PROVISIONS AND STANDARD PLANS, CURRENT EDITION.

15. USA MARKINGS: CONTRACTOR SHALL REMOVE ALL U.S.A. MARKINGS UPON COMPLETION OF THE PROJECT.

16. EXISTING LANDSCAPE: ALL AFFECTED LANDSCAPING SHALL BE REPLACED TO MATCH EXISTING CONDITIONS OR TO THE SATISFACTION OF THE CITY ENGINEER.

SHEET SCHEDULE

| SHEET # | SERIES #     | SHEET TITLE                                                                            |
|---------|--------------|----------------------------------------------------------------------------------------|
| 1       | L1.0         | COVER SHEET                                                                            |
| 2       | L1.1         | SITE LOCATION MAP                                                                      |
| 3       | L1.2         | POLLUTION PREVENTION BMP                                                               |
| 4       | L2.0         | DEMOLITION LEGEND & NOTES, TREE PROTECTION & EROSION CONTROL NOTES, & DISPOSITION LIST |
| 5 - 19  | L2.1 - L2.15 | DEMOLITION PLAN                                                                        |
| 20      | L3.0         | IRRIGATION LEGEND & NOTES                                                              |
| 21 - 35 | L3.1 - L3.15 | IRRIGATION PLAN                                                                        |
| 36      | L4.0         | PLANTING LEGEND, NOTES & PLANT LIST                                                    |
| 37 - 51 | L4.1 - L4.15 | PLANTING PLAN                                                                          |
| 52 - 53 | L5.0 - L5.1  | CONSTRUCTION DETAILS                                                                   |





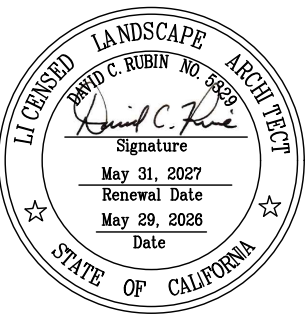
PROJECT LOCATION MAP



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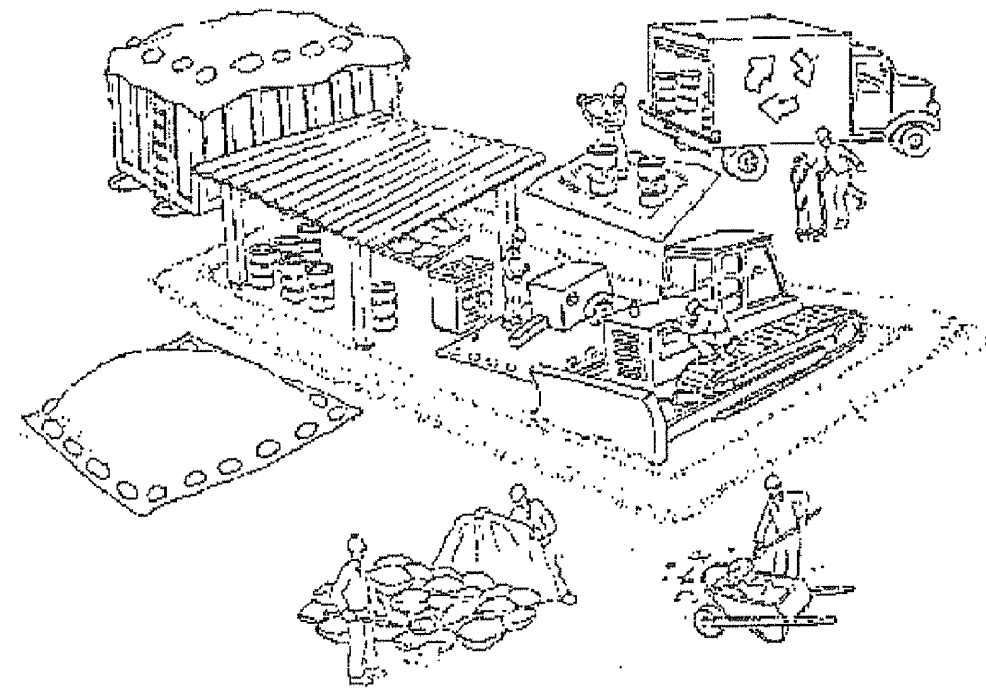
| PARK/FACILITY NAME           | ADDRESS                  | SERIES #                        |
|------------------------------|--------------------------|---------------------------------|
| AMADOR VALLEY COMMUNITY PARK | 4301 BLACK AVE.          | L2.1, L3.1, L4.1                |
| BICENTENNIAL PARK            | 2401 SANTA RITA RD.      | L2.1, L3.1, L4.1                |
| CENTENNIAL PARK              | 5353 SUNOL BLVD.         | L2.2-L2.3, L3.2-L3.3, L4.2-L4.3 |
| CIVIC CENTER                 | 200 OLD BERNAL AVE.      | L2.4, L3.4, L4.4                |
| PLEASANTON POLICE DEPARTMENT | 4833 BERNAL AVE.         | L2.4, L3.4, L4.4                |
| FAIRLANDS PARK               | 4100 CHURCHILL DR.       | L2.5-L2.7, L3.5-L3.7, L4.5-L4.7 |
| FIRE STATION NO. 1           | 3560 NEVADA ST.          | L2.8, L3.8, L4.8                |
| FIRE STATION NO. 2           | 6314 STONERIDGE MALL RD. | L2.8, L3.8, L4.8                |
| HARVEST PARK                 | 1401 HARVEST RD.         | L2.8, L3.8, L4.8                |
| KOTTINGER COMMUNITY PARK     | 1000 KOTTINGER DR.       | L2.9, L3.9, L4.9                |
| MEADOWLARK PARK              | 8200 REGENCY DR.         | L2.10, L3.10, L4.10             |
| MISSION HILLS PARK           | 600 JUNIPERO ST.         | L2.11, L3.11, L4.11             |
| NIELSEN PARK                 | 3800 STONERIDGE DR.      | L2.12, L3.12, L4.12             |
| OAK HILL PARK                | 4100 MUIRWOOD DR.        | L2.12, L3.12, L4.12             |
| ORLOFF PARK                  | 1800 SANTA RITA RD.      | L2.13, L3.13, L4.13             |
| TAWNY PARK                   | 400 TAWNY DR.            | L2.14, L3.14, L4.14             |
| VALLEY TRAILS PARK           | 3400 NATIONAL PARK RD.   | L2.15, L3.15, L4.15             |



|      |          |               |                                                        |                                                  |                                                               |                                                                                    |                                                                                                                                              |          |       |                        |                                    |
|------|----------|---------------|--------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
| REV. | DATE     | DESCRIPTION   | <div><div>THE CITY OF</div><div>PLEASANTON</div></div> | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>SITE LOCATION MAP | <div><div>CALA</div><div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>T 408.275.0565<br/>www.callanderassociates.com</div></div> | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><br>L1.1<br><br>2 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                        |                                                  |                                                               |                                                                                    |                                                                                                                                              | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                        |                                                  |                                                               |                                                                                    |                                                                                                                                              | CHECKED: | DR    | DATE: 05/29/26         |                                    |



# Pollution Prevention - It's Part of the Plan



## Materials storage & spill cleanup Non-hazardous materials management

- ✓ Sand, dirt, and similar materials must be stored at least 10 feet from catch basins, and covered with a tarp during wet weather or when rain is forecast.
- ✓ Use (but don't overuse) reclaimed water for dust control as needed.
- ✓ Sweep or vacuum streets and other paved areas daily. Do not wash down streets or work areas with water!
- ✓ Recycle all asphalt, concrete, and aggregate base material from demolition activities.
- Comply with City Ordinance for recycling construction materials, wood, gyp board, pipe, etc.
- Contact Pleasanton Garbage Service at 925-846-2042 for both recycling and debris disposal.
- ✓ Check dumpsters regularly for leaks and to make sure they don't overflow. Repair or replace leaking dumpsters promptly.

## Hazardous materials management

- ✓ Label all hazardous materials and hazardous wastes (such as pesticides, paints, thinners, solvents, fuel, oil, and antifreeze) in accordance with city, state, and federal regulations.
- ✓ Store hazardous materials and wastes in secondary containment and cover them during wet weather.
- ✓ Follow manufacturer's application instructions for hazardous materials and be careful not to use more than necessary. Do not apply chemicals outdoors when rain is forecast within 24 hours.
- ✓ Be sure to arrange for appropriate disposal of all hazardous wastes.

## Spill prevention and control

- ✓ Keep a stockpile of spill cleanup materials (rags, absorbents, etc. ) available at the construction site at all times.
- ✓ When spills or leaks occur, contain them immediately and be particularly careful to prevent leaks and spills from reaching the gutter, street, or storm drain.
- Never wash spilled material into a gutter, street, storm drain, or creek!
- ✓ Report any hazardous materials spills immediately! Dial 911 or the Livermore/Pleasanton Fire Department at 925-454-2330.

## Make sure your crews and subs do the job right!

*Runoff from streets and other paved areas are a major source of pollution in San Francisco Bay. Construction activities can directly affect the health of the Bay unless contractors and crews plan ahead to keep dirt, debris, and other construction waste away from storm drains and local creeks. Following these guidelines will ensure your compliance with the City of Pleasanton requirements. Contact the City of Pleasanton, Engineering Division at (925) 931-5650, or for private onsite work, please contact the Building and Safety Division at (925) 931-5300.*

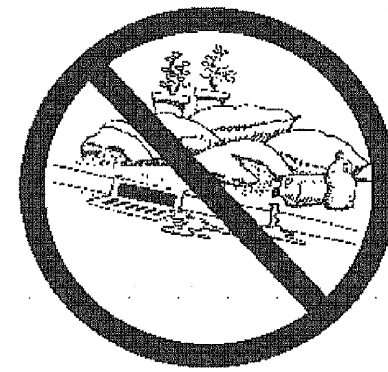
## Vehicle and equipment maintenance & cleaning

- ✓ Inspect vehicles and equipment for leaks frequently. Use drip pans to catch leaks until repairs are made; repair leaks promptly.
- ✓ Fuel and maintain vehicles on site only in a bermed area or over a drip pan that is big enough to prevent runoff.
- ✓ If you must clean vehicles or equipment on site, clean with water only in a bermed area that will not allow rinse water to run into gutters, streets, storm drains, or creeks.
- ✓ Do not clean vehicles or equipment on-site using soaps, solvents, degreasers, steam cleaning equipment, etc.



## Earthwork & contaminated soils

- ✓ Keep excavated soil on the site where it is least likely to collect in the street.
- Transfer to dump trucks should take place on the site, not in the street.
- ✓ Use fiber rolls, silt fences, or other control measures to minimize the flow of silt off the site. See the approved erosion control plan for this site.



- ✓ Earth moving activities are only allowed during dry weather by permit and as approved by the City Inspector in the Field.
- ✓ Mature vegetation is the best form of erosion control. Minimize disturbance to existing vegetation whenever possible.
- ✓ If you disturb a slope during construction, prevent erosion by securing the soil with erosion control fabric, or seed with fast-growing grasses as soon as possible. Place fiber rolls down-slope until soil is secure.

- ✓ If you suspect contamination (from site history, discoloration, odor, texture, abandoned underground tanks or pipes, or buried debris), call Pleasanton/Livermore Fire Department at 925-454-2330 or the Regional Water Quality Control Board for help in determining what should be done, and manage disposal of contaminated soil according to their instructions.

## Dewatering operations

- ✓ Reuse water for dust control, irrigation, or another on-site purpose to the greatest extent possible.
- ✓ Be sure to call Pleasanton's storm drain source control inspector, Brian Lorimer, before discharging water to a street, gutter, or storm drain (925-931-5511). Filtration or diversion through a basin, tank, or sediment trap may be required.
- ✓ In areas of known contamination, testing is required prior to reuse or discharge of groundwater. Consult with the city inspector to determine what testing is required and how to interpret results. Contaminated groundwater must be treated or hauled off-site for proper disposal.



## Saw cutting

- ✓ Always completely cover or barricade storm drain inlets when saw cutting. Use filter fabric, catch basin inlet filters, or sand/gravel bags to keep slurry out of the storm drain system.
- ✓ Shovel, absorb, or vacuum saw-cut slurry and pick up all waste as soon as you are finished in one location or at the end of each work day (whichever is sooner!).
- ✓ If saw cut slurry enters a catch basin, clean it up immediately.



## Paving/asphalt work

- ✓ Do not pave during wet weather or when rain is forecast.
- ✓ Always cover storm drain inlets and manholes when paving or applying seal coat, tack coat, slurry seal, or fog seal.
- ✓ Place drip pans or absorbent material under paving equipment when not in use.
- ✓ Protect gutters, ditches, and drainage courses with sand/gravel bags, or earthen berms.
- ✓ Do not sweep or wash down excess sand from sand sealing into gutters, storm drains, or creeks. Collect sand and return it to the stockpile, or dispose of it as trash.
- ✓ Do not use water to wash down fresh asphalt concrete pavement.

## Concrete, grout, and mortar storage & waste disposal

- ✓ Be sure to store concrete, grout, and mortar under cover and away from drainage areas. These materials must never reach a storm drain.
- ✓ Wash out concrete equipment/trucks off-site or designate an on-site area for washing where water will flow onto dirt or into a temporary pit in a dirt area. Let the water seep into the soil and dispose of hardened concrete with trash.
- ✓ Divert water from washing exposed aggregate concrete to a dirt area where it will not run into a gutter, street, or storm drain.
- ✓ If a suitable dirt area is not available, collect the wash water and remove it for appropriate disposal off site.



## Painting

- ✓ Never rinse paint brushes or materials in a gutter or street!
- ✓ Paint out excess water-based paint before rinsing brushes, rollers, or containers in a sink. If you can't use a sink, direct wash water to a dirt area and spade it in.
- ✓ Paint out excess oil-based paint before cleaning brushes in thinner.
- ✓ Filter paint thinners and solvents for reuse whenever possible. Dispose of oil-based paint sludge and unusable thinner as hazardous waste.



Bay Area Stormwater Management  
Agencies Association (BASMAA)  
1-888-BAYWISE

For more detailed information:  
Get a copy of the "Field Manual" -- (510) 622-2465 or  
[www.abag.ca.gov/bayarea/sfep/reports/construction.html](http://www.abag.ca.gov/bayarea/sfep/reports/construction.html)

| REV. | DATE     | DESCRIPTION   | <br>THE CITY OF<br>PLEASANTON | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>POLLUTION PREVENTION BMP | <br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1-408-275-0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO. |
|------|----------|---------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|---------|
|      | 05/29/26 | Bid Submittal |                                                                                                                  |                                                  |                                                               |                                                                                           |                                                                                                                                                                                               | DRAWN:   | DC    | PROJECT NO.: CIP-26787 | L1.2    |
|      |          |               |                                                                                                                  |                                                  |                                                               |                                                                                           |                                                                                                                                                                                               | CHECKED: | DR    | DATE: 05/29/26         | 3 OF 53 |
|      |          |               |                                                                                                                  |                                                  |                                                               |                                                                                           |                                                                                                                                                                                               |          |       |                        |         |



TREE PROTECTION NOTES

1.

PROJECT STARTUP: PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL MEET ON-SITE WITH THE CITY TO REVIEW ALL WORK PROCEDURES, ACCESS ROUTES, STORAGE AREAS, AND TREE PROTECTION MEASURES.
2.

TREE PROTECTION ZONE: THE TREE PROTECTION ZONE (TPZ) SHALL BE REGARDED AS THE AREA BENEATH A TREE'S CANOPY. THERE SHALL BE NO DUMPING, WASHING OUT, OR STORAGE OF EQUIPMENT OR MATERIALS WITHIN THE TPZ OF ANY TREE.
3.

TREE PROTECTION FENCING: TREE PROTECTION ZONES SHALL BE FENCED ACCORDING TO CITY STANDARDS. FENCING SHALL BE ERECTED PRIOR TO ANY DEMOLITION OR CONSTRUCTION ON SITE AND SHALL NOT BE REMOVED OR MODIFIED BEFORE PROJECT COMPLETION WITHOUT AUTHORIZATION FROM THE CITY.
- 3.1.

TREE PROTECTION MEASURES SHALL NOT BE MODIFIED TO FACILITATE CONSTRUCTION ACTIVITIES, EXCEPT WITH PRIOR REVIEW AND APPROVAL BY THE CITY.
4.

DEMOLITION: ALL EXISTING, UNUSED IRRIGATION LINES OR PIPES BENEATH THE CANOPIES OF RETAINED TREES SHALL BE ABANDONED OR CUT OFF AT EXISTING SOIL GRADE.
5.

MAINTENANCE DURING CONSTRUCTION: APPLY A THREE INCH LAYER OF ARBOR MULCH WITHIN THE TPZ. WHERE IRRIGATION IS TURNED OFF OR MODIFIED BECAUSE OF CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING THE HEALTH OF THE EXISTING TREES AND PREVENTING DROUGHT STRESS. FROM JUNE UNTIL REGULAR RAINFALL RESUMES, IRRIGATE MONTHLY TO MAINTAIN SOIL MOISTURE TO A DEPTH OF 24 TO 30 INCHES.
- 5.1.

ANY ACCUMULATED CONSTRUCTION DUST ON LIMBS OR FOLIAGE IS TO BE REMOVED WITH WATER PERIODICALLY OR AS DIRECTED BY THE CITY.
6.

TRENCHING AND GRADING: THERE SHALL BE NO TRENCHING OR GRADING WITHIN THE TPZ EXCEPT WITH PRIOR APPROVAL OF THE CITY. WHERE TRENCHING HAS BEEN APPROVED, FOLLOW THE PROCEDURE OUTLINED IN ITEM (7) BELOW. ANY EQUIPMENT USED SHALL BE OPERATED OUTSIDE THE TPZ.
- 6.1.

ALL UTILITIES, BOXES, METERS, VAULTS AND SERVICES ARE TO BE ROUTED BEYOND THE TPZ UNLESS SPECIFICALLY NOTED ON PLANS TO ROUTE WITHIN TPZ.
- 6.2.

ANY GRADE CHANGES OUTSIDE THE TPZ SHALL NOT SIGNIFICANTLY ALTER DRAINAGE TO OR FROM THE TREE. NO GRADING SHALL OCCUR WITHIN THE TPZ. IF GRADING CONFLICTS ARISE, NOTIFY THE PROJECT ARBORIST PRIOR TO COMMENCING ADJACENT GRADING OPERATIONS.
7.

ROOT CUTTING: PRIOR TO EXCAVATING WITHIN A TPZ, A TRENCH SHALL BE DUG ALONG THE EDGE OF THE EXCAVATION CLOSEST TO THE TREE TRUNK. THIS TRENCH SHALL BE DUG BY HAND OR WITH AN AIR SPADE TO A DEPTH OF 30 INCHES, AND SHALL BE OF A SUFFICIENT WIDTH TO MANUALLY SEVER ANY ROOTS ENCOUNTERED 2" OR GREATER IN DIAMETER. CUTS SHALL BE MADE PERPENDICULAR TO THE DIRECTION OF THE ROOT'S GROWTH, USING A CLEAN HAND SAW. AFTER ROOTS ARE CLEANLY SEVERED, EXCAVATION EQUIPMENT MAY BE USED AS REQUIRED ON THE SIDE OF THE TRENCH FARTHEST FROM THE TREE.
- 7.1.

WITHIN ONE HOUR, CUT OR EXPOSED ROOTS SHALL BE COVERED WITH MOIST SOIL OR WITH BURLAP THAT IS KEPT WET UNTIL THE EXCAVATION CAN BE BACK-FILLED AND WATERED THOROUGHLY.
8.

SOIL PREPARATION: NO RIPPING OR ROTOTILLING SHALL OCCUR WITHIN THE TPZ, UNLESS APPROVED BY THE CITY.
9.

PLANTING AND IRRIGATION: NO PLANTING OR IRRIGATION SHALL BE INSTALLED WITHIN 6 FEET OF TREE TRUNKS. MULCH SHALL NOT BE PLACED DIRECTLY AGAINST TRUNKS.
10.

PRUNING: AT NO TIME SHALL TREE LIMBS BE CUT BY CONSTRUCTION PERSONNEL. NO PRUNING SHALL TAKE PLACE EXCEPT AS DIRECTED BY THE CITY. WORK MUST BE PERFORMED BY A CERTIFIED ARBORIST IN ACCORDANCE WITH THE ISA TREE PRUNING GUIDELINES.
11.

DAMAGE: THE CONTRACTOR SHALL BE HELD LIABLE FOR ANY DAMAGE TO EXISTING TREES, I.E. TRUNK WOUNDS, BROKEN LIMBS, POURING OF ANY DELETERIOUS MATERIALS, OR CONCRETE WASHOUT UNDER THE DRIPLINE OF THE TREES. DAMAGES WILL BE ASSESSED USING THE "GUIDE TO PLANT APPRAISAL" 9TH EDITION, PUBLISHED BY THE INTERNATIONAL SOCIETY OF ARBORICULTURE. ANY DAMAGE OR INJURY TO TREES DURING CONSTRUCTION SHALL BE REPORTED TO THE CITY IMMEDIATELY SO THAT REMEDIAL ACTION CAN BE TAKEN.

EROSION CONTROL NOTES

1.

IMPLEMENTATION: THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING, MONITORING, AND MAINTAINING ALL REQUIRED EROSION AND SEDIMENT CONTROL MEASURES THROUGHOUT CONSTRUCTION.
2.

WEATHER PREPAREDNESS: CONTRACTOR SHALL PREPARE THE SITE PRIOR TO FORECASTED RAIN EVENTS AND ENSURE ALL EXPOSED AREAS AND WORK OPERATIONS ARE PROTECTED TO MINIMIZE EROSION, SEDIMENT TRANSPORT, AND SITE DAMAGE.
3.

EROSION AND SEDIMENT CONTROL: ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED. MODIFICATIONS MAY BE MADE AS NECESSARY TO ADDRESS FIELD CONDITIONS, SUBJECT TO CITY APPROVAL.
4.

FIELD CHANGES: THIS PLAN MAY NOT ADDRESS ALL CONDITIONS ENCOUNTERED DURING CONSTRUCTION. FIELD ADJUSTMENTS MAY BE MADE AS NECESSARY, SUBJECT TO THE APPROVAL OF OR AT THE DIRECTION OF THE CITY.
5.

MAINTENANCE MEASURES: ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED AND MAINTAINED REGULARLY TO ENSURE PROPER FUNCTION.
6.

CONTRACTOR RESPONSIBILITY: THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH PROVIDING, INSTALLING, MAINTAINING, AND REMOVING TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES, AND FOR MAINTAINING PERMANENT MEASURES AS REQUIRED THROUGHOUT THE PROJECT.

DEMOLITION NOTES

1.

CLEAR AND GRUB: CLEAR AND GRUB ALL EXISTING VEGETATION, UNLESS OTHERWISE INDICATED, AS REQUIRED FOR THE SITE CONSTRUCTION, IRRIGATION, AND PLANTING OPERATIONS. LIMITS OF CLEARING SHALL BE REVIEWED WITH CITY'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK. STRIP ALL ORGANIC MATTER TO A SUFFICIENT DEPTH TO COMPLETELY REMOVE SUCH MATERIAL.
- 1.1.

REVIEW DEMOLITION, AND CLEARING AND GRUBBING REQUIREMENTS ON SITE WITH CITY'S REPRESENTATIVE PRIOR TO COMMENCING DEMOLITION OPERATIONS.
- 1.2.

ALL DEMOLITION OPERATIONS WITHIN THE DRIP LINE OF TREES SHALL CONFORM TO THE TREE PROTECTION NOTES.
2.

ITEMS TO REMAIN: UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXISTING SITE FEATURES, STRUCTURES, FURNISHINGS, SIGNS, UTILITIES, LIGHTING, AND LANDSCAPE ELEMENTS NOT SPECIFICALLY IDENTIFIED FOR REMOVAL SHALL REMAIN IN PLACE AND BE PROTECTED DURING CONSTRUCTION. CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT ANY DAMAGE. ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE.
3.

EXISTING IRRIGATION EQUIPMENT: PROTECT ALL VISIBLE EXISTING IRRIGATION EQUIPMENT AND ANY BELOW-GRADE COMPONENTS DURING TRENCHING AND/OR ROUGH GRADING OPERATIONS, UNLESS OTHERWISE NOTED ON PLANS. CONTRACTOR SHALL REQUEST AN INSPECTION PRIOR TO BEGINNING WORK, WITH FIVE (5) WORKING DAYS MINIMUM NOTICE. CONTRACTOR SHALL REVIEW THE OPERATION AND LOCATION OF EXISTING IRRIGATION COMPONENTS WITH CITY STAFF PRESENT. CONTRACTOR SHALL OPERATE EACH STATION AT THE SITE TO DOCUMENT THE CONDITION OF EXISTING IRRIGATION EQUIPMENT. DAMAGE TO IRRIGATION EQUIPMENT CAUSED BY THE CONTRACTOR'S ACTIVITIES SUBSEQUENT TO THIS REVIEW SHALL BE REPAIRED AT THE CONTRACTOR'S SOLE EXPENSE.
4.

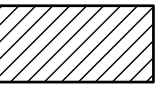
CONSTRUCTION DAMAGE: CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE CAUSED TO EXISTING PAVEMENT AND LANDSCAPE TO REMAIN. DAMAGED PAVEMENT SHALL BE REMOVED AND REPLACED AT THE NEAREST EXISTING JOINTS. CONTRACTOR SHALL PROVIDE VIDEO DOCUMENTATION OF EXISTING PAVING AND LANDSCAPE CONDITION PRIOR TO START OF CONSTRUCTION. THE PHOTOGRAPHIC DOCUMENTATION WILL BE USED TO EVALUATE POST CONSTRUCTION PAVING AND LANDSCAPE CONDITION. DAMAGE TO EXISTING PAVEMENT AND LANDSCAPE CAUSED BY THE CONTRACTOR'S ACTIVITIES SHALL BE REPAIRED AT THE CONTRACTOR'S SOLE EXPENSE.
5.

PUBLIC ACCESS: CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ADEQUATE PUBLIC ACCESS THROUGHOUT ALL PUBLIC RIGHT-OF-WAYS, INCLUDING, BUT NOT LIMITED, SIDEWALKS AND TRAVEL LANES ALONG STREETS AND DRIVE AISLES IN PARKING LOTS THROUGHOUT CONSTRUCTION. DURING REQUIRED CLOSURES OF PUBLIC RIGHT-OF-WAYS, CONTRACTOR MUST INSTALL TRAFFIC CONTROL DEVICES AND SIGNAGE TO PROVIDE TEMPORARY ACCESS DURING CONSTRUCTION. PRIOR TO COMMENCING CONSTRUCTION, CONTRACTOR SHALL REVIEW THE TRAFFIC CONTROL PLAN PREPARED BY THE CONTRACTOR WITH THE CITY ENGINEER. STAGING AREAS AND CONSTRUCTION FENCING ARE SHOWN SCHEMATICALLY FOR GRAPHIC CLARITY AND SHALL BE LOCATED TO AVOID CONFLICT WITH EXISTING IMPROVEMENTS AND PUBLIC TRAVEL WAYS. SEE SPECIFICATIONS FOR TRAFFIC CONTROL PLAN REQUIREMENTS.
6.

TURF SPRAY OUT: PRIOR TO CONSTRUCTION, THE CITY WILL CONDUCT A MINIMUM OF TWO (2) TURF SPRAY OUT APPLICATIONS AT BASE BID/PHASE 1 LOCATIONS. CONTRACTOR SHALL APPLY A MINIMUM OF ONE (1) ADDITIONAL SPRAY OUT APPLICATION AT ALL BASE BID/PHASE 1 LOCATIONS. ALL BID ALTERNATE/PHASE 2 LOCATIONS SHALL RECEIVE A MINIMUM OF TWO (2) SPRAY OUT APPLICATIONS, SPACED A MINIMUM OF TWO (2) WEEKS APART. IF BERMUDA GRASS REMAINS GREEN FOLLOWING THE REQUIRED SPRAY OUT APPLICATIONS, ADDITIONAL APPLICATIONS SHALL BE REQUIRED.

TURF SPRAY OUT HERBICIDE MIX SHALL CONSIST OF TWO (2) OUNCES PER GALLON OF RANGER PRO AND 0.5 OUNCES PER GALLON OF ACTIVATOR 90 NON-IONIC SURFACTANT, OR APPROVED EQUAL, APPLIED PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR SHALL SUBMIT A MIX DESIGN, INCLUDING QUANTITY OF HERBICIDE PER 1,000 SQUARE FEET, TO THE CITY FOR APPROVAL PRIOR TO APPLICATION.

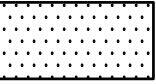
DEMOLITION LEGEND



NATURAL TURF REMOVAL , FOR TURF SPRAY OUT REFER TO DEMOLITION NOTE #6. FOR SHOVEL CUT EDGE REFER TO DETAIL 

2

L5.0



CLEAR AND GRUB



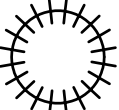
EXISTING TREE TO REMAIN, PROTECT IN PLACE



REMOVE AND DISPOSE OF ITEM



CONSTRUCTION FENCING, PER SPECS. PUBLIC RIGHT OF WAY TO REMAIN OPEN THROUGHOUT CONSTRUCTION



STORM DRAIN INLET PROTECTION 

7

L5.1



EXISTING DRAINAGE STRUCTURE



PROPERTY LINE



LIMIT OF WORK - BASE BID



LIMIT OF WORK - BID ALTERNATE

T.R.

TO REMAIN

T.B.R.

TO BE REMOVED

P1

PROJECT PHASE 1 - BASE BID

P2

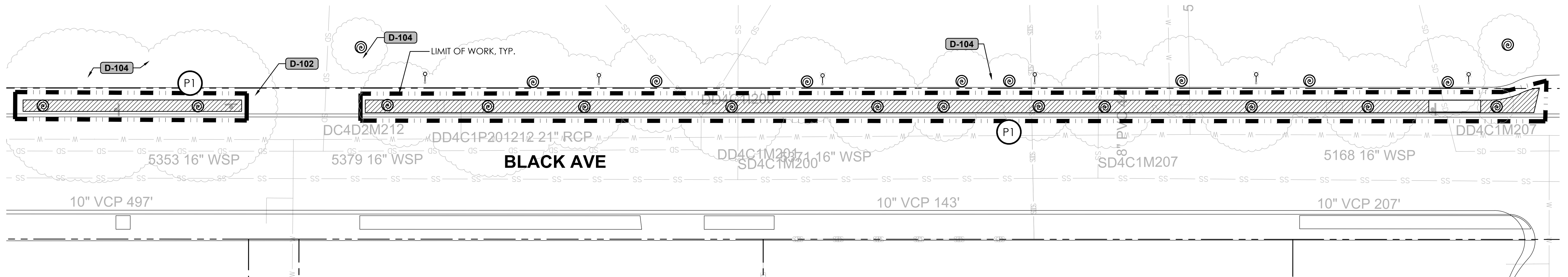
PROJECT PHASE 2 - BID ALTERNATE

DISPOSITION ITEMS LIST

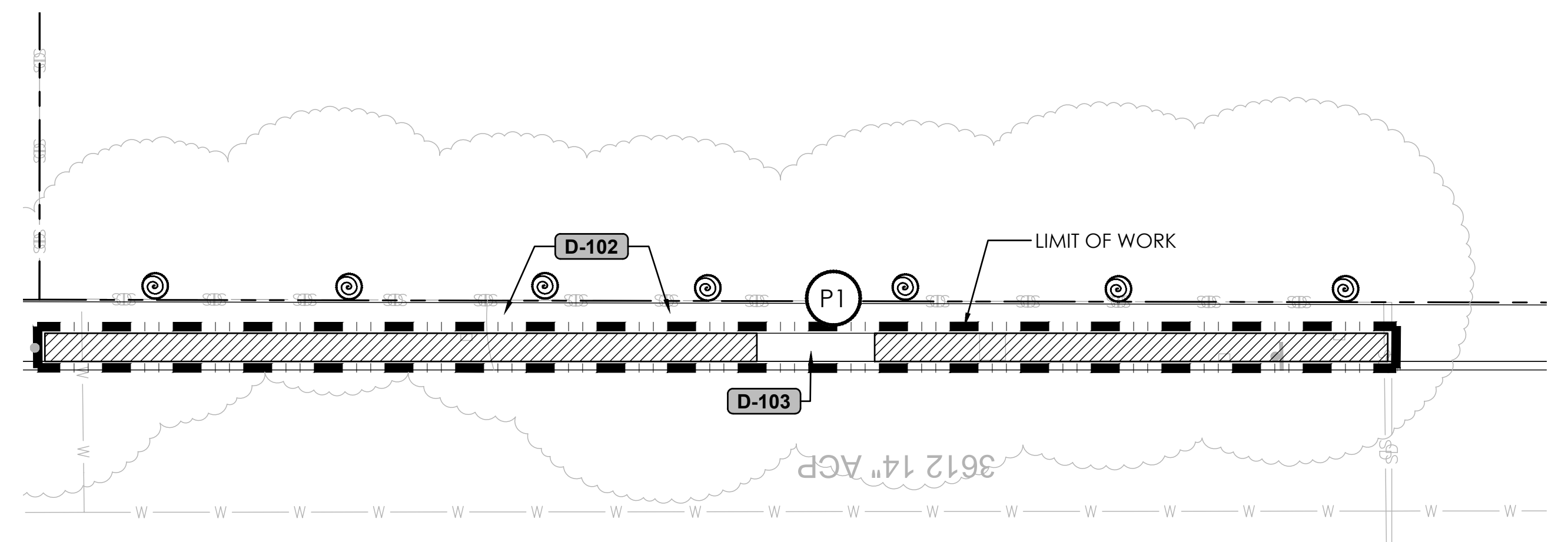
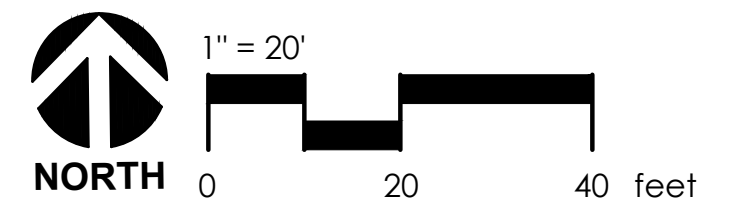
| CODE  | DESCRIPTION                                    |
|-------|------------------------------------------------|
| D-102 | CONCRETE PAVEMENT T.R.                         |
| D-103 | DECOMPOSED GRANITE T.R.                        |
| D-104 | PLANTING T.R., PROTECT IN PLACE                |
| D-105 | TURF T.R., PROTECT IN PLACE                    |
| D-106 | UTILITIES, T.R.                                |
| D-107 | UTILITY POLE T.R.                              |
| D-108 | DRAINAGE STRUCTURE T.R.                        |
| D-109 | MANHOLE T.R.                                   |
| D-111 | BENCH T.R.                                     |
| D-113 | TRASH RECEPTACLE T.R.                          |
| D-115 | LIGHT T.R.                                     |
| D-116 | CONCRETE BAND T.R.                             |
| D-117 | CONCRETE BAND T.B.R.                           |
| D-118 | CONCRETE WALL T.R.                             |
| D-122 | LEVEL OUT MOUND TO MATCH SURROUNDING ELEVATION |



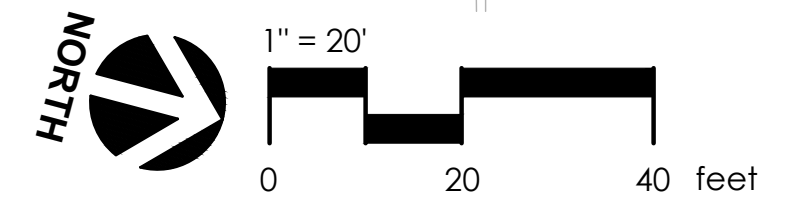




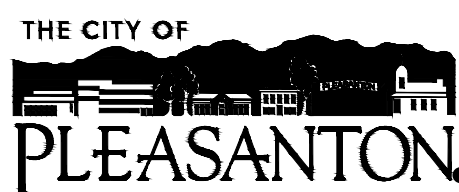
**1**  
**L2.1** AMADOR VALLEY COMMUNITY PARK - 4301 BLACK AVE.  
PLAN



**2**  
**L2.1** BICENTENNIAL PARK - 2401 SANTA RITA RD.  
PLAN

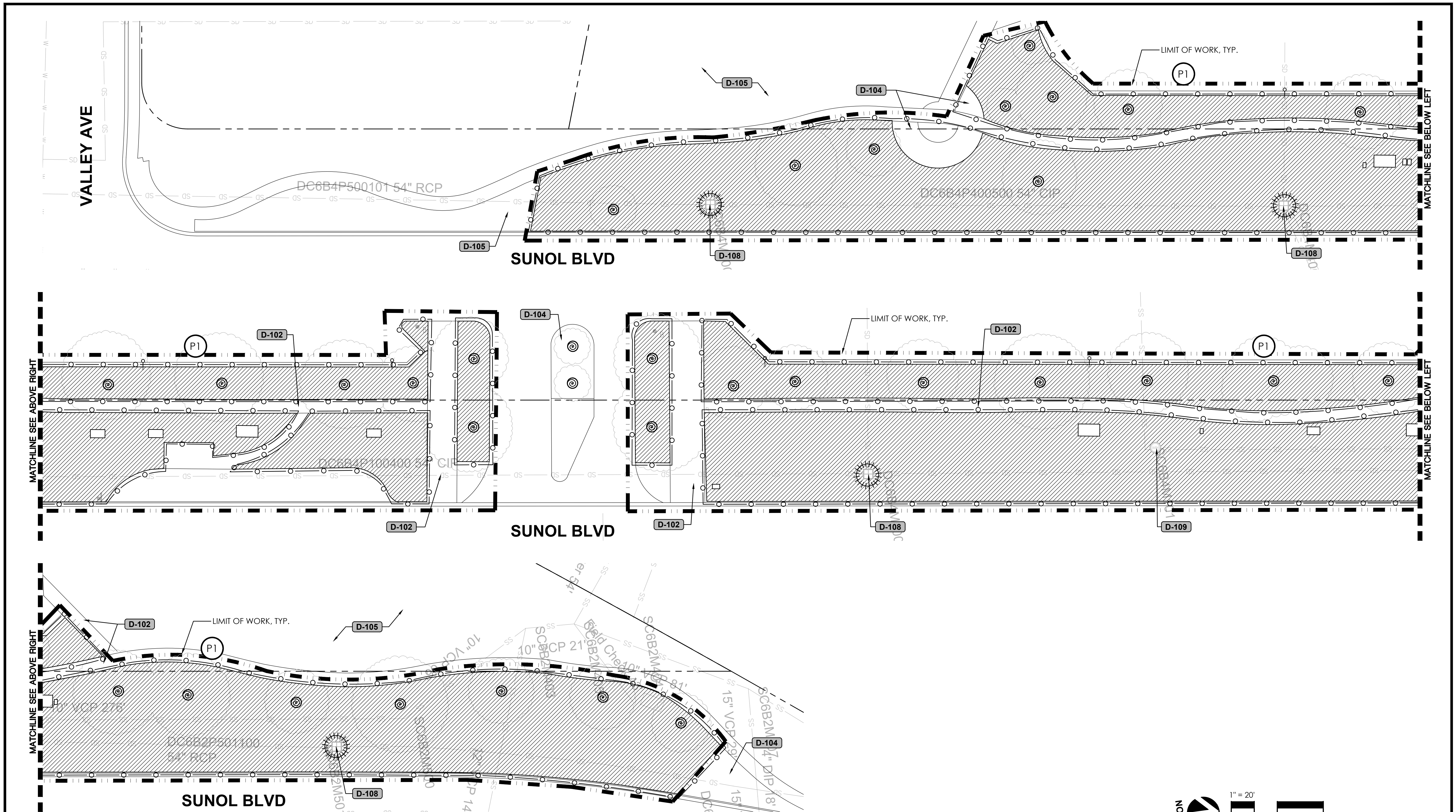


FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

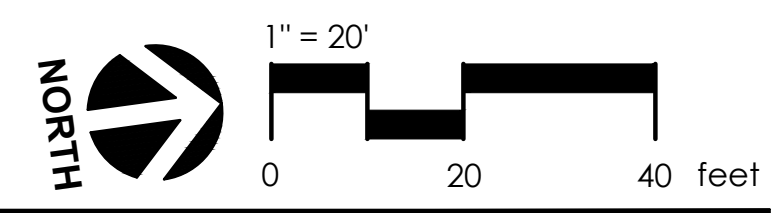
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|------|----------|---------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br><b>DEMOLITION PLAN</b> |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L2.1</b><br>5 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                   |                                                         |                                                               |                                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                   |
|      |          |               |                                                                                                                   |                                                         |                                                               |                                                                                                |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                   |







**1**  
**L2.2** **CENTENNIAL PARK - 5353 SUNOL BLVD.**  
**PLAN**

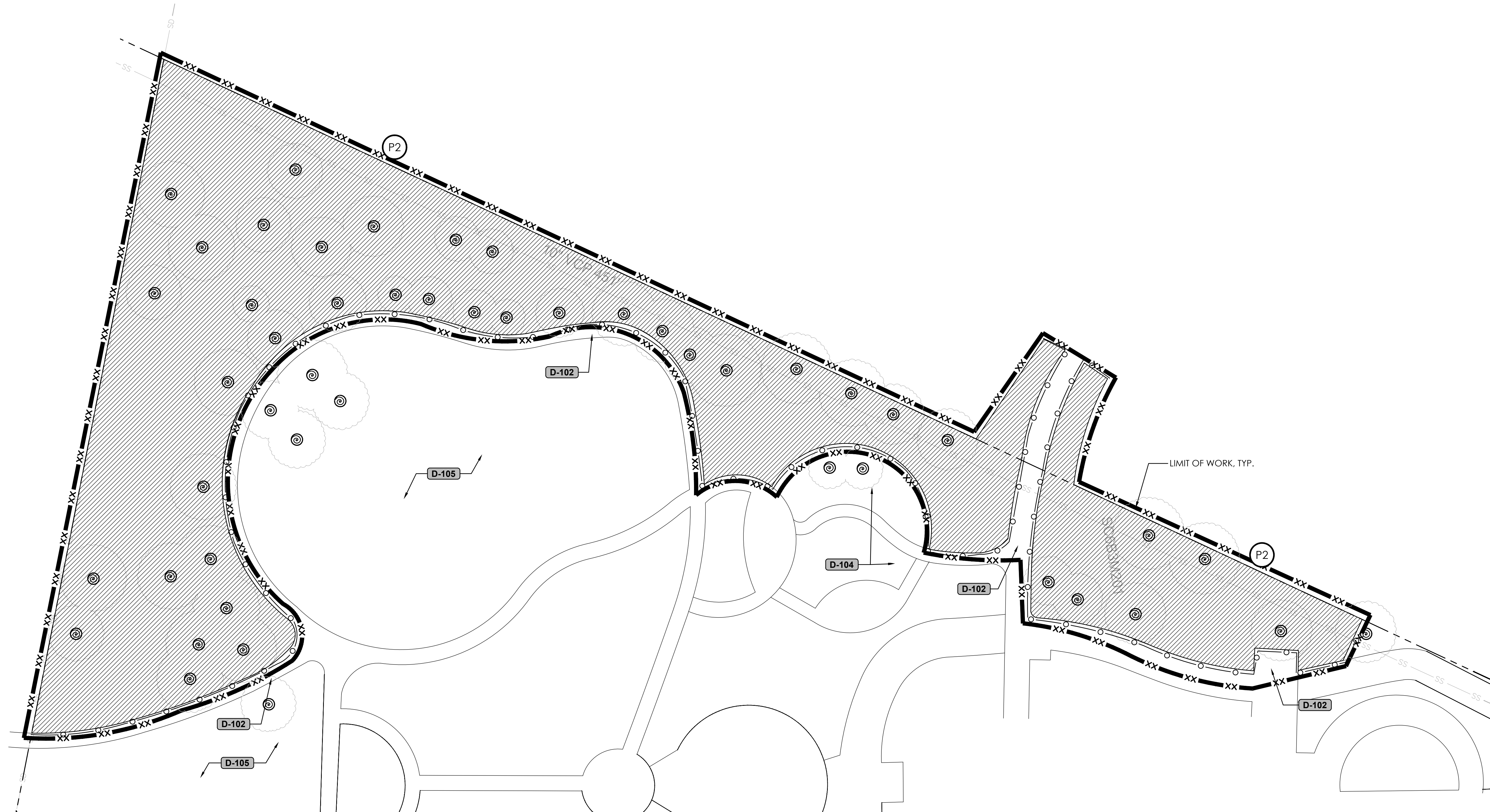


**FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0**

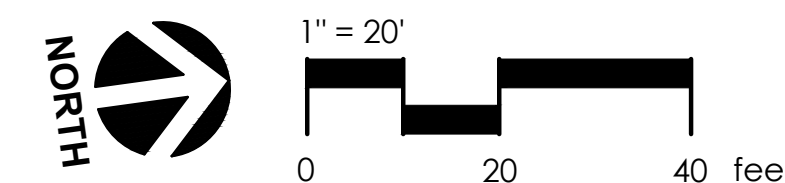
**FOR DISPOSITION LIST, SEE SHEET L2.0**

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|------|----------|---------------|-------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------------------|---------|
| REV. | DATE     | DESCRIPTION   |  | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787) |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1 408.275.0565<br/>www.callanderassociates.com</div> | DESIGN: | DC/DR          | SCALE: AS SHOWN        | DWG NO. |
|      | 05/29/26 | Bid Submittal |                                                                                     |                                                  |                                                               |                                                               |                                                                                                                                                                                                          | DRAWN:  | DC             | PROJECT NO.: CIP-26787 | L2.2    |
|      |          |               |                                                                                     |                                                  |                                                               | CHECKED:                                                      |                                                                                                                                                                                                          | DR      | DATE: 05/29/26 | 6 OF 53                |         |
|      |          |               |                                                                                     |                                                  |                                                               |                                                               |                                                                                                                                                                                                          |         |                |                        |         |





**1**  
**L2.3** **CENTENNIAL PARK - 5353 SUNOL BLVD.**  
**PLAN**

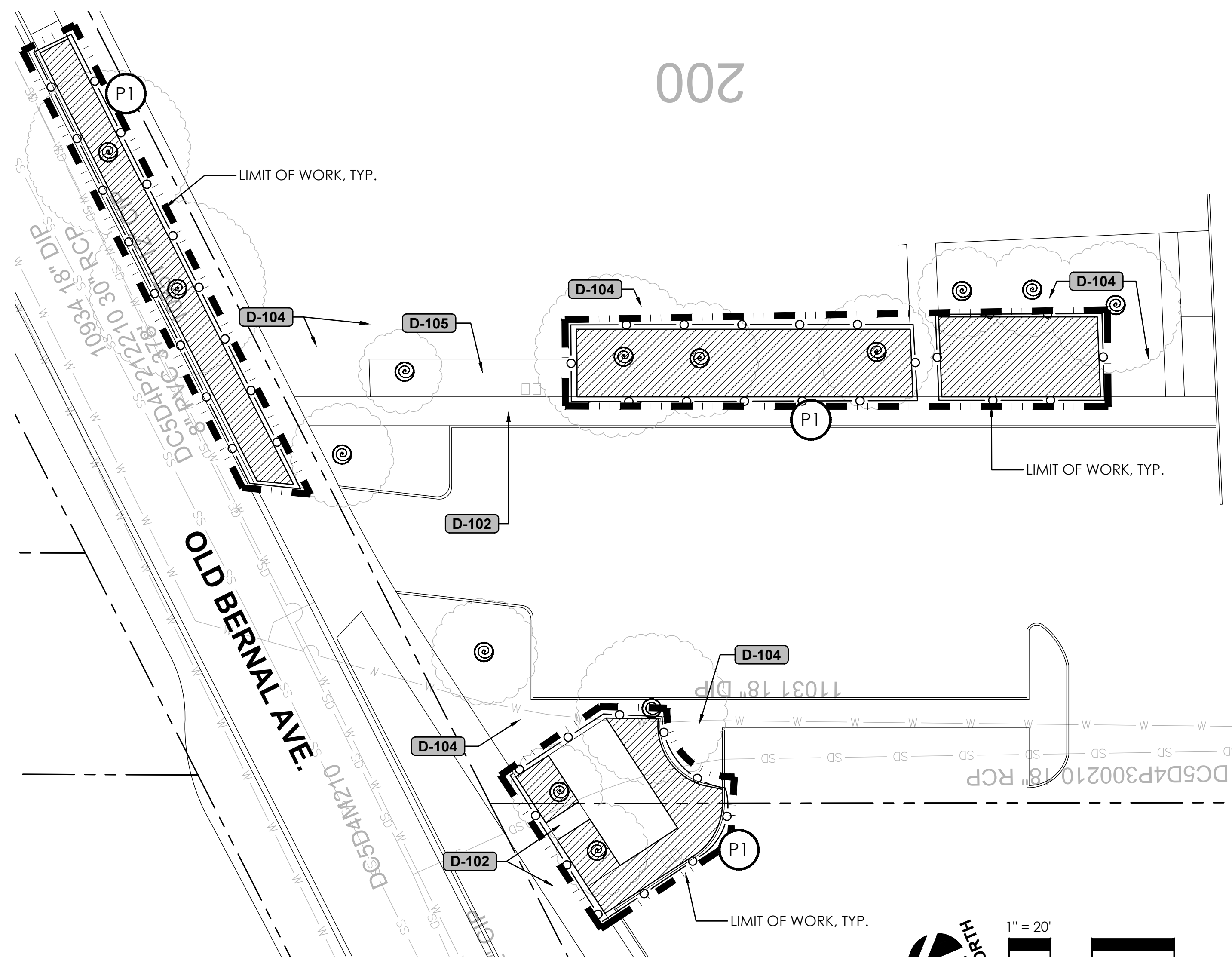


**FOR DISPOSITION LIST, SEE SHEET L2.0** **FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION**  
**NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0**

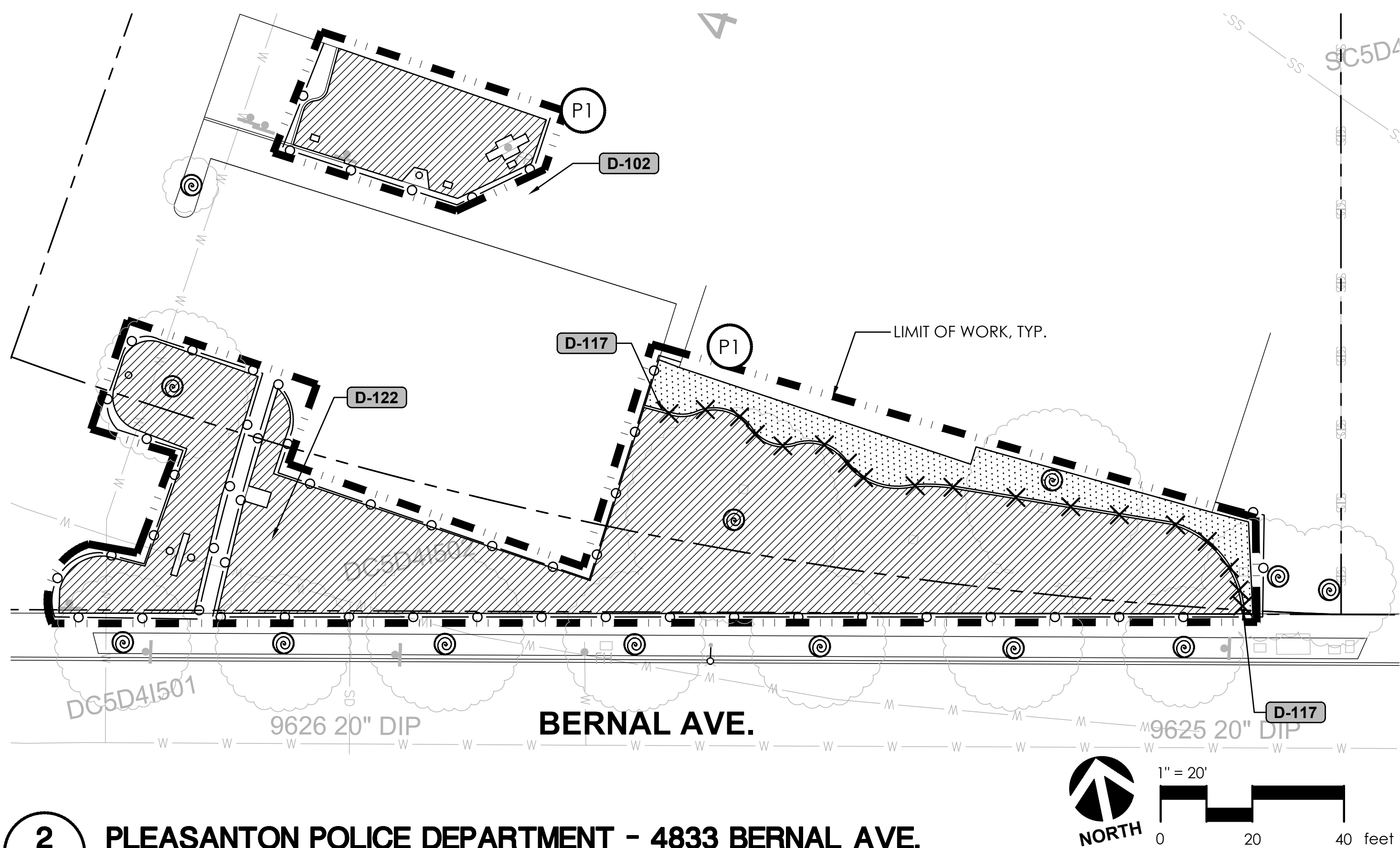


|      |          |               |                                                                                                                        |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              |          |       |              |           |                                   |
|------|----------|---------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|-----------|-----------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON.</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  <small>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1.408.275.0565<br/>www.callanderassociates.com</small> | DESIGN:  | DC/DR | SCALE:       | AS SHOWN  | DWG NO.<br><b>L2.3</b><br>7 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                        |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              | DRAWN:   | DC    | PROJECT NO.: | CIP-26787 |                                   |
|      |          |               |                                                                                                                        |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              | CHECKED: | DR    | DATE:        | 05/29/26  |                                   |





**1**  
**L2.4** CIVIC CENTER - 200 OLD BERNAL AVE.  
PLAN



**2**  
**L2.4** PLEASANTON POLICE DEPARTMENT - 4833 BERNAL AVE.  
PLAN

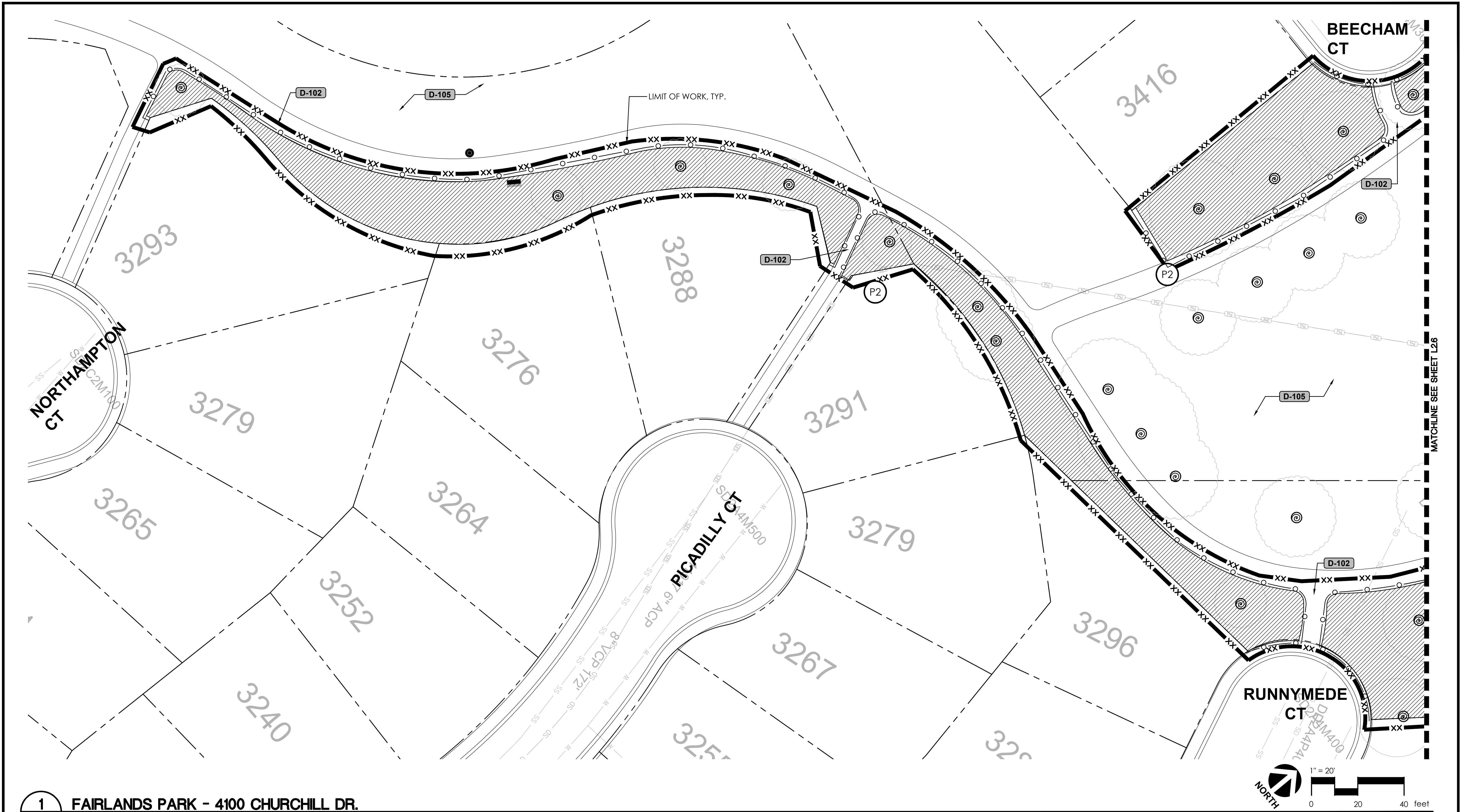
FOR DISPOSITION LIST, SEE SHEET L2.0

FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION  
NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0



| REV. | DATE     | DESCRIPTION   | <br>CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN | <br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br>L2.4<br>8 OF 53 |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|----------------------------|
|      | 05/29/26 | Bid Submittal |                                                                                                                                         |                                                               |                                                                                  |                                                                                                                                                                                               | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                            |
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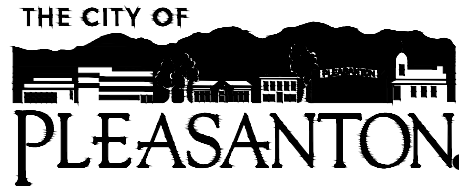




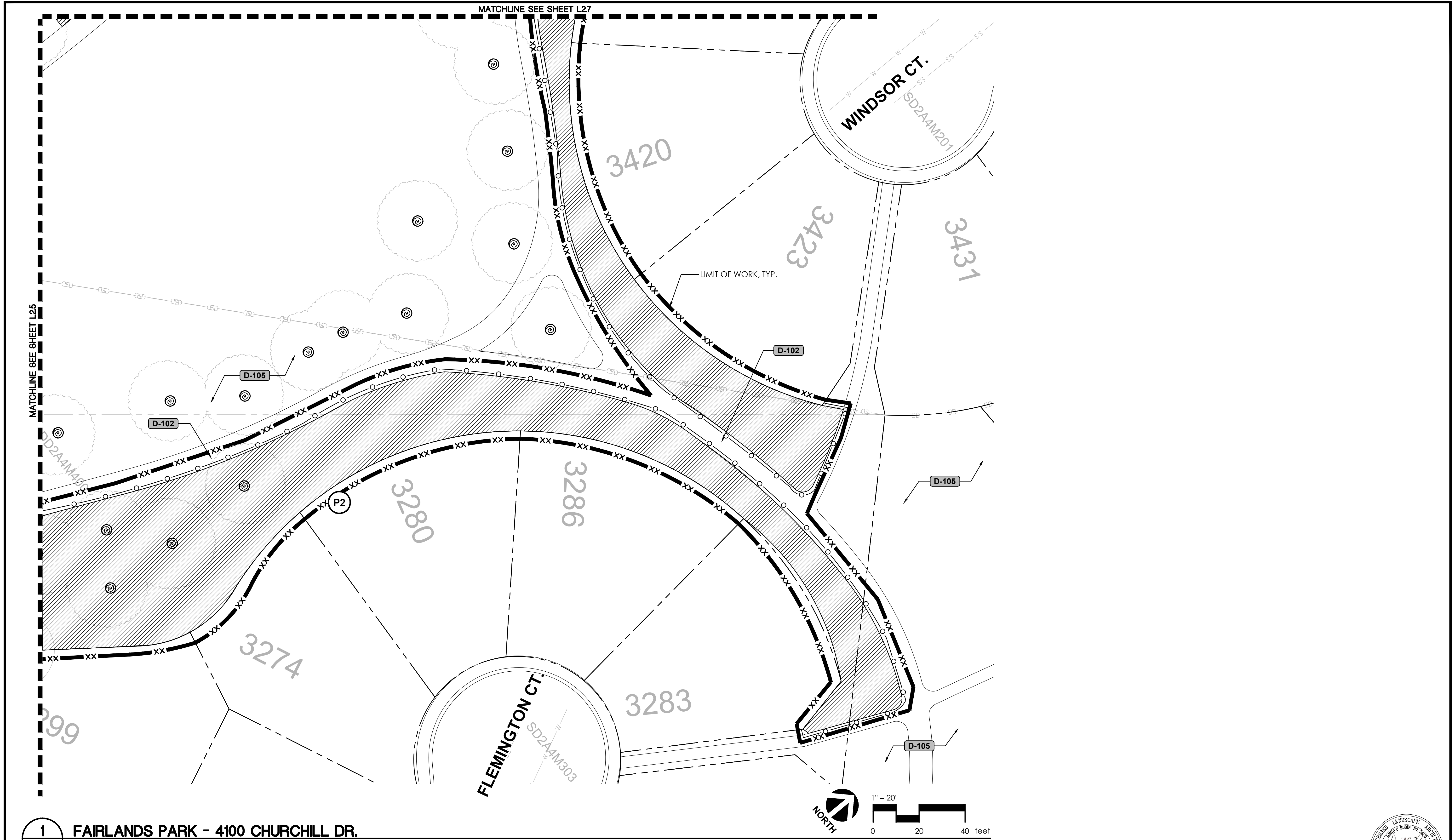
1  
L2.5 FAIRLANDS PARK - 4100 CHURCHILL DR.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION  
NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0



|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              |          |       |              |           |                                |
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|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              | DRAWN:   | DC    | PROJECT NO.: | CIP-26787 |                                |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                              | CHECKED: | DR    | DATE:        | 05/29/26  |                                |

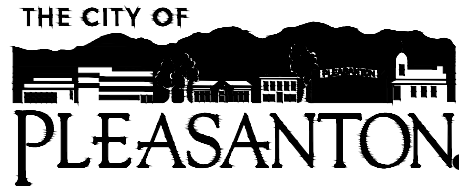




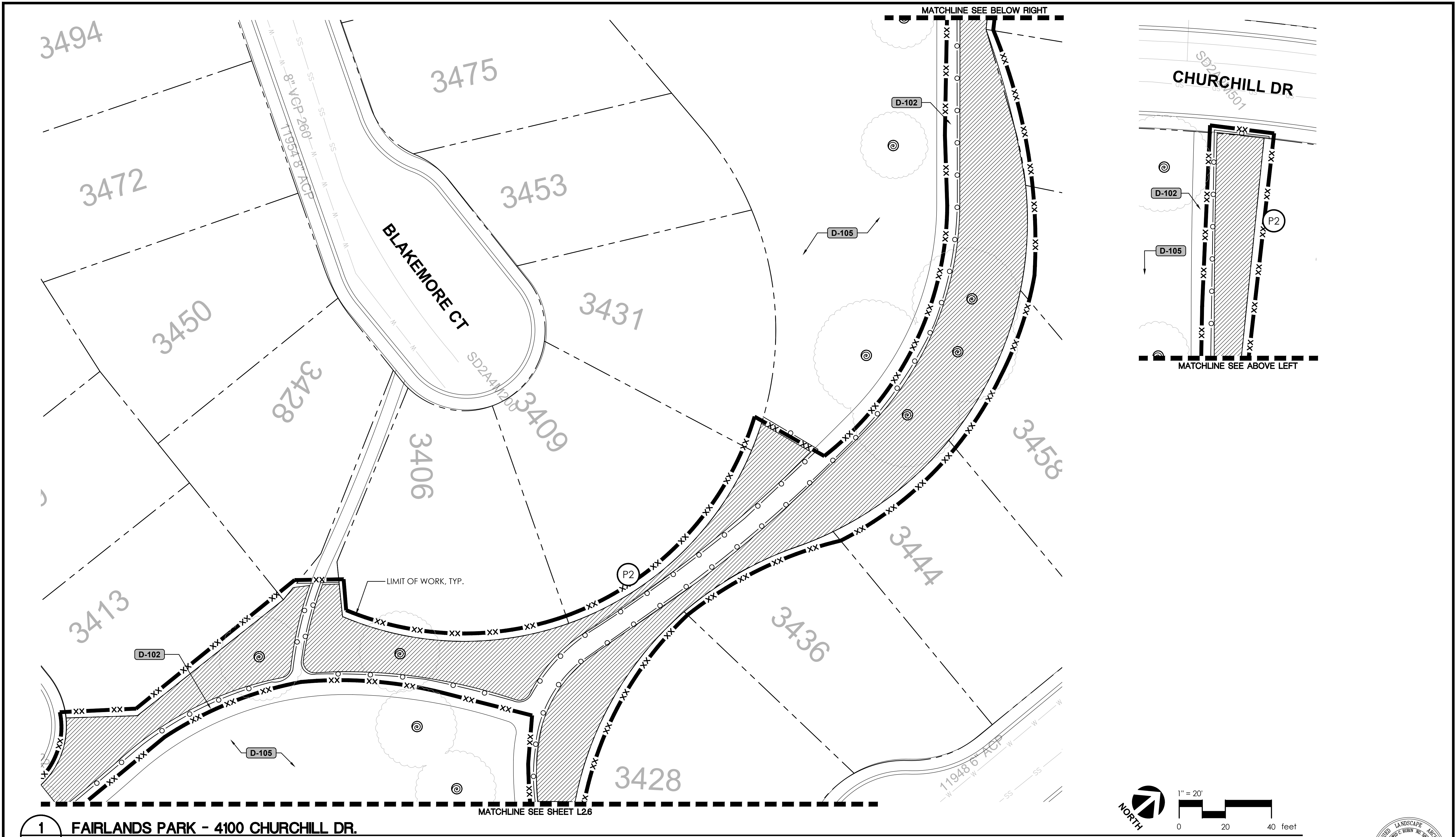
**1**  
**L2.6** FAIRLANDS PARK - 4100 CHURCHILL DR.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0



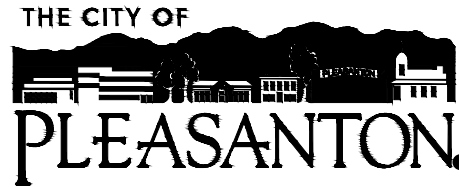
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| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1.408.275.0565<br/>www.callanderassociates.com</div> | DESIGN:  | DC/DR | SCALE:       | AS SHOWN  | DWG NO.<br><b>L2.6</b><br>10 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                          | DRAWN:   | DC    | PROJECT NO.: | CIP-26787 |                                    |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                          | CHECKED: | DR    | DATE:        | 05/29/26  |                                    |



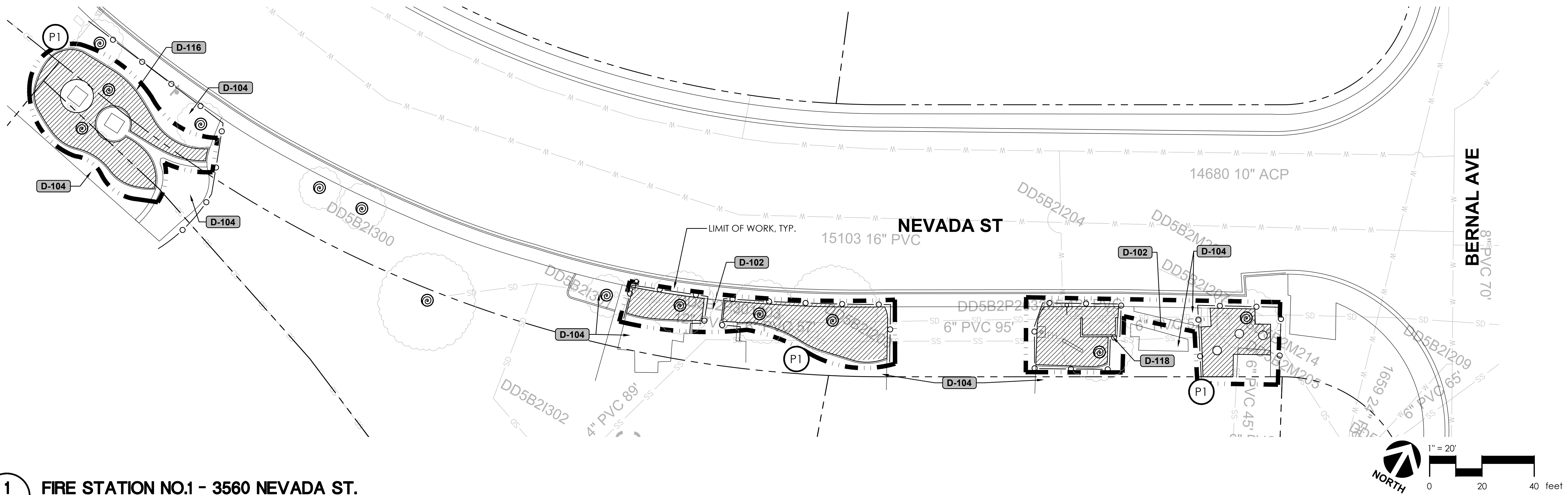


1  
L2.7 FAIRLANDS PARK - 4100 CHURCHILL DR.  
PLAN

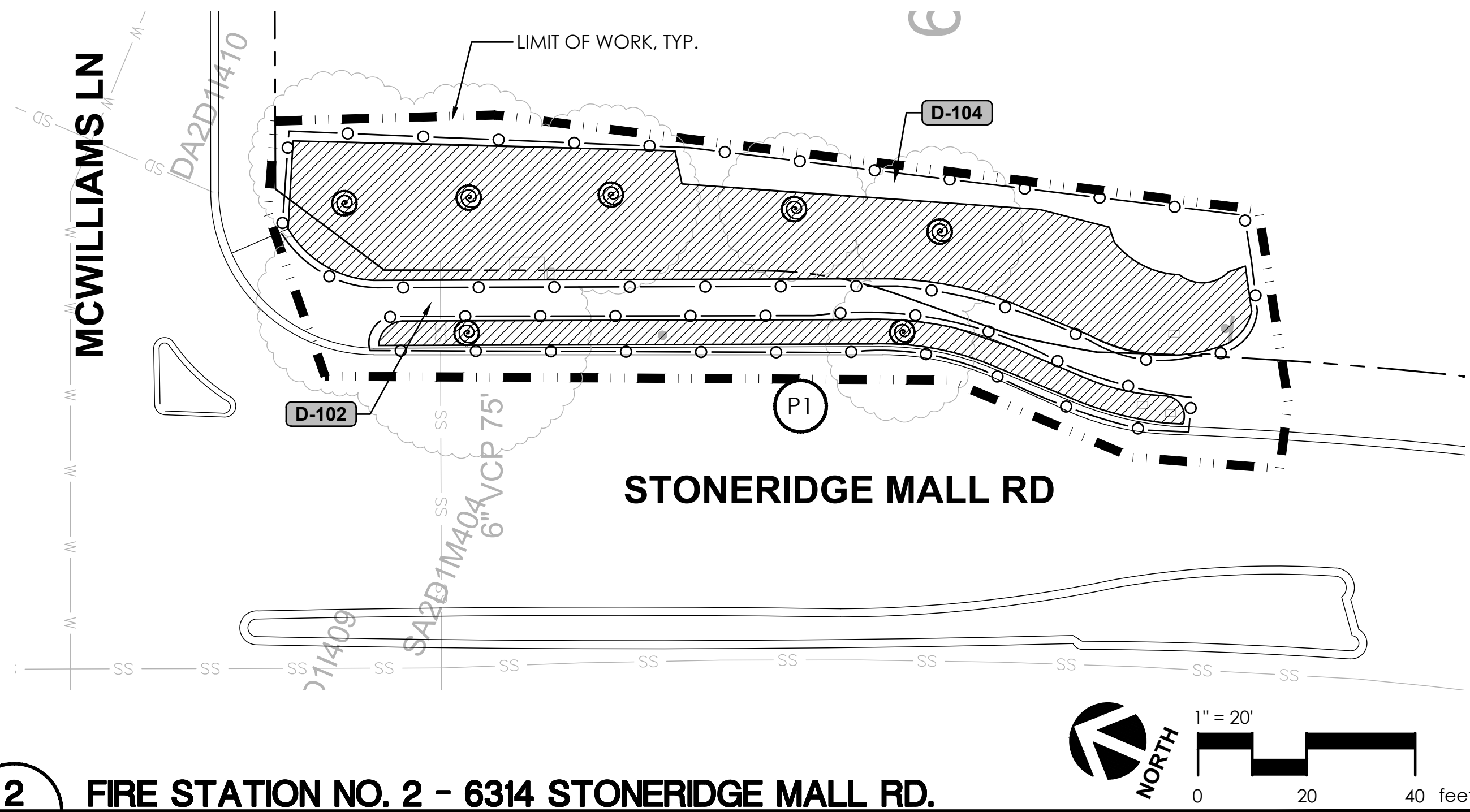
FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION  
NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           |          |       |                        |                                    |
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|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | CHECKED: | DR    | DATE: 05/29/26         |                                    |

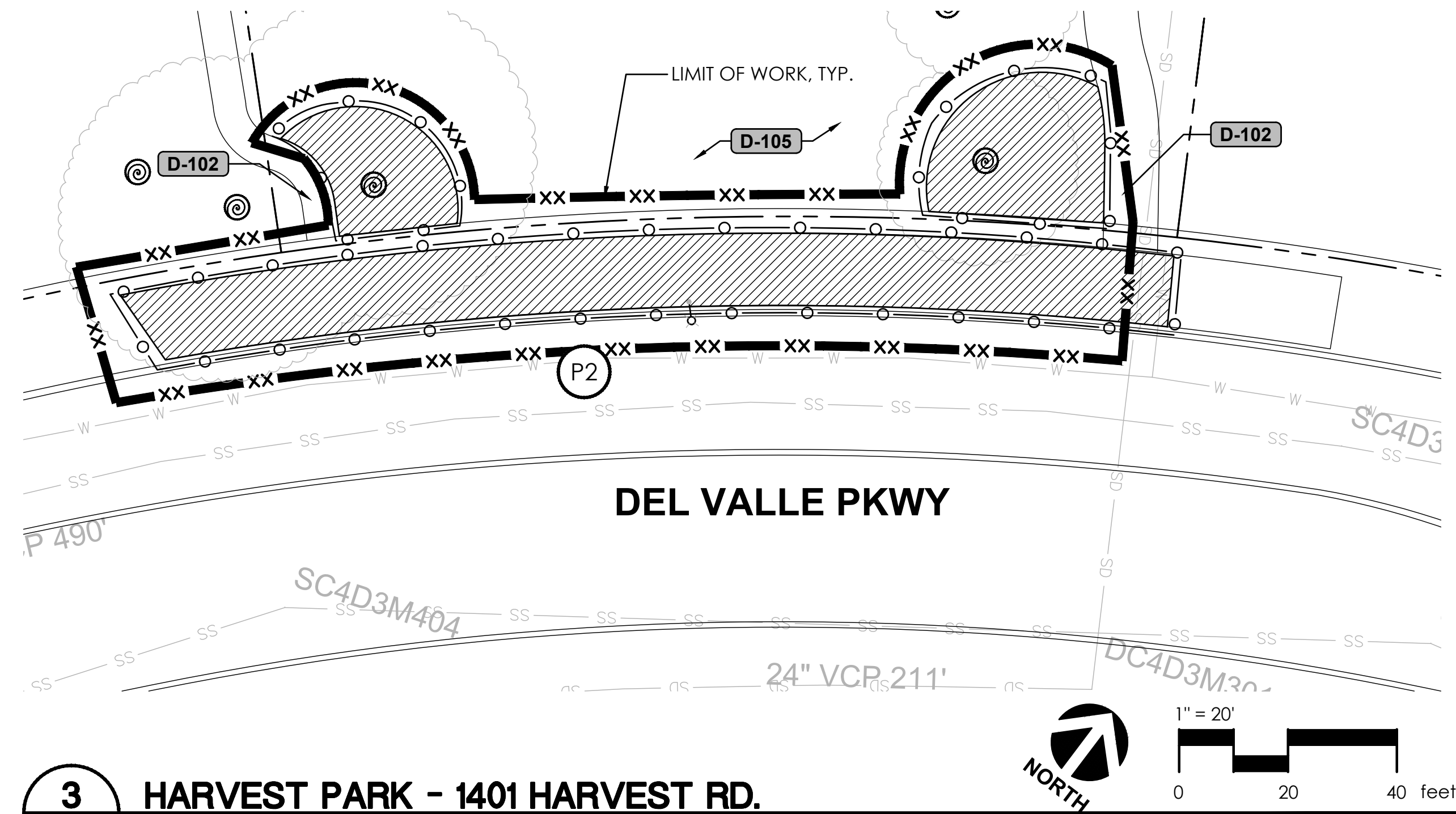




**1**  
**L2.8** FIRE STATION NO.1 - 3560 NEVADA ST.  
PLAN

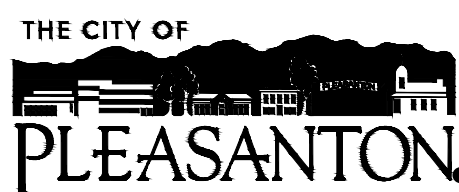


**2**  
**L2.8** FIRE STATION NO. 2 - 6314 STONERIDGE MALL RD.  
PLAN



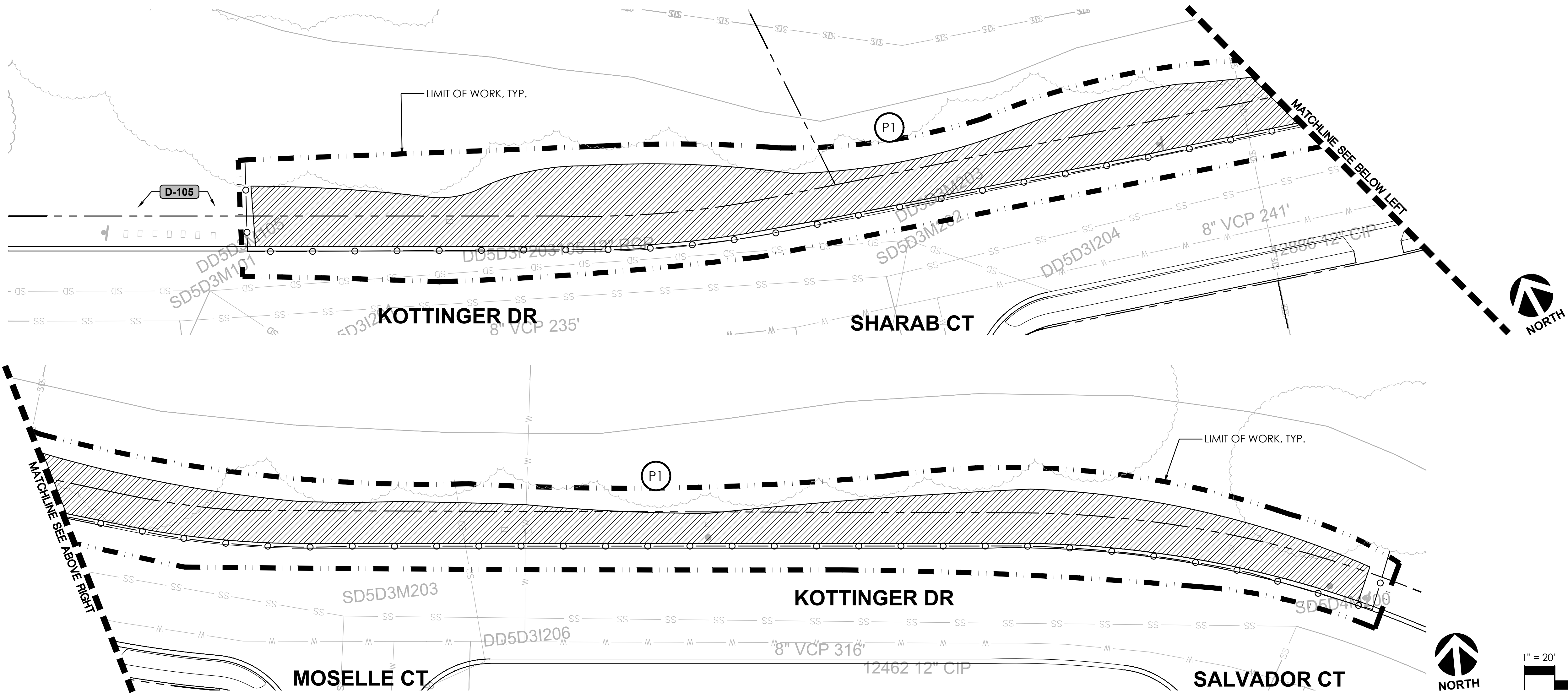
**3**  
**L2.8** HARVEST PARK - 1401 HARVEST RD.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            |          |       |                        |          |
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| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1 408 275 0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.  |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | DRAWN:   | DC    |                        |          |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | CHECKED: | DR    | PROJECT NO.: CIP-26787 | L2.8     |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            |          |       | DATE: 05/29/26         | 12 OF 53 |



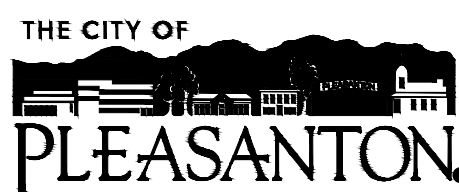


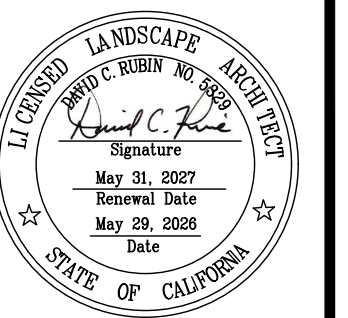


**1**  
**L2.9** KOTTINGER COMMUNITY PARK - 1000 KOTTINGER DR.  
PLAN

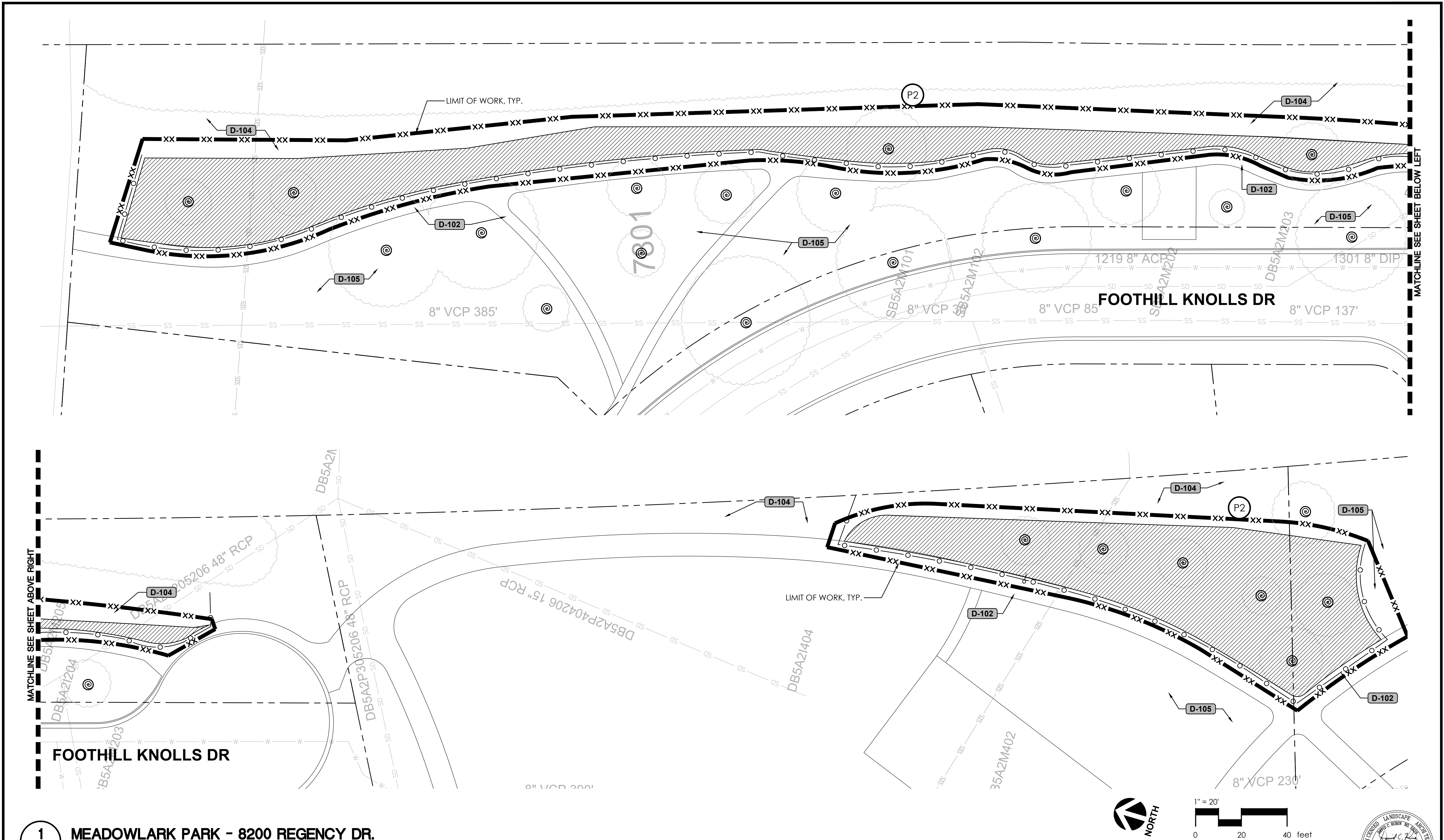
FOR DISPOSITION LIST, SEE SHEET L2.0

FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION  
NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                                             |                                                                      |                                                                                         |                                                                                                                                                                                                             |          |       |                        |                                    |
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| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | <b>MICHAEL STELLA</b><br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br>DEMOLITION PLAN |  <small>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1408.275.0565<br/>www.callanderassociates.com</small> | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L2.9</b><br>13 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                                      |                                                                                         |                                                                                                                                                                                                             | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                                      |                                                                                         |                                                                                                                                                                                                             | CHECKED: | DR    | DATE: 05/29/26         |                                    |





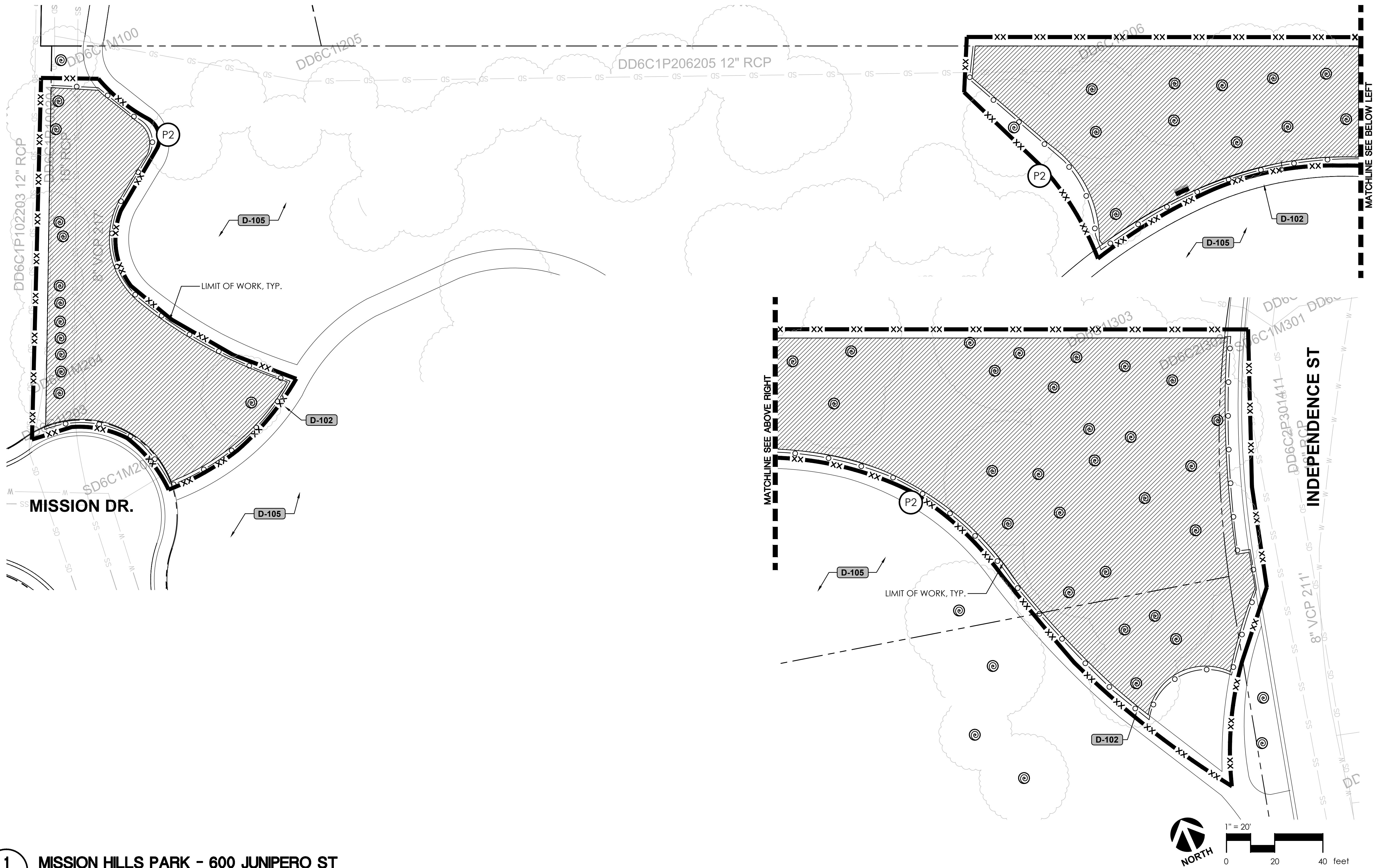


1  
L2.10 MEADOWLARK PARK - 8200 REGENCY DR.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION  
NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

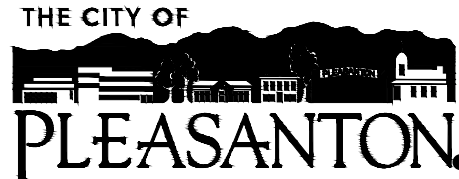
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          |                 |                |                        |         |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------------------|---------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787) |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>T 408.275.0565<br/>www.callanderassociates.com</div> | DESIGN:         | DC/DR          | SCALE: AS SHOWN        | DWG NO. |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          | DRAWN:          | DC             | PROJECT NO.: CIP-26787 | L2.10   |
|      |          |               |                                                                                                                       |                                                         |                                                               | CHECKED:                                                      |                                                                                                                                                                                                          | DR              | DATE: 05/29/26 | 14 OF 53               |         |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          | DEMOLITION PLAN |                |                        |         |





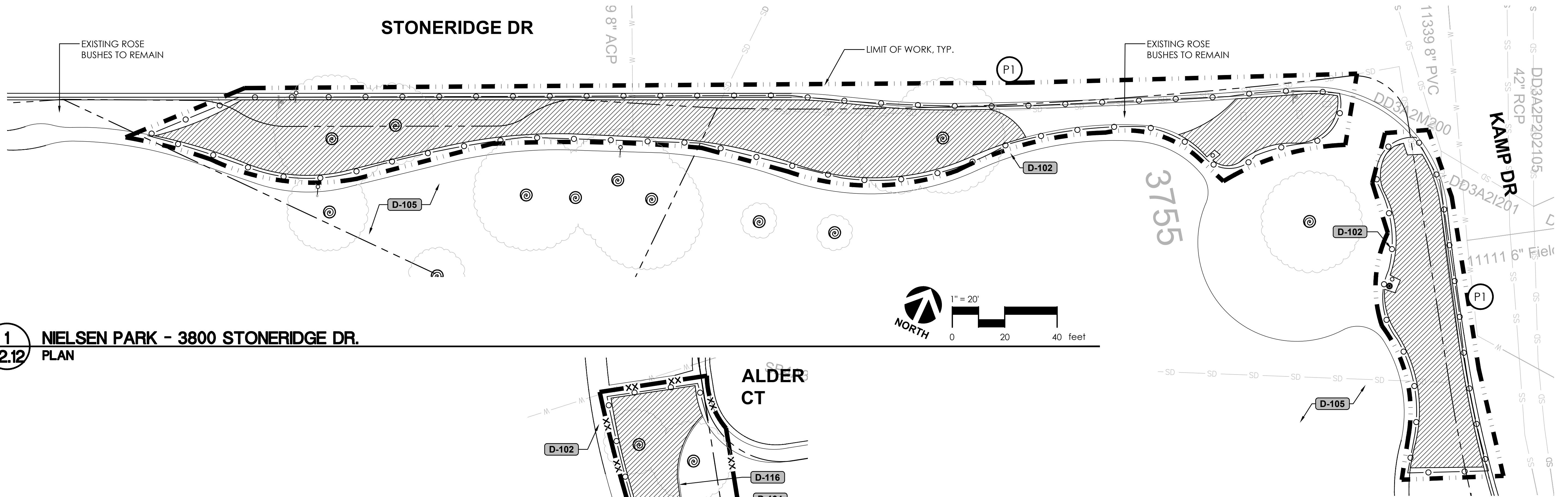
1  
L2.11 MISSION HILLS PARK - 600 JUNIPERO ST  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

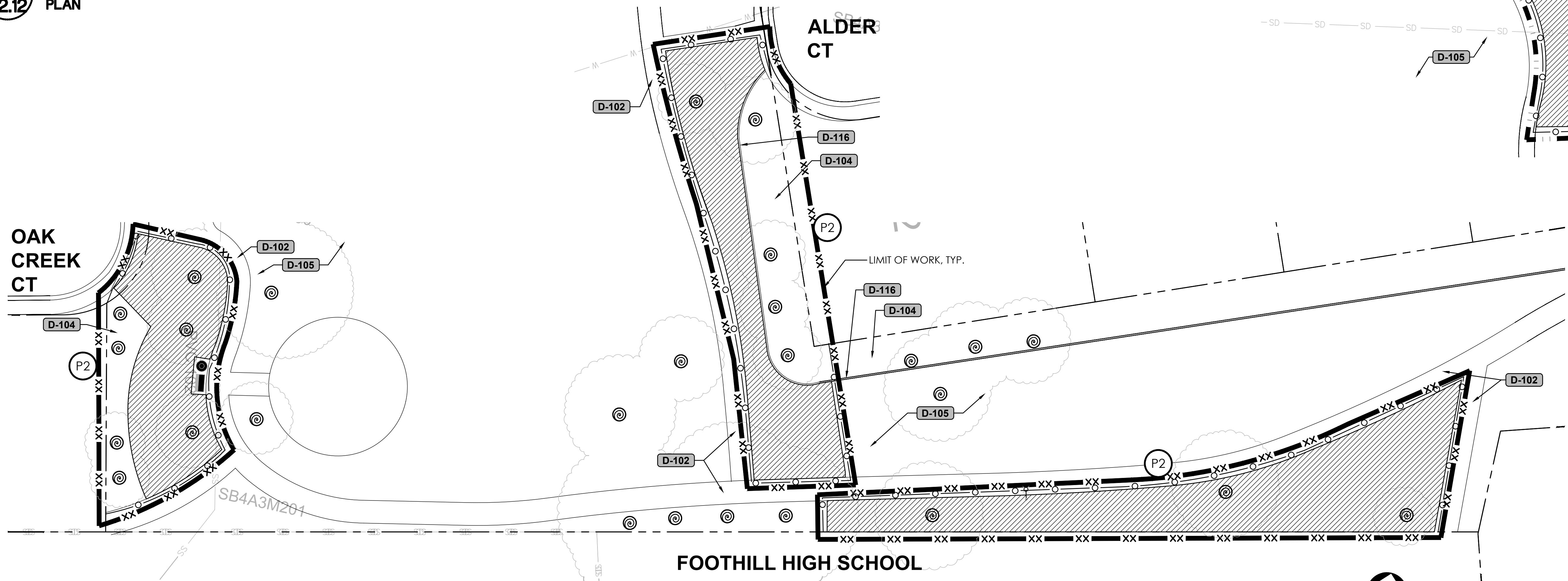
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            |          |       |                        |          |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|----------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1 408 275 0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.  |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | DRAWN:   | DC    |                        |          |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | CHECKED: | DR    | PROJECT NO.: CIP-26787 | L2.11    |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            |          |       | DATE: 05/29/26         | 15 OF 53 |







**1**  
**L2.12** NELSEN PARK - 3800 STONERIDGE DR.  
PLAN



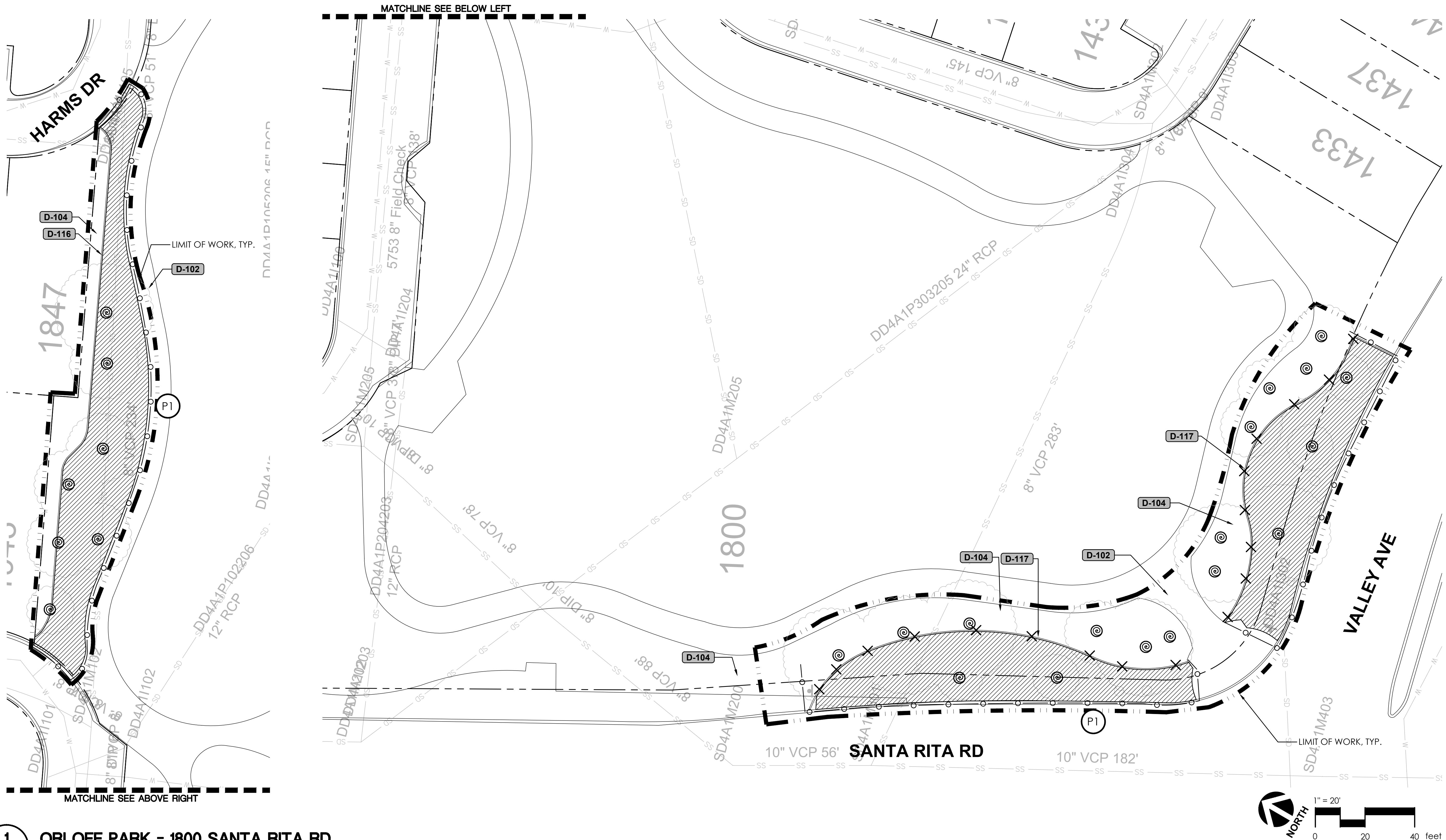
**2**  
**L2.12** OAK HILL PARK - 4100 MURWOOD DR.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                                                  |                                                                             |                                                                                               |                                                                                                                                                                                                           |          |       |        |              |                  |
|------|----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|--------------|------------------|
| REV. | DATE     | DESCRIPTION   |  <div>CITY OF PLEASANTON<br/>Department of Public Works</div> | <div>MICHAEL STELLA<br/>CITY ENGINEER<br/>NO. 54642<br/>EXP. 12/21/26</div> | <div>CITYWIDE TURF REDUCTION IMPLEMENTATION<br/>(Project No. 26787)<br/>DEMOLITION PLAN</div> |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1.408.275.0565<br/>www.callanderaassociates.com</div> | DESIGN:  | DC/DR | SCALE: | AS SHOWN     | DWG NO.<br>L2.12 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                                  |                                                                             |                                                                                               |                                                                                                                                                                                                           | DRAWN:   | DC    |        | PROJECT NO.: |                  |
|      |          |               |                                                                                                                                                  |                                                                             |                                                                                               |                                                                                                                                                                                                           | CHECKED: | DR    |        | DATE:        | 05/29/26         |

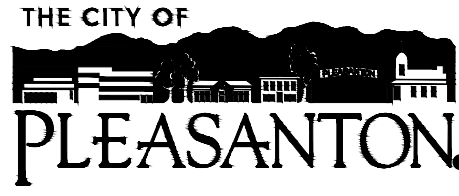






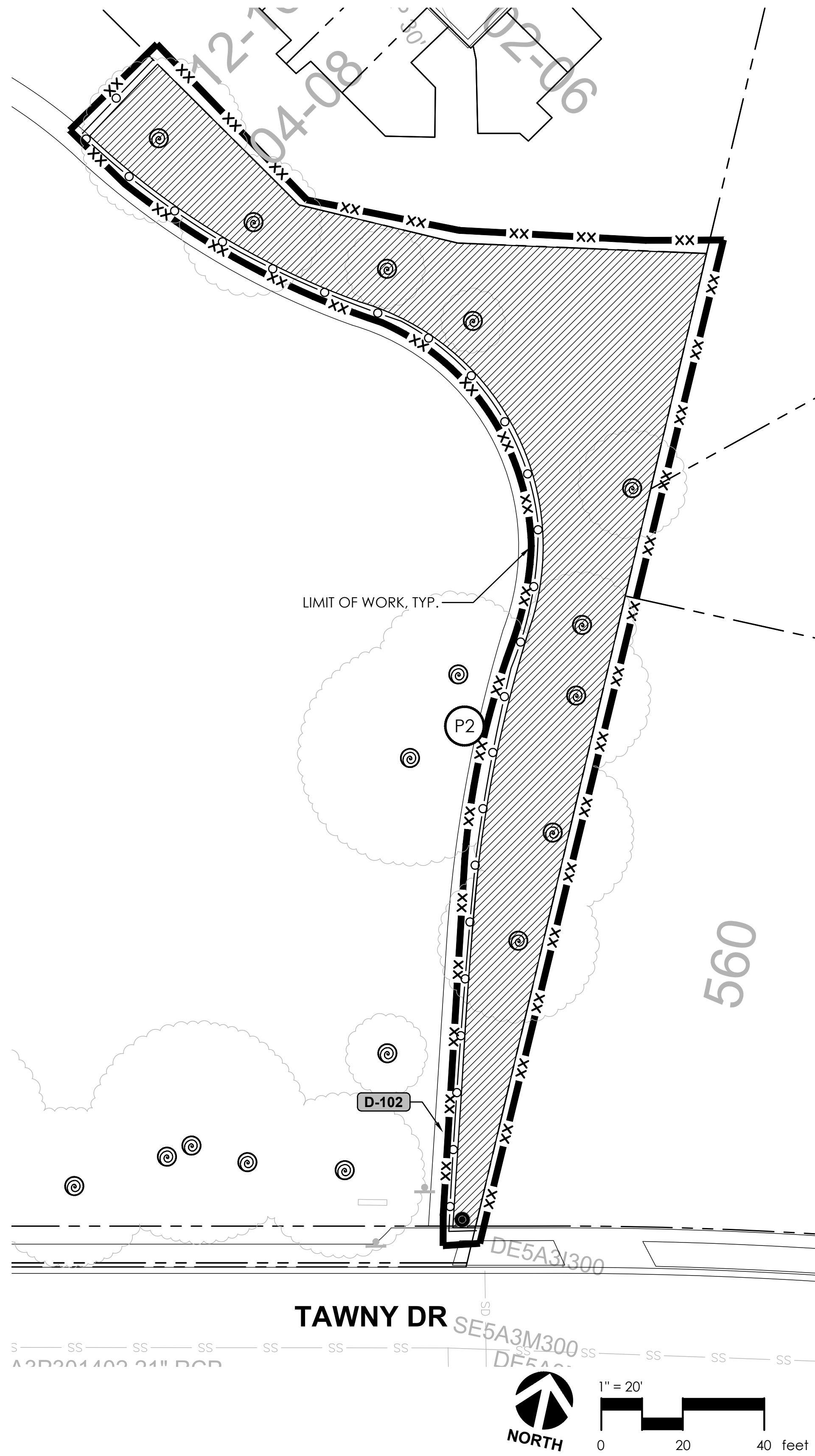
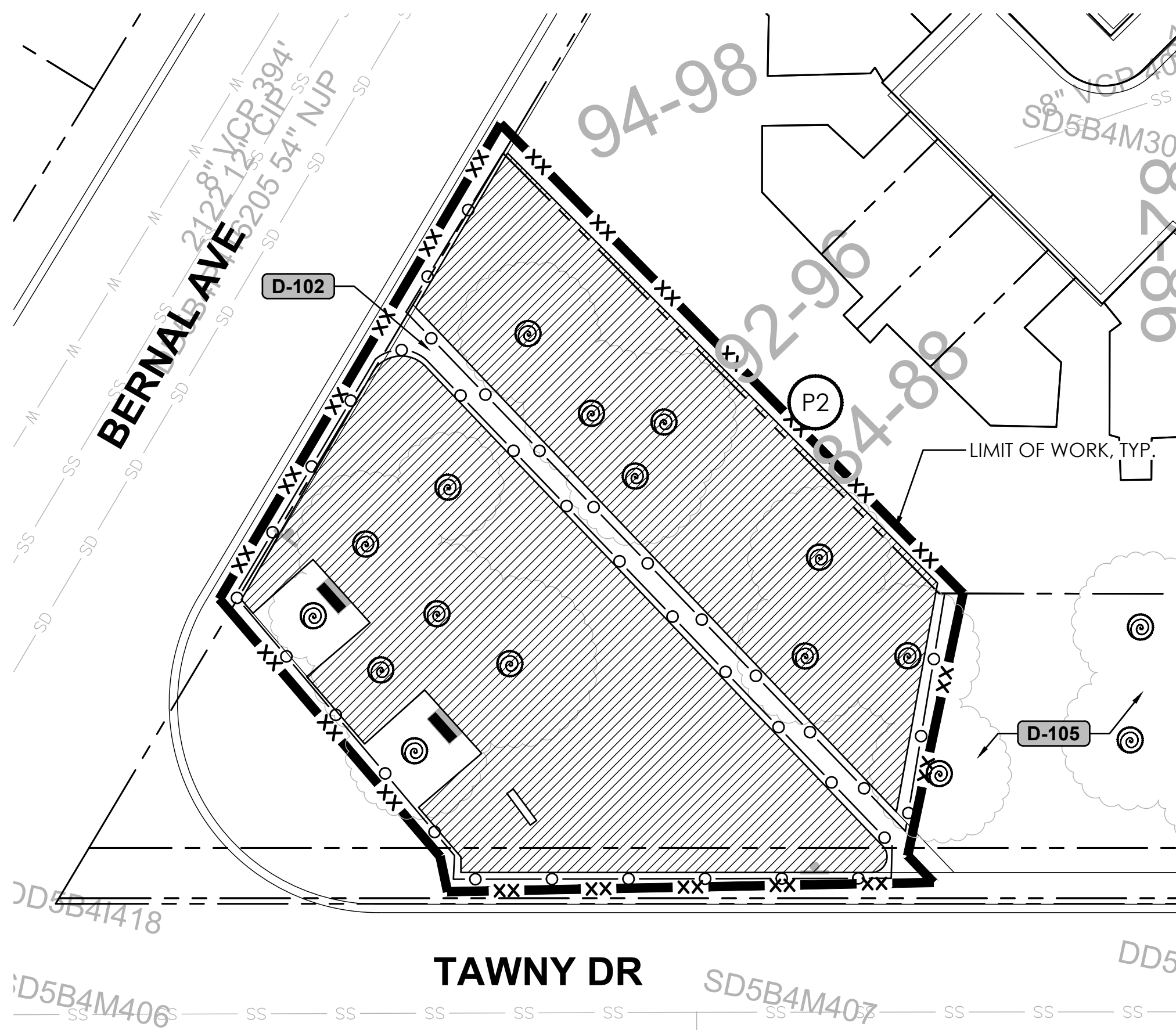
1 ORLOFF PARK - 1800 SANTA RITA RD.  
L2.13 PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           |          |       |                        |                                  |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|----------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  <b>CALA</b><br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><br>L2.13<br>17 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                  |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | CHECKED: | DR    | DATE: 05/29/26         |                                  |

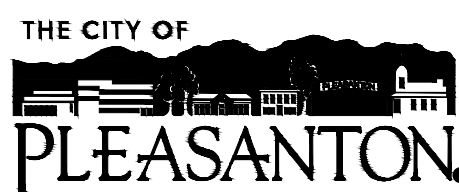






**1**  
**L2.14** TAWNY PARK - 400 TAWNY DR.  
PLAN

FOR DISPOSITION LIST, SEE SHEET L2.0 FOR DEMOLITION LEGEND & NOTES, TREE PROTECTION NOTES, & EROSION CONTROL NOTES, SEE SHEET L2.0

|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            |          |       |                        |                                     |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>DEMOLITION PLAN |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L2.14</b><br>18 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                     |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                     |









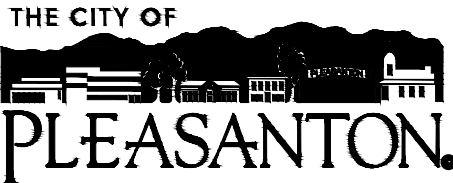
IRRIGATION LEGEND

|                                                                                     |                                                                                                                                                      |                                                                                     |                                                                                     |                                  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|
|  | TREE BUBBLER, RAINBIRD 1800-1402<br>FLOOD BUBBLER, EACH SYMBOL<br>REPRESENTS 2 BUBBLERS PER TREE                                                     |  |  | EXISTING TURF ROTOR              |
|  | TREE RING, RAINBIRD, XFCV-060-12                                                                                                                     |  |  | EXISTING IRRIGATION LATERAL LINE |
|  | IRRIGATION LATERAL LINE, SCH 40<br>PVC, 1" SIZE UNLESS OTHERWISE<br>NOTED ON PLANS                                                                   |  |  | EXISTING MAIN LINE               |
|  | TURF ROTOR/ROTATOR, CONTRACTOR<br>TO SWAP EXISTING POP-UPS<br>ASSEMBLY WITH 12 INCH POP-UP<br>ASSEMBLY. CONTRACTOR TO MATCH<br>EXISTING MANUFACTURER |  |  | EXISTING REMOTE CONTROL VALVE    |
|  | REMOTE CONTROL VALVE WITH<br>HUNTER NODE CONTROLLER,<br>GRISWOLD 2000 SERIES BRASS VALVE,<br>1" SIZE                                                 |  |  | EXISTING GATE VALVE              |
|  | REMOTE CONTROL VALVE, GRISWOLD<br>2000 SERIES BRASS VALVE, 1" SIZE                                                                                   |                                                                                     |  | EXISTING WATER METER             |
|  | TURF ROTOR RELOCATION                                                                                                                                |                                                                                     |  | EXISTING BACKFLOW PREVENTER      |
|  | PIPE SLEEVE, SCH 40 PVC, SIZE 2X PIPE<br>DIAMETER                                                                                                    |                                                                                     |  | EXISTING CONTROLLER              |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | EXISTING TREE                    |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | PROPERTY LINE                    |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | LIMIT OF WORK - BASE BID         |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | LIMIT OF WORK - BID ALTERNATE    |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | PROJECT PHASE 1 - BASE BID       |
|                                                                                     |                                                                                                                                                      |                                                                                     |  | PROJECT PHASE 2 - BID ALTERNATE  |

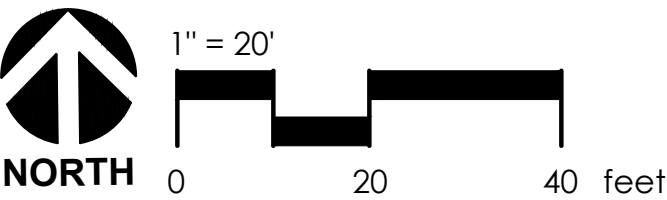
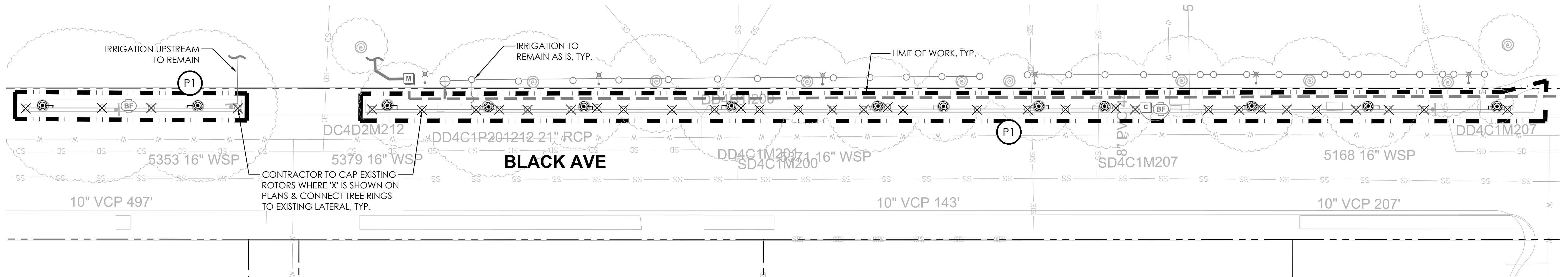
IRRIGATION NOTES

1. SPECIFICATIONS: SEE IRRIGATION SPECIFICATIONS FOR ADDITIONAL INFORMATION.
2. VERIFICATION: SYSTEM DESIGN IS BASED ON EXISTING P.S.I. AND G.P.M. AVAILABLE AT POINT OF CONNECTION. VERIFY SYSTEM AND NOTIFY CITY'S REPRESENTATIVE IF STATIC PRESSURE AT ANY SITE IS LESS THAN: 50 PSI FOR ROTOR VALVES, 40 PSI FOR SPRAYHEAD VALVES, & 20 PSI FOR BUBBLER VALVES. SUCH NOTICE SHALL BE MADE IN WRITING PRIOR TO COMMENCING ANY IRRIGATION WORK.  
  
CONTRACTOR SHALL VERIFY SAME AND NOTIFY LANDSCAPE ARCHITECT IF SUCH DATA ADVERSELY AFFECTS THE OPERATION OF THE SYSTEM. SUCH NOTICE SHALL BE MADE IN WRITING AND PRIOR TO COMMENCING ANY IRRIGATION WORK.
3. UTILITIES: CONTRACTOR SHALL VERIFY LOCATION OF ALL ON-SITE UTILITIES. RESTORATION OF DAMAGED UTILITIES SHALL BE MADE AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE CITY.
4. SCHEMATIC: SYSTEM FEATURES ARE SHOWN SCHEMATICALLY FOR GRAPHIC CLARITY. INSTALL ALL PIPING AND VALVES IN COMMON TRENCHES WHERE FEASIBLE AND INSIDE PLANTING AREAS WHENEVER POSSIBLE. ALL VALVES SHALL BE LOCATED IN GROUNDCOVER OR SHRUB AREAS WHENEVER POSSIBLE.
5. CODES: IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH ALL LOCAL CODES AND MANUFACTURER'S SPECIFICATIONS. NOTIFY CITY BY TELEPHONE AND IN WRITING OF ANY CONFLICTS PRIOR TO INSTALLATION.
6. SLEEVEING: CONTRACTOR SHALL SIZE ALL SLEEVES TO BE A MINIMUM TWO TIMES THE SIZE OF THE INTERIOR PIPE. SLEEVES SHALL BE INSTALLED AT THE NECESSARY DEPTHS PRIOR TO PAVEMENT CONSTRUCTION. SLEEVEING SHALL EXTEND 1'-0" FROM EDGE OF PAVEMENT INTO TURF OR PLANTING AREA, AND SHALL HAVE ENDS CLEARLY MARKED ABOVE GRADE.
7. HEAD ALLOWANCE: CONTRACTOR SHALL ALLOW IN BID PRICE AN AMOUNT SUFFICIENT TO PROVIDE AND INSTALL AN ADDITIONAL (5%) OF SPRINKLER HEADS OF EACH TYPE SPECIFIED ON PLAN TO ACCOMMODATE FIELD CHANGES. THESE HEADS SHALL BE LOCATED AS DIRECTED BY THE LANDSCAPE ARCHITECT. CONTRACTOR SHALL DELIVER TO THE CITY ANY UN-USED ADDITIONAL HEADS AT THE END OF THE MAINTENANCE PERIOD.
8. MAINTAINING EXISTING IRRIGATION: SHOULD THE EXISTING MAINLINE BREAK OR BE SHUT OFF FOR ANY REASON DURING THE COURSE OF CONSTRUCTION, THE CONTRACTOR SHALL HAND WATER ALL PLANTING MATERIAL, INCLUDING, BUT NOT LIMITED TO, TREES, SHRUBS, TURF, AND GROUNDCOVER THAT THE EXISTING IRRIGATION SYSTEM WATERS. THE CONTRACTOR SHALL CONTINUE TO DO SO UNTIL THE IRRIGATION SYSTEM IS OPERABLE.
9. IRRIGATION AUDIT: THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIRING A 3RD PARTY CERTIFIED LANDSCAPE IRRIGATION AUDITOR TO CONDUCT AN IRRIGATION AUDIT AS REQUIRED BY THE PLEASANTON WATER EFFICIENT LANDSCAPE ORDINANCE.
10. IRRIGATION SYSTEM VERIFICATION AND TESTING: CONTRACTOR SHALL ENSURE THAT ALL EXISTING IRRIGATION IS IN WORKING CONDITION AND NOT DAMAGED DURING CONSTRUCTION. CONDUCT A PRE AND POST CONSTRUCTION TEST TO ENSURE WORKING CONDITION, AND DOCUMENT ALL EXISTING DEFICIENCIES IN THE SYSTEM PRIOR TO STARTING CONSTRUCTION. VERIFY WITH THE CITY THAT THE WATER MAIN IS ON AND RUNNING. ANY DAMAGES INCURRED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS/HER OWN EXPENSE. AFTER INSTALLATION OF NEW IRRIGATION COMPONENTS, REVIEW THE MODIFIED IRRIGATION SYSTEM WITH THE CITY'S REPRESENTATIVE TO ENSURE HEAD TO HEAD COVERAGE HAS BEEN ACHIEVED. MAKE ADJUSTMENTS AS DIRECTED.

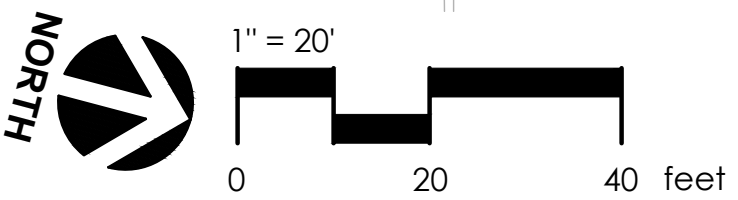
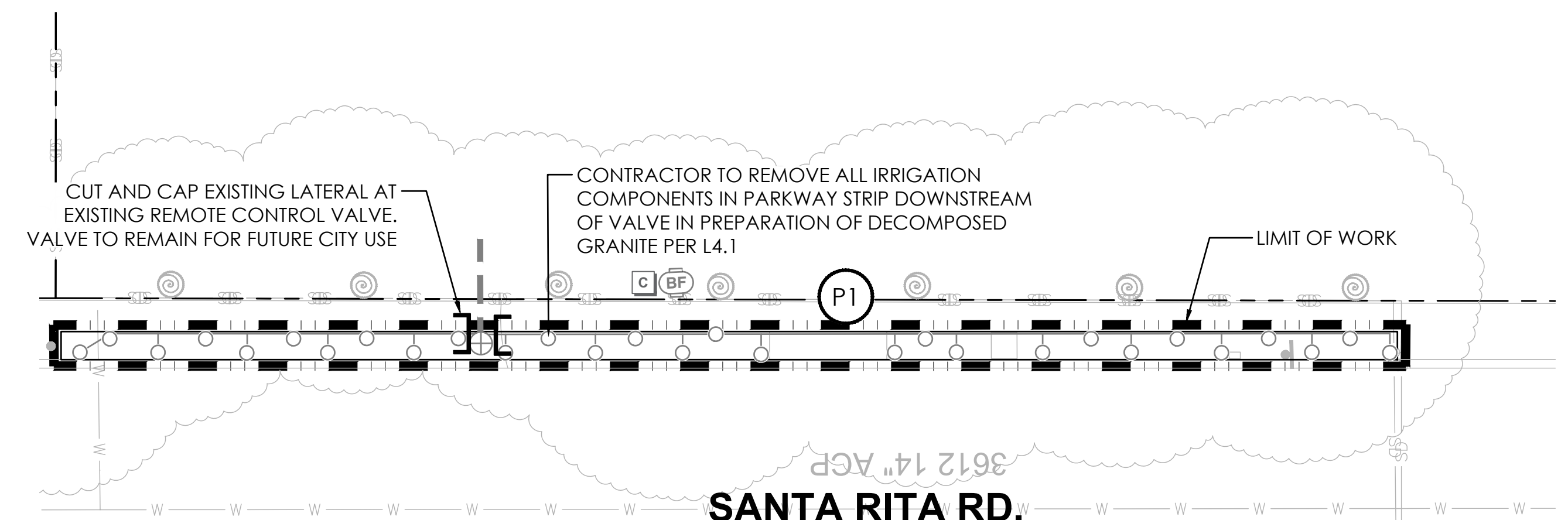


|      |          |               |                                                                                                                                         |                                                               |                                                               |                                                                                                                                                                                               |          |       |        |                        |          |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|------------------------|----------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                                         |                                                               |                                                               |                                                                                                                                                                                               | DRAWN:   | DC    |        | PROJECT NO.: CIP-26787 | L3.0     |
|      |          |               |                                                                                                                                         |                                                               | IRRIGATION LEGEND & NOTES                                     |                                                                                                                                                                                               | CHECKED: | DR    |        | DATE: 05/29/26         | 20 OF 53 |
|      |          |               |                                                                                                                                         |                                                               |                                                               |                                                                                                                                                                                               |          |       |        |                        |          |





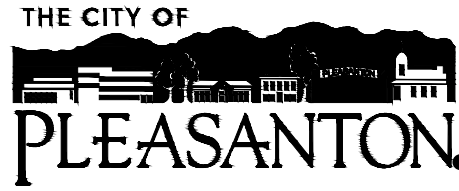
**1**  
**L3.1** **AMADOR VALLEY COMMUNITY PARK - 4301 BLACK AVE.**  
**PLAN**



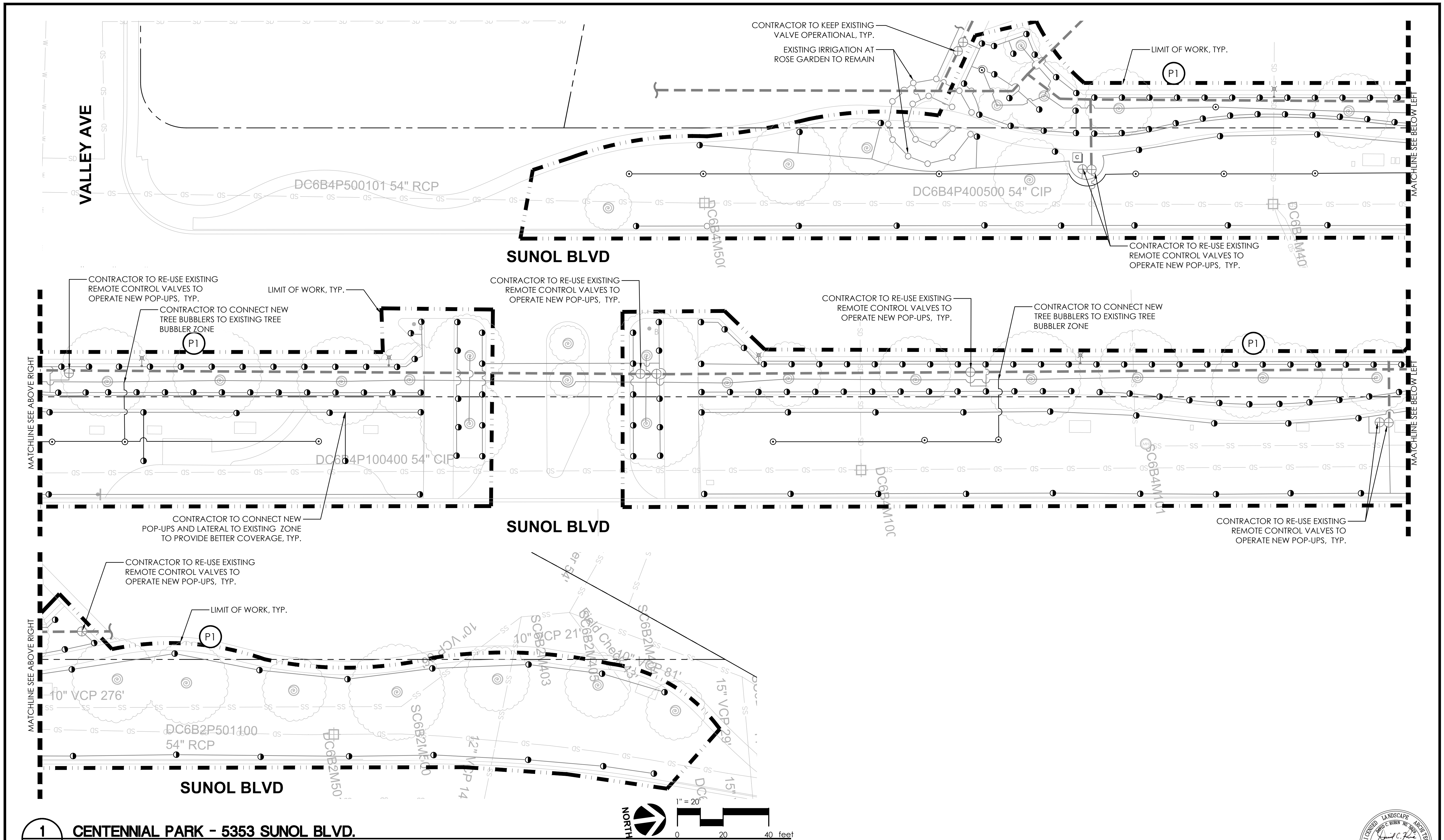
**2**  
**L3.1** **BICENTENNIAL PARK - 2401 SANTA RITA RD.**  
**PLAN**

**FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0**



|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            |          |       |                        |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                    |





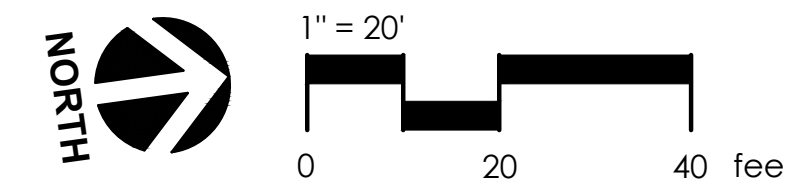
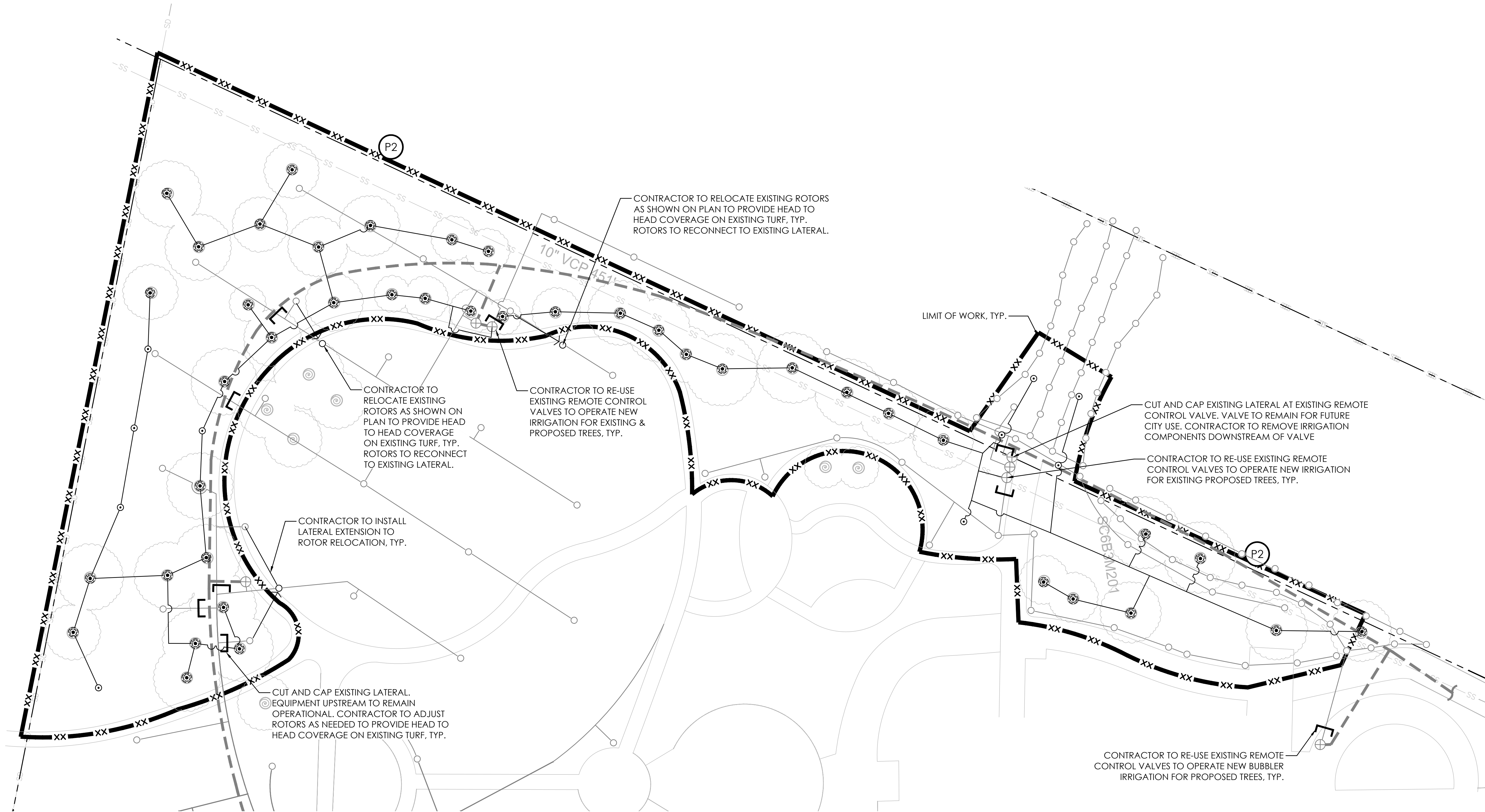
1  
L3.2  
CENTENNIAL PARK - 5353 SUNOL BLVD.  
PLAN

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0



|      |          |               |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                          |          |       |                        |         |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|---------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                          | DRAWN:   | DC    | PROJECT NO.: CIP-26787 | L3.2    |
|      |          |               |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                          | CHECKED: | DR    |                        |         |
|      |          |               |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                          |          |       |                        |         |

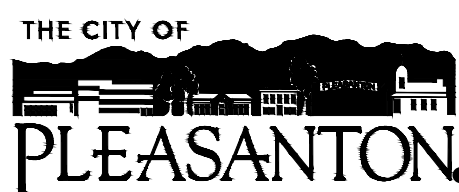




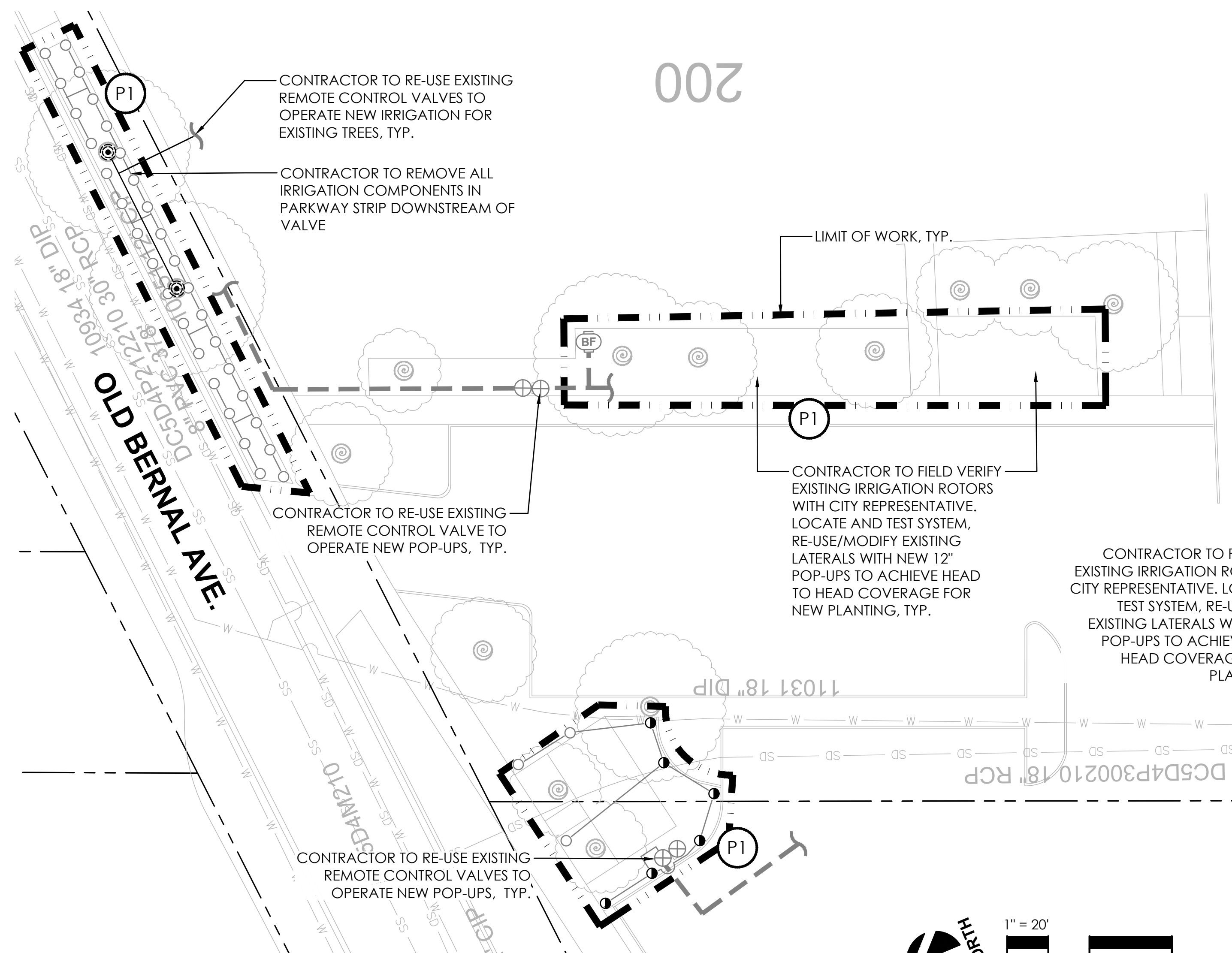
**1**  
**L3.3** **CENTENNIAL PARK - 5353 SUNOL BLVD.**  
**PLAN**

**FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0**

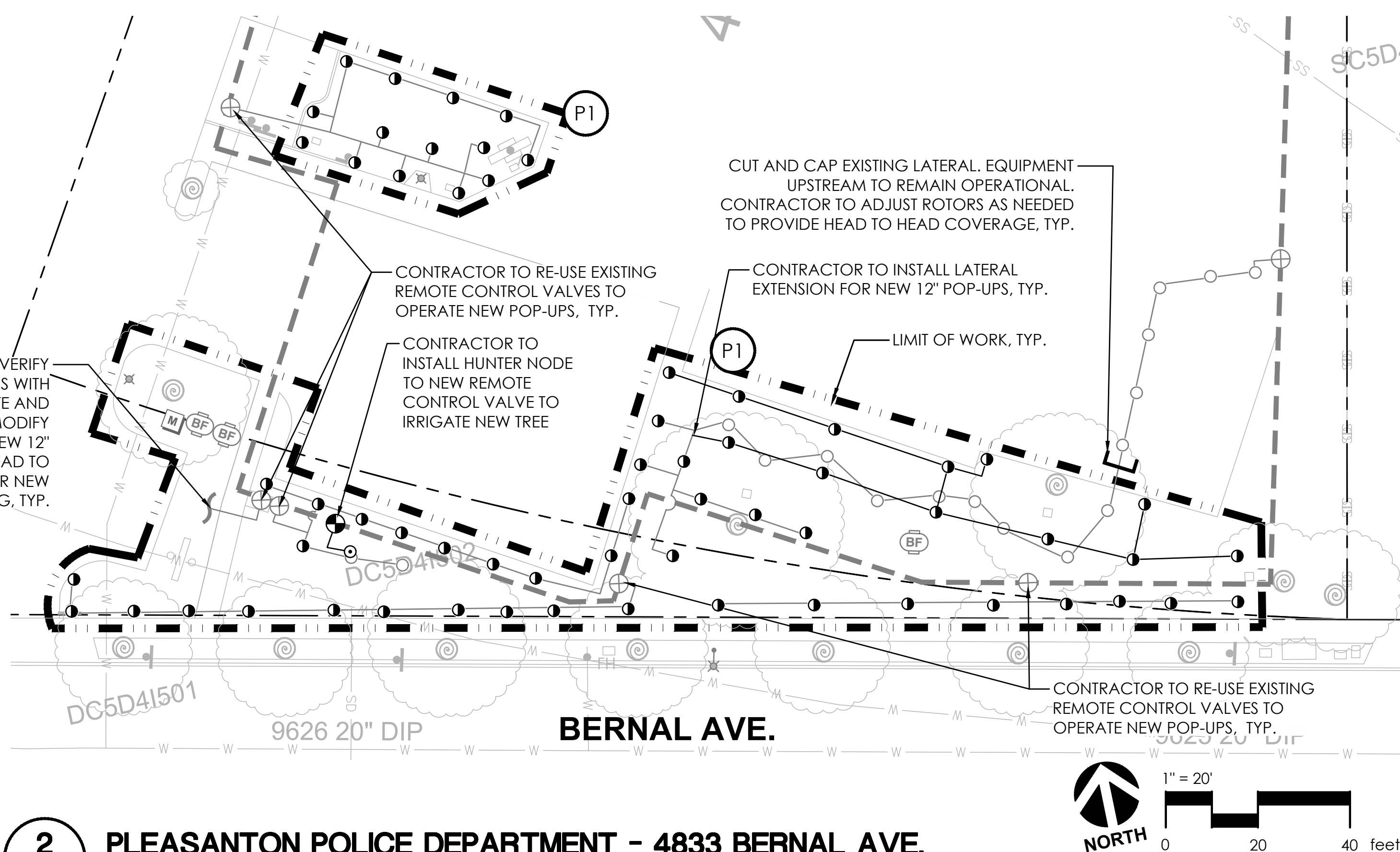


|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            |          |       |                        |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | <b>MICHAEL STELLA</b><br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br><b>IRRIGATION PLAN</b> |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1 408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L3.3</b><br>23 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                    |





**1**  
**L3.4** **CIVIC CENTER - 200 OLD BERNAL AVE.**  
**PLAN**



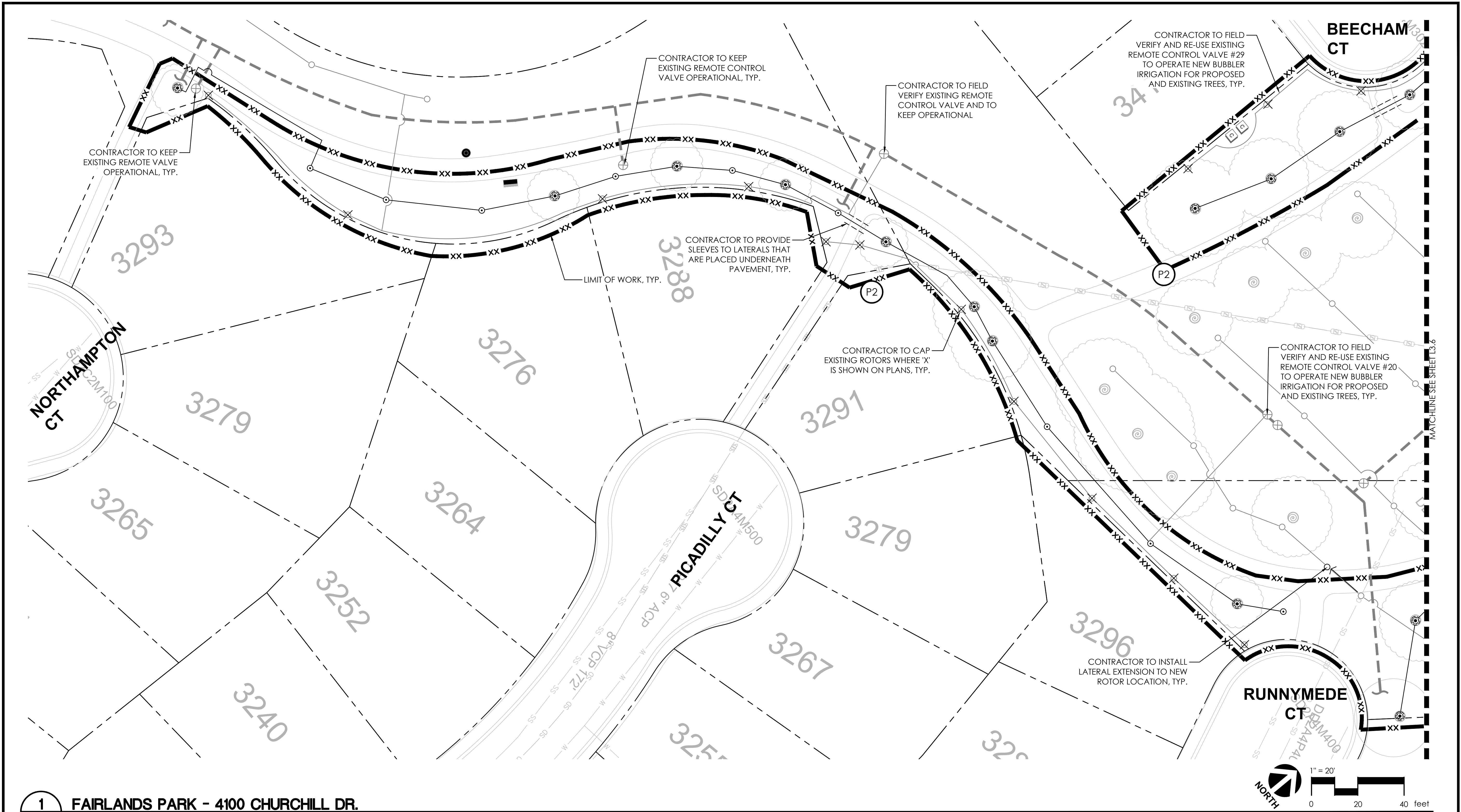
**2**  
**L3.4** **PLEASANTON POLICE DEPARTMENT - 4833 BERNAL AVE.**  
**PLAN**

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

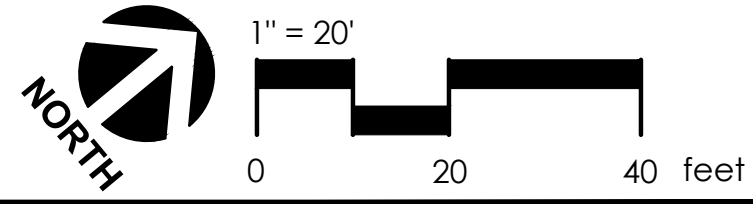


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|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|-----------|------------------------------------|
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: | CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                               |                                                                                  |                                                                                                                                                                                            | CHECKED: | DR    | DATE:        | 05/29/26  |                                    |





**1**  
**L3.5** FAIRLANDS PARK - 4100 CHURCHILL DR.  
PLAN

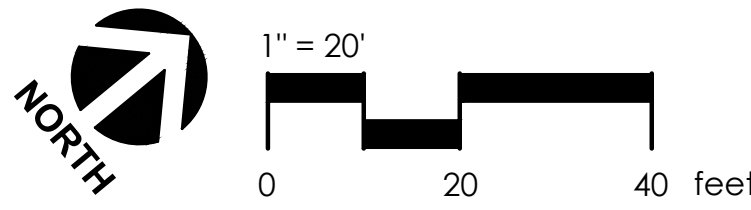
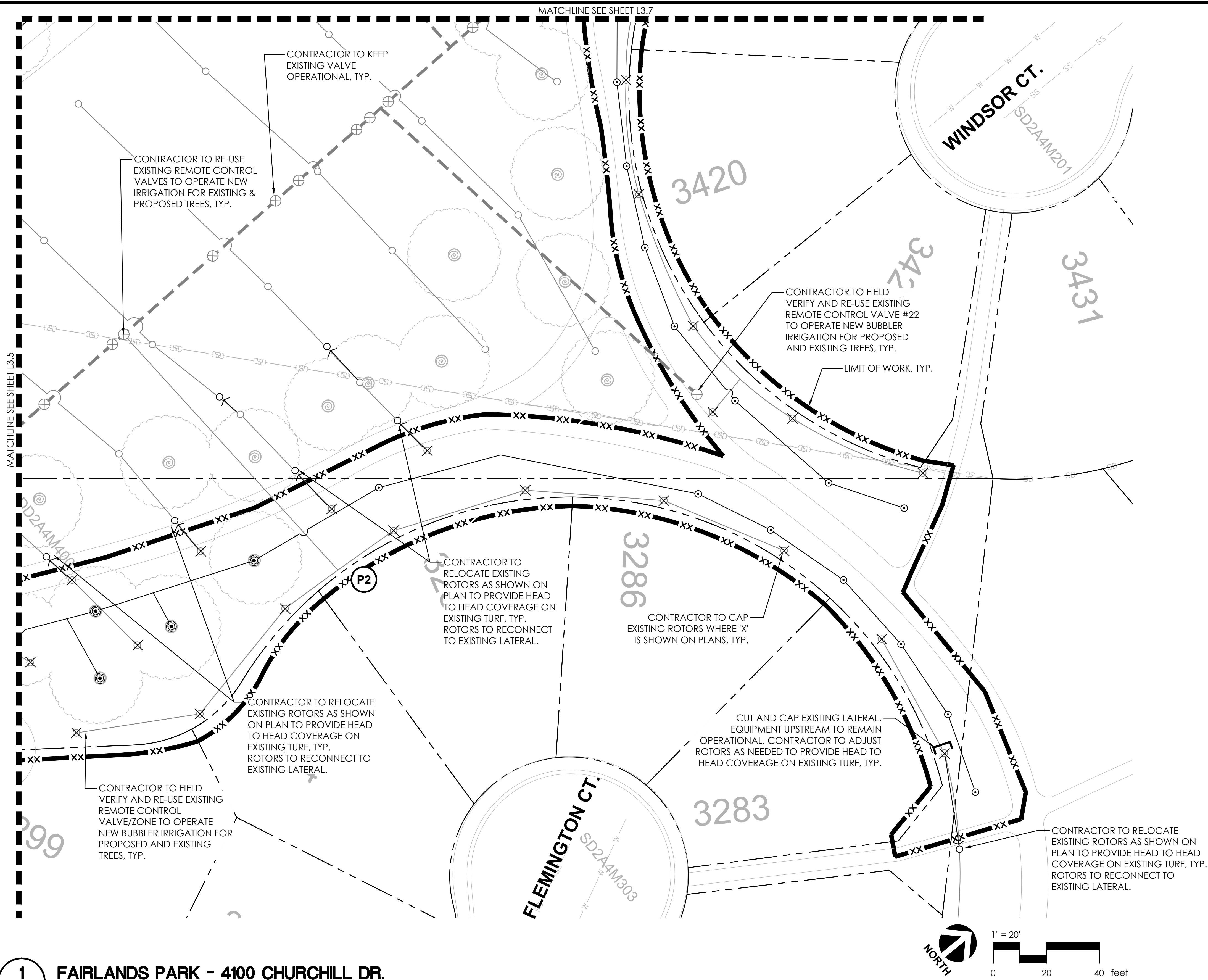


FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0



|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          |         |                |                        |         |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------------------|---------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787) |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>T 408.275.0565<br/>www.callanderassociates.com</div> | DESIGN: | DC/DR          | SCALE: AS SHOWN        | DWG NO. |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          | DRAWN:  | DC             | PROJECT NO.: CIP-26787 | L3.5    |
|      |          |               |                                                                                                                       |                                                         |                                                               | CHECKED:                                                      |                                                                                                                                                                                                          | DR      | DATE: 05/29/26 |                        |         |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          |         |                | IRRIGATION PLAN        |         |

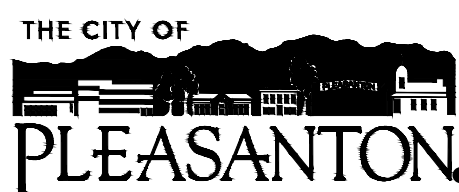




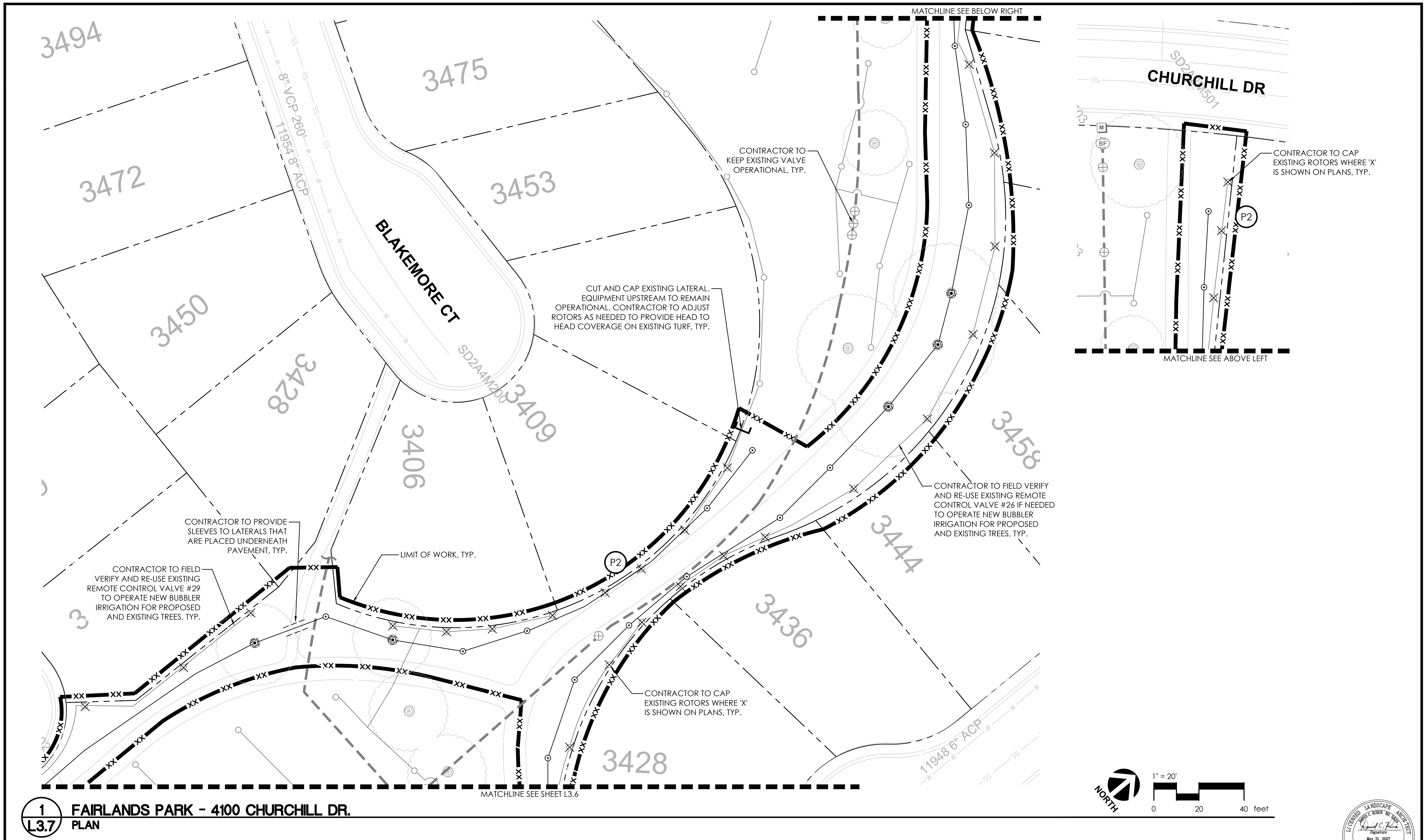
**1**  
**L3.6** **FAIRLANDS PARK - 4100 CHURCHILL DR.**  
**PLAN**

**FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0**

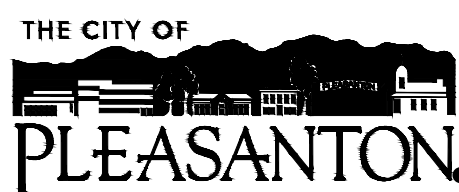


|      |          |               |                                                                                                                                             |                                                               |                                                                                                |                                                                                                                                                                                            |          |       |        |              |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|--------------|------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br><b>IRRIGATION PLAN</b> |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: | AS SHOWN     | DWG NO.<br><b>L3.6</b><br>26 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    |        | PROJECT NO.: | CIP-26787                          |
|      |          |               |                                                                                                                                             |                                                               |                                                                                                |                                                                                                                                                                                            | CHECKED: | DR    |        | DATE:        | 05/29/26                           |

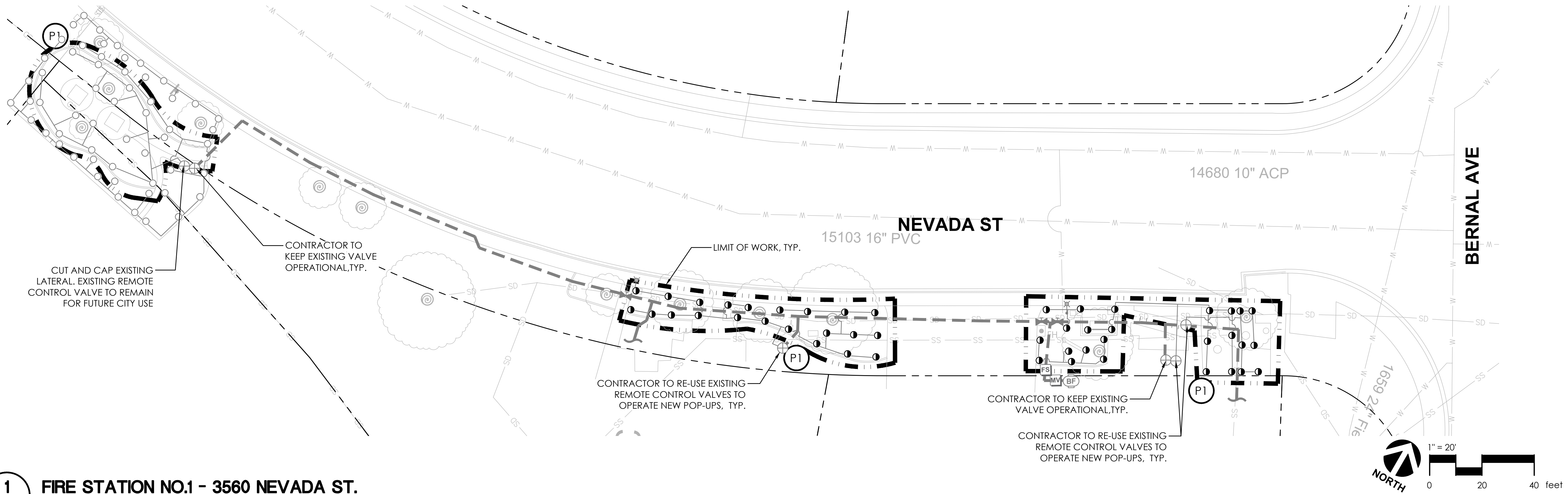




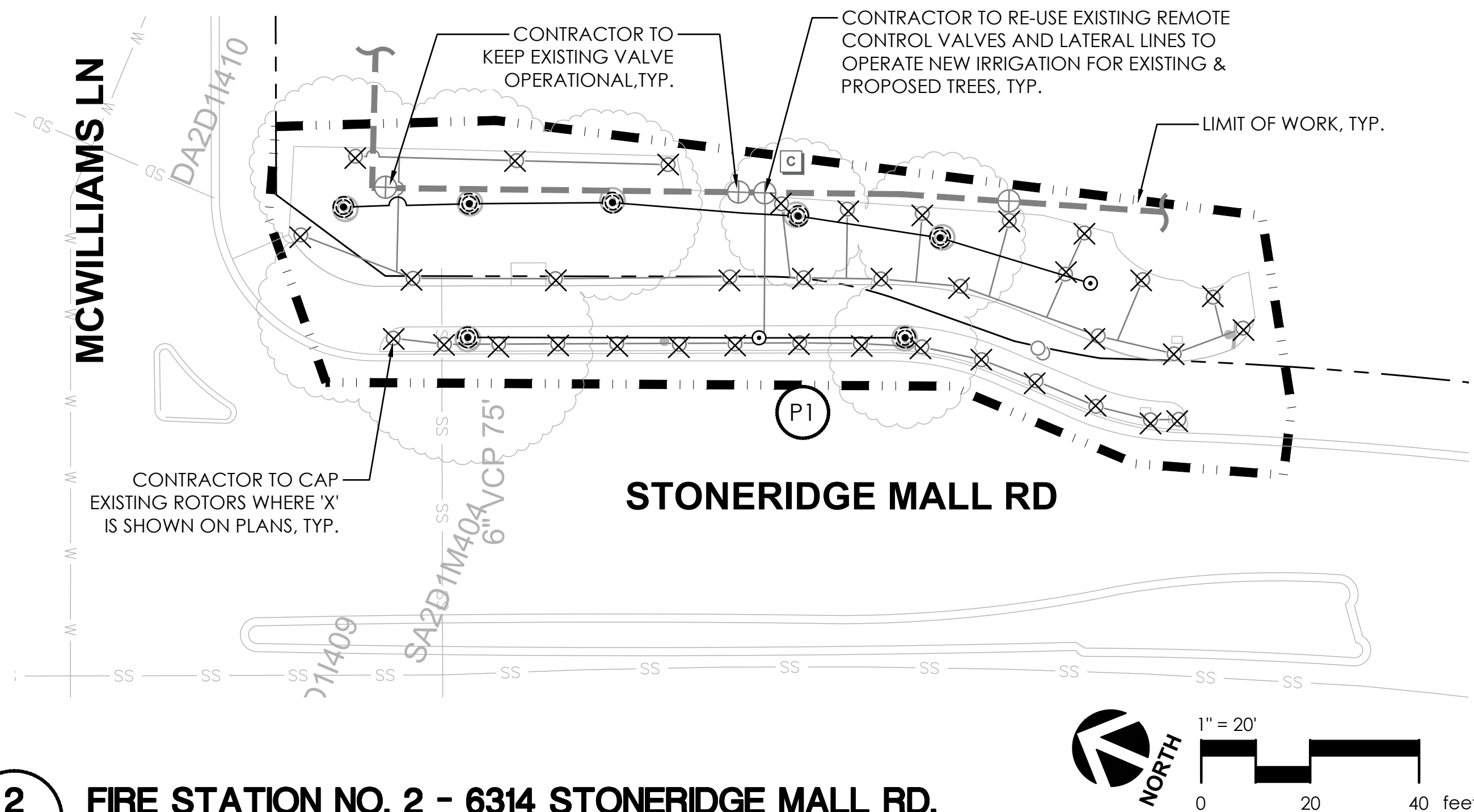
FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           |          |       |                        |                                        |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|----------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>IRRIGATION PLAN |  <b>CALA</b><br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1 408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><br><b>L3.7</b><br>27 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                        |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                           | CHECKED: | DR    | DATE: 05/29/26         |                                        |

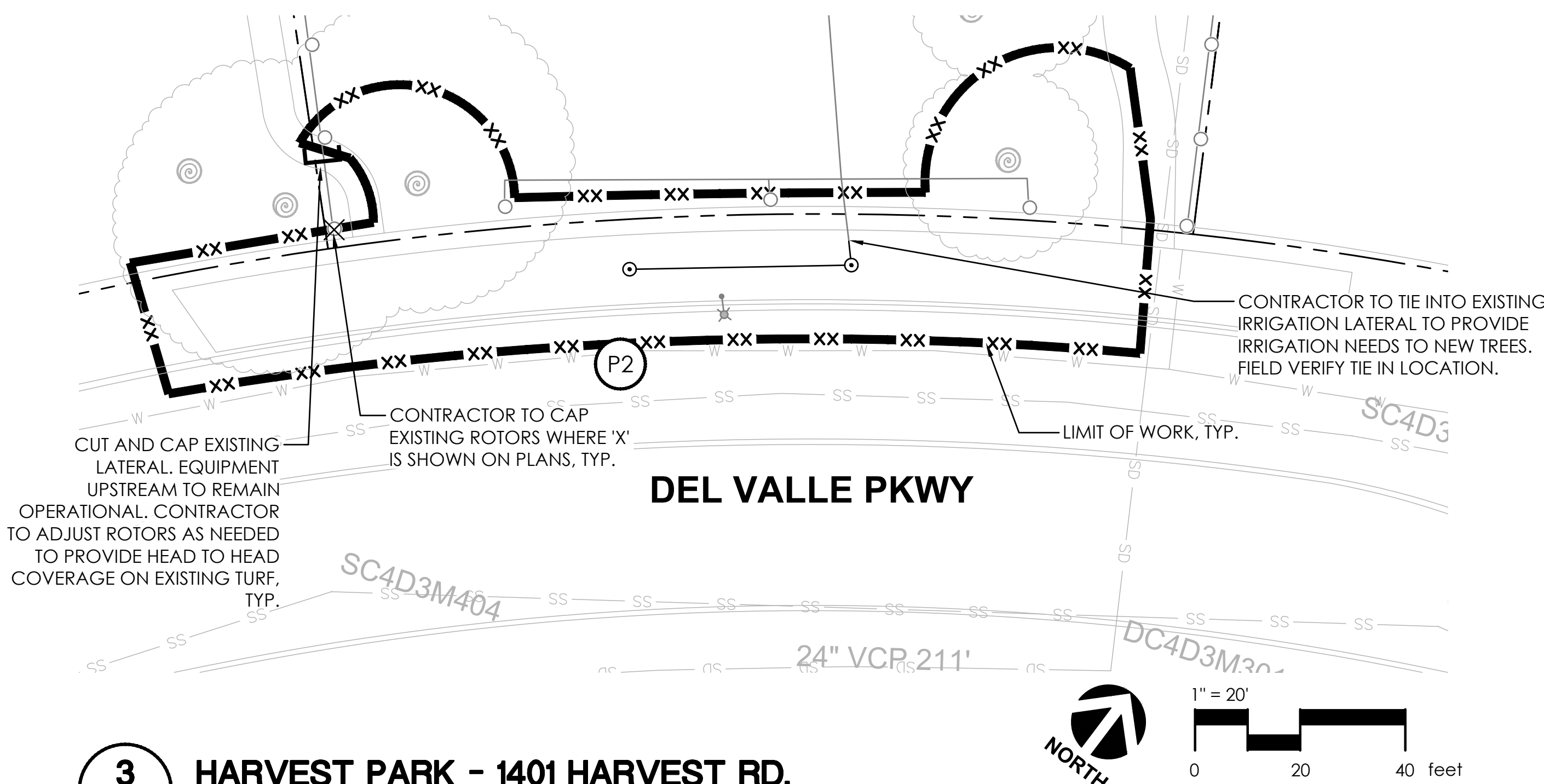




**1**  
**L3.8** FIRE STATION NO.1 - 3560 NEVADA ST.  
PLAN



**2**  
**L3.8** FIRE STATION NO. 2 - 6314 STONERIDGE MALL RD.  
PLAN

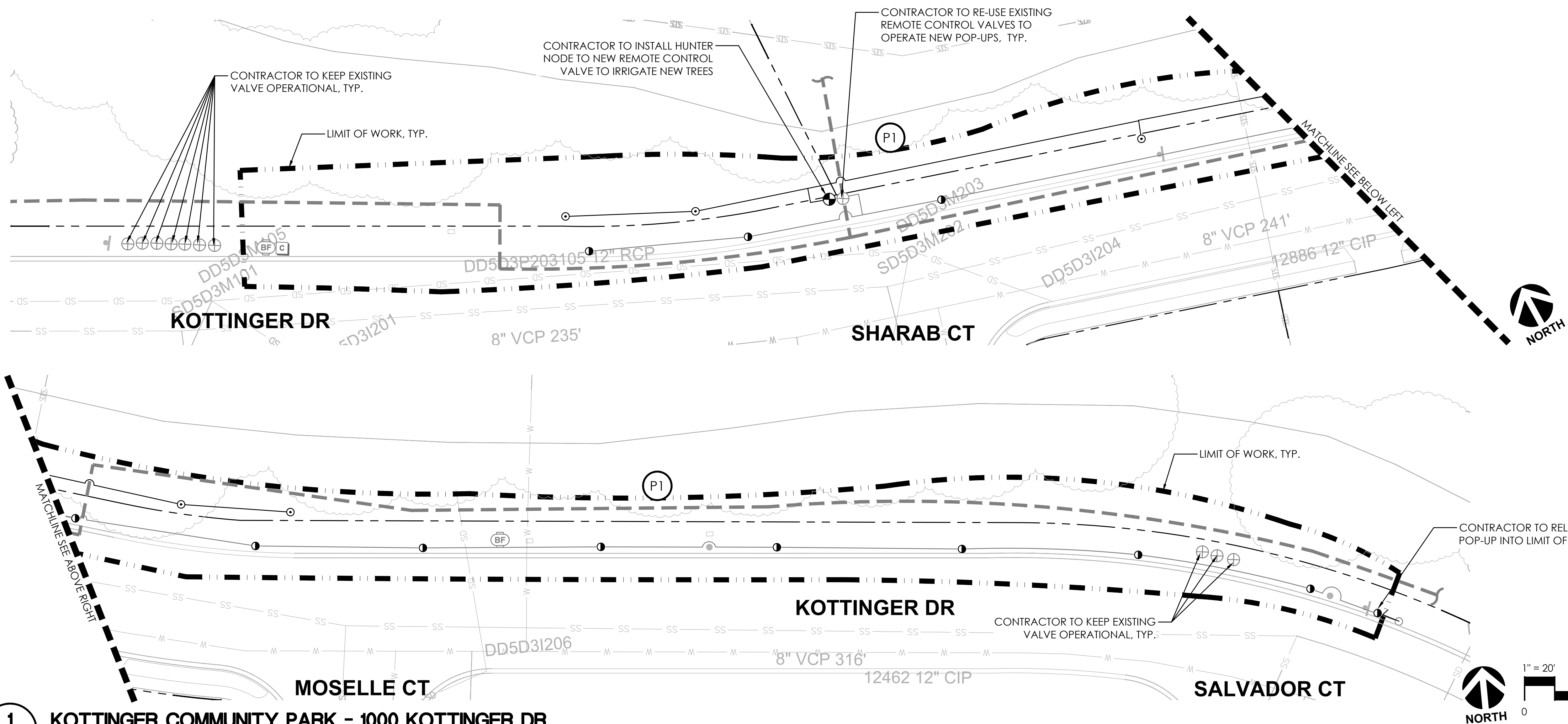


**3**  
**L3.8** HARVEST PARK - 1401 HARVEST RD.  
PLAN

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

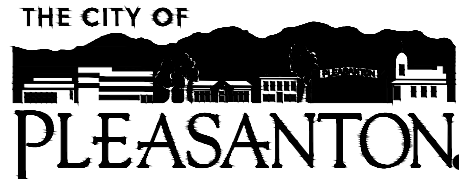






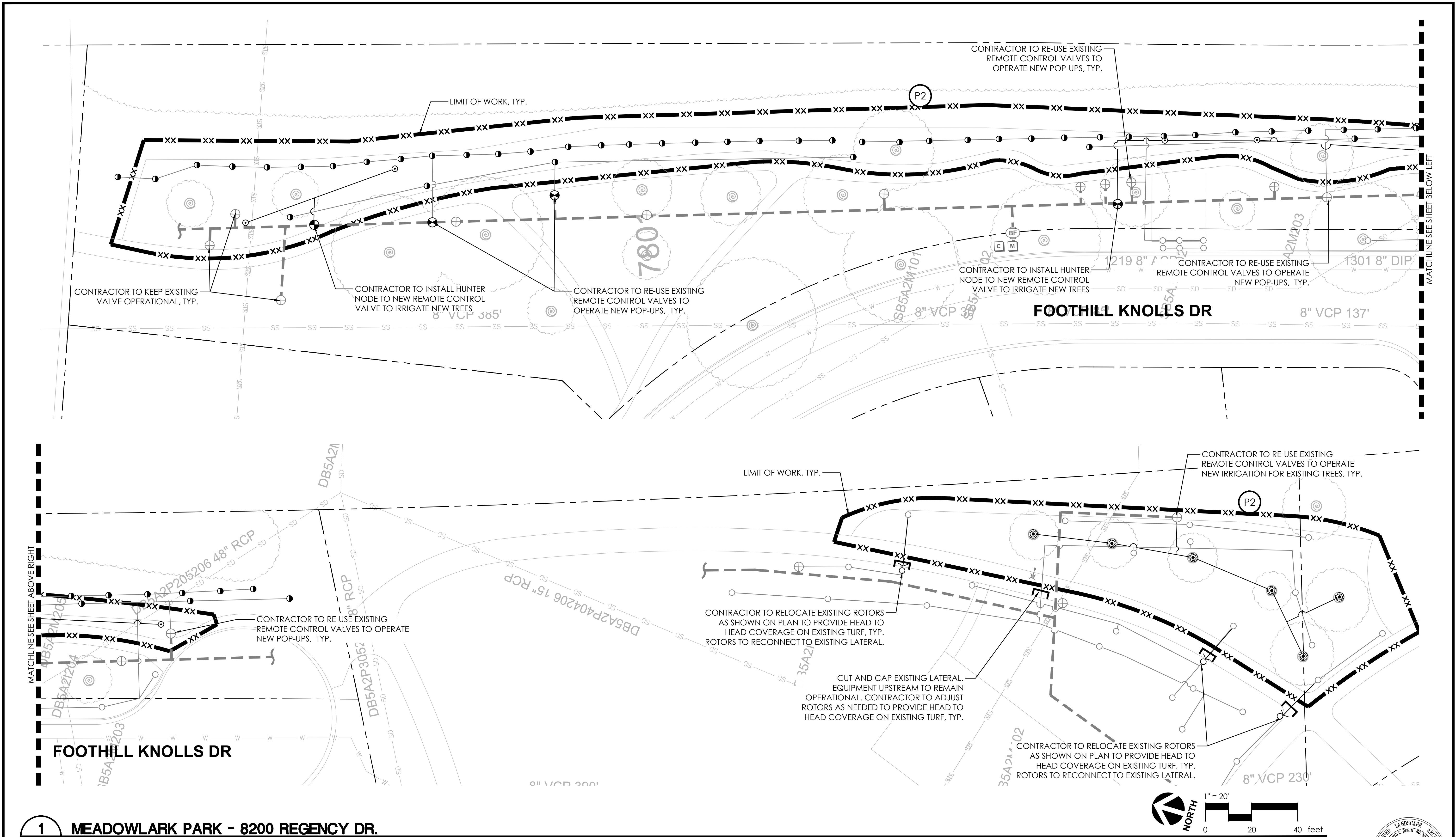
**1**  
**L3.9** KOTTINGER COMMUNITY PARK - 1000 KOTTINGER DR.  
PLAN

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                                                                                                                                    |          |       |                        |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | <b>MICHAEL STELLA</b><br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br><b>IRRIGATION PLAN</b> |  <div>             2025 Gateway Place, Suite 285<br/>             San Jose, CA 95110<br/>             1.408.275.0565<br/> <a href="http://www.callanderassociates.com">www.callanderassociates.com</a> </div> | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L3.9</b><br>29 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                                                                                                                                    | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                                      |                                                                                                |                                                                                                                                                                                                                                                                                                    | CHECKED: | DR    | DATE: 05/29/26         |                                    |





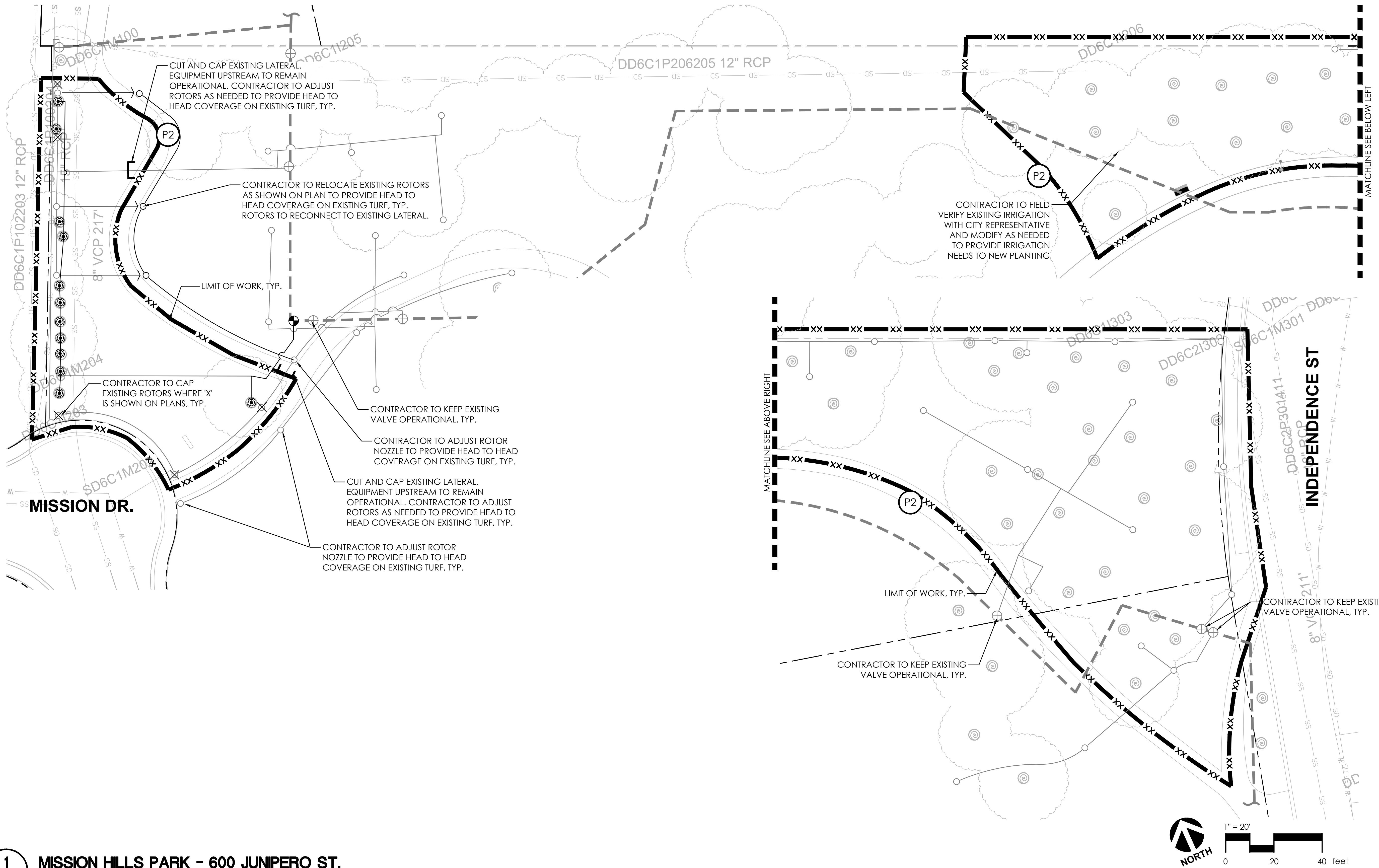


**1**  
**L3.10** MEADOWLARK PARK - 8200 REGENCY DR.  
PLAN

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          |                 |                |                        |         |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------------------|---------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          | DRAWN:          | DC             | PROJECT NO.: CIP-26787 | L3.10   |
|      |          |               |                                                                                                                       |                                                         |                                                               | CHECKED:                                                      |                                                                                                                                                                                                          | DR              | DATE: 05/29/26 |                        |         |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                               |                                                                                                                                                                                                          | IRRIGATION PLAN |                |                        |         |

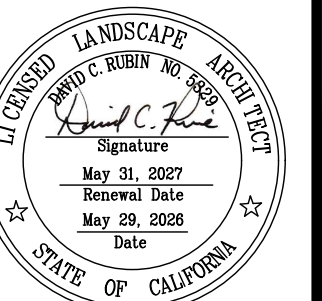




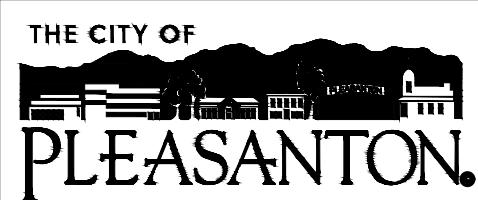
1  
L3.11

MISSION HILLS PARK - 600 JUNIPERO ST.  
PLAN

FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0



| REV. | DATE     | DESCRIPTION   |
|------|----------|---------------|
|      | 05/29/26 | Bid Submittal |
|      |          |               |
|      |          |               |



CITY OF PLEASANTON  
Department of Public Works

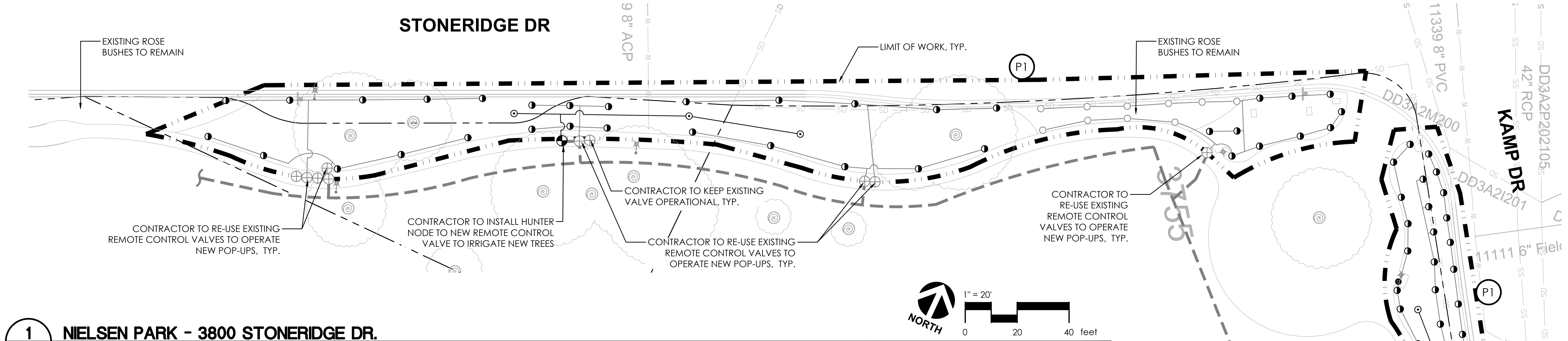
MICHAEL STELLA  
CITY ENGINEER  
NO. 54642  
EXP. 12/21/26

CITYWIDE TURF REDUCTION IMPLEMENTATION  
(Project No. 26787)  
IRRIGATION PLAN

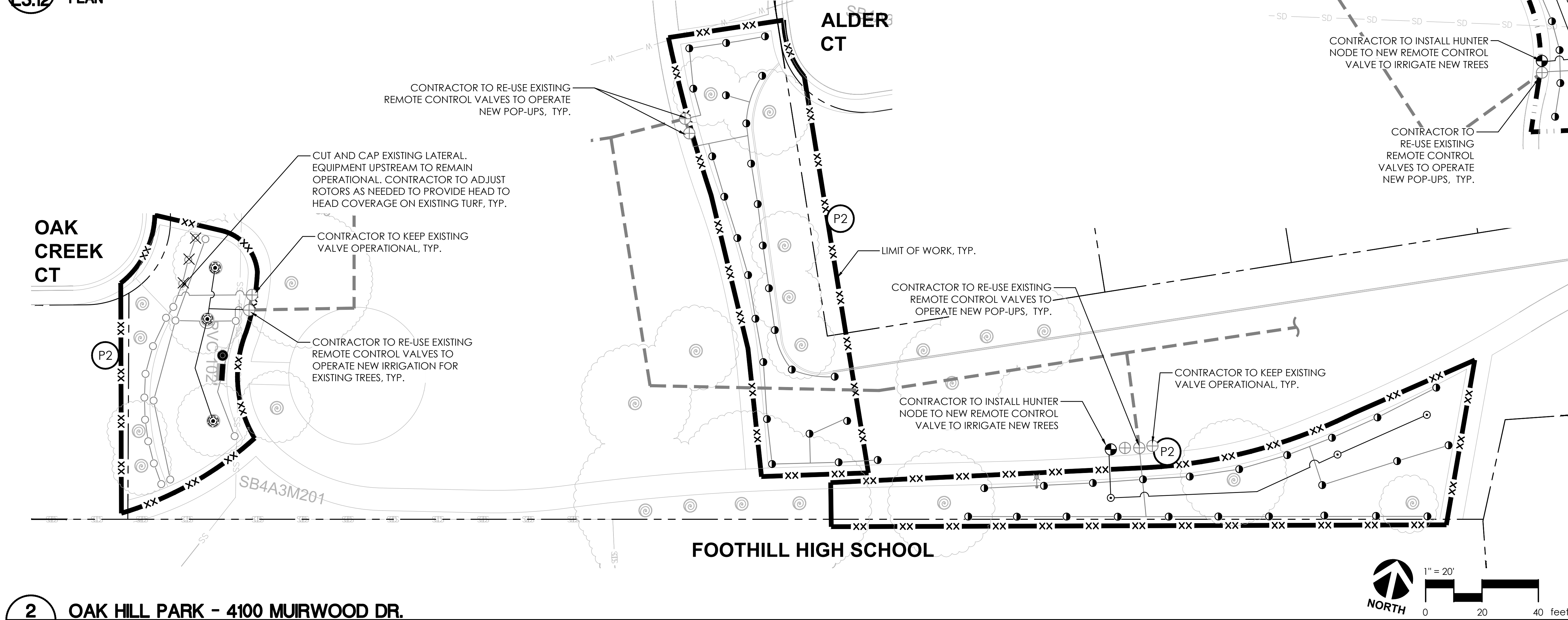


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| DESIGN:  | DC/DR | SCALE:       | AS SHOWN  | DWG NO.  |
| DRAWN:   | DC    | PROJECT NO.: | CIP-26787 | L3.11    |
| CHECKED: | DR    | DATE:        | 05/29/26  | 31 OF 53 |





**1**  
**L3.12** **NELSEN PARK - 3800 STONERIDGE DR.**  
**PLAN**

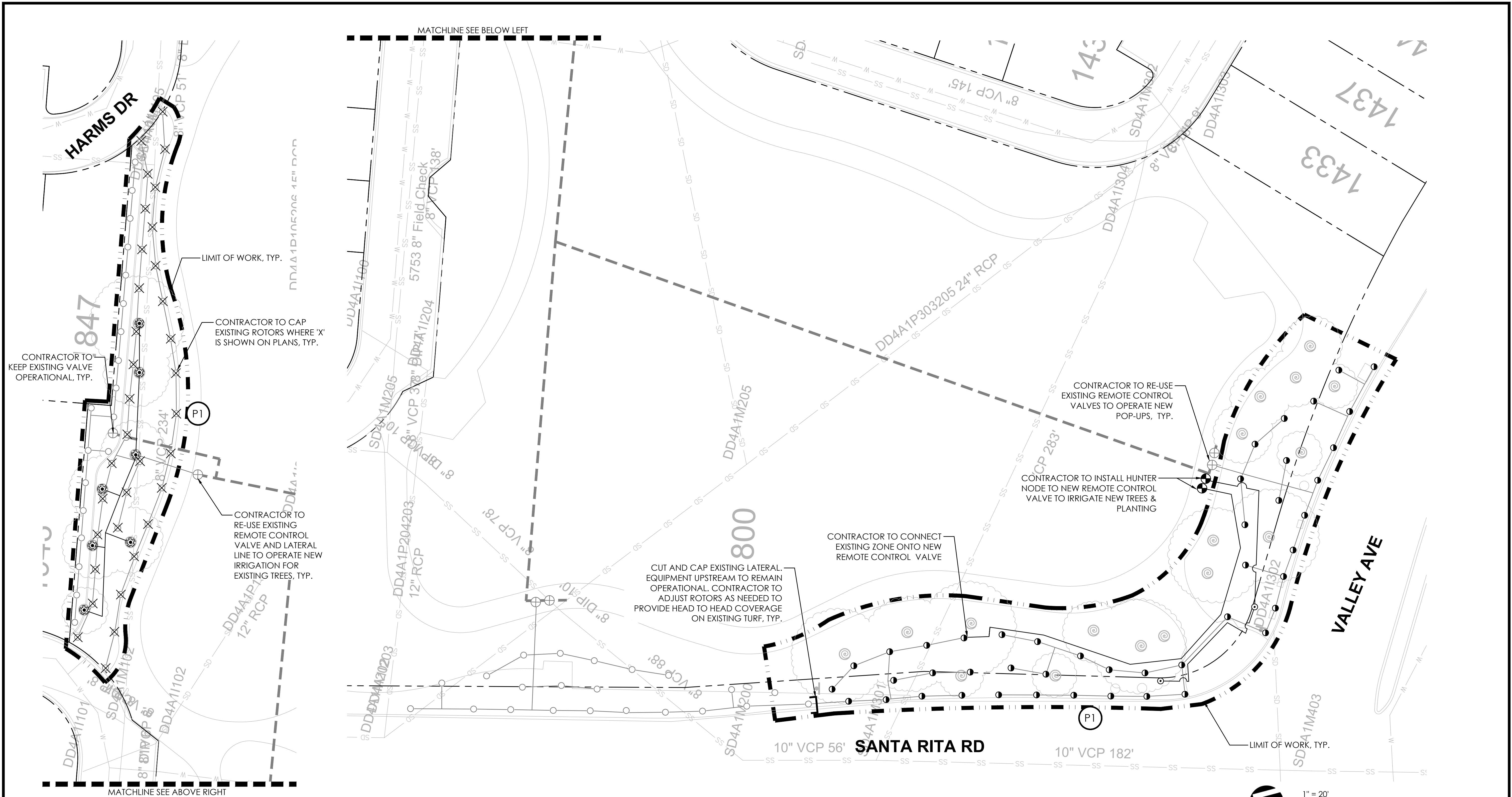


**2**  
**L3.12** **OAK HILL PARK - 4100 MURWOOD DR.**  
**PLAN**

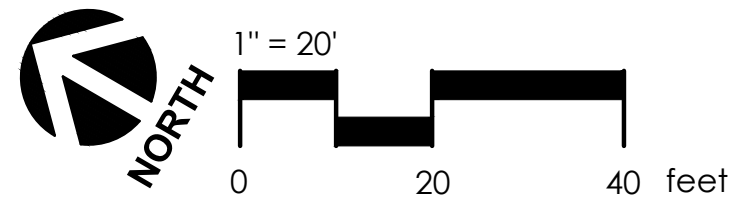
**FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0**





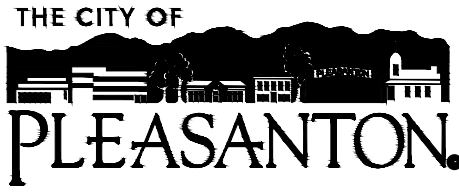


**1**  
**L3.13** ORLOFF PARK - 1800 SANTA RITA RD.  
**PLAN**

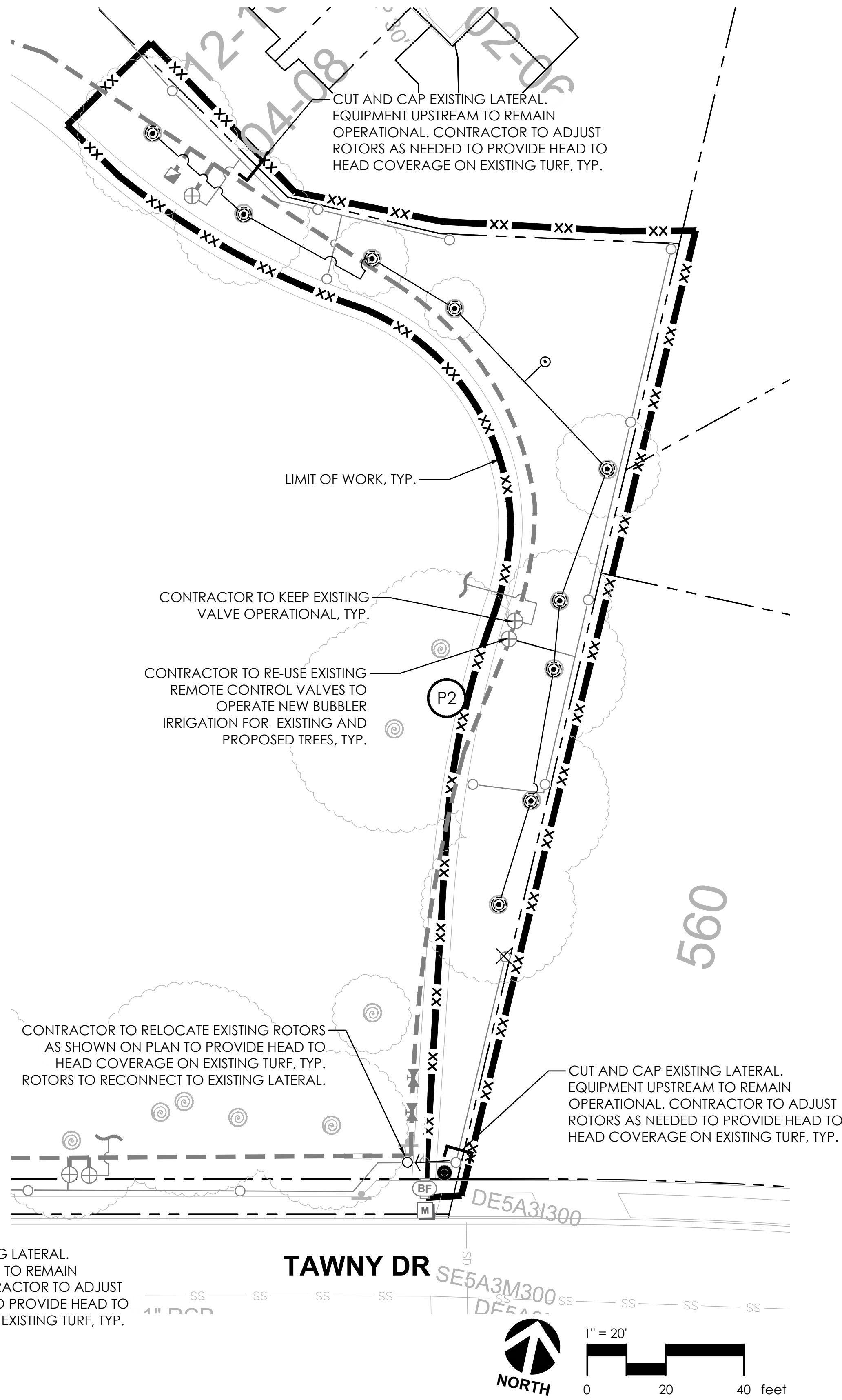
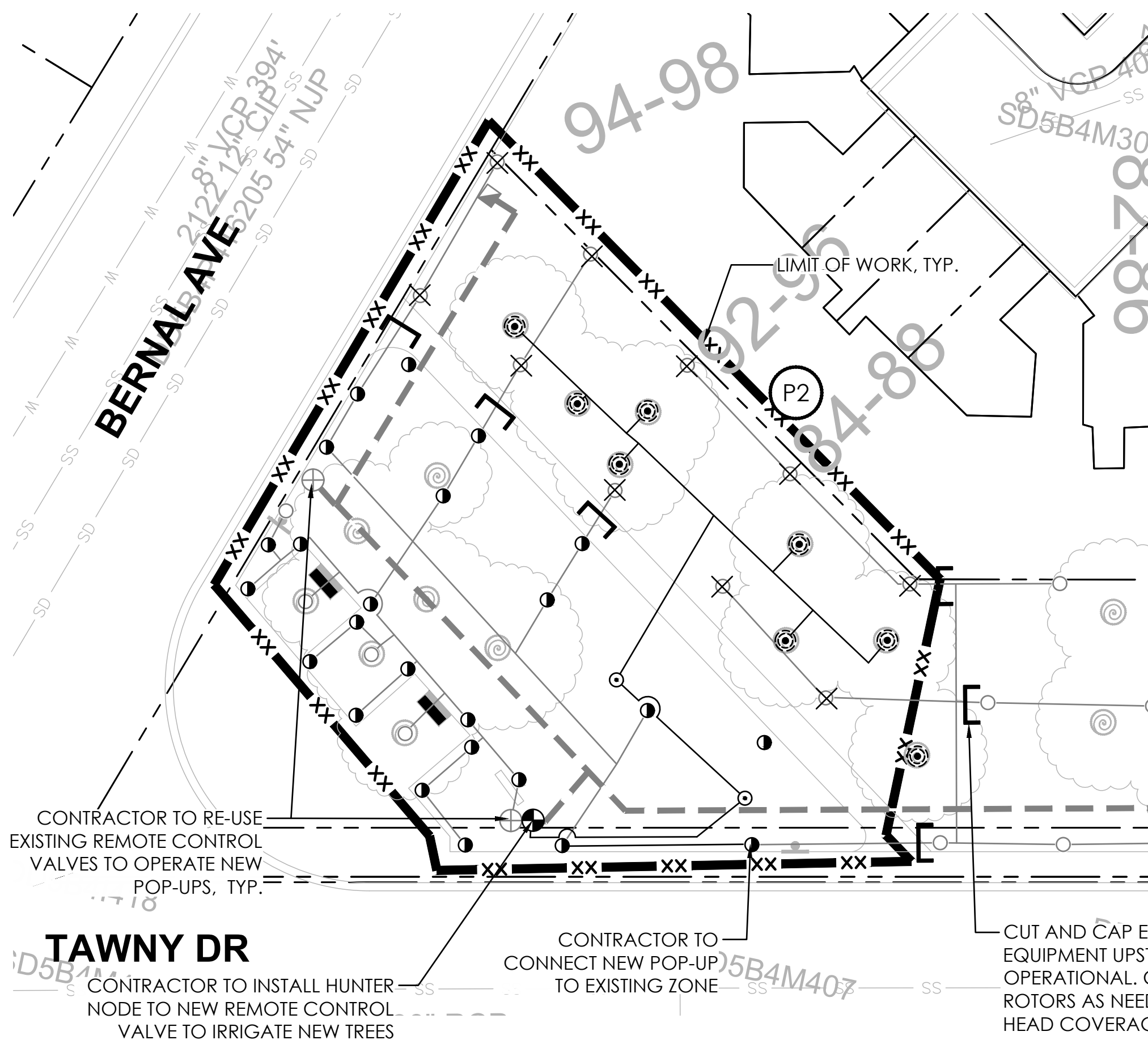


FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

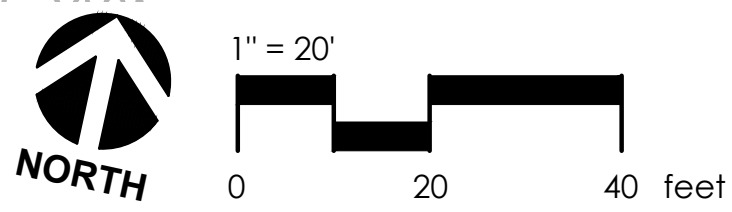


|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                          |          |       |                        |                                             |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|---------------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>THE CITY OF<br/>PLEASANTON</b> | <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>IRRIGATION PLAN |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1.408.275.0565<br/>www.callanderassociates.com</div> | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><br><b>L3.13</b><br><br>33 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                          | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                             |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                  |                                                                                                                                                                                                          | CHECKED: | DR    | DATE: 05/29/26         |                                             |





1  
L3.14 TAWNY PARK - 400 TAWNY DR.  
PLAN

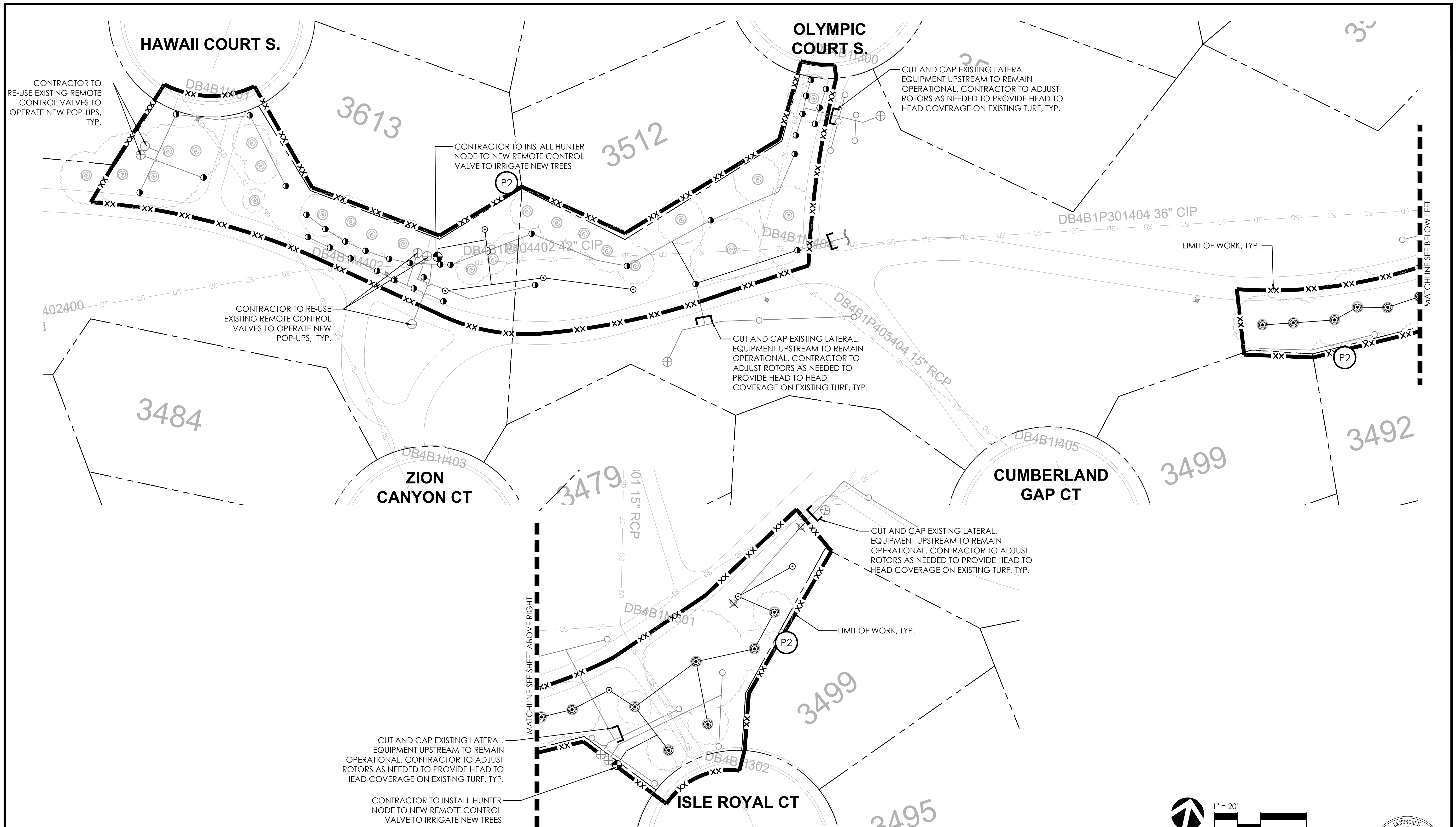


FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0

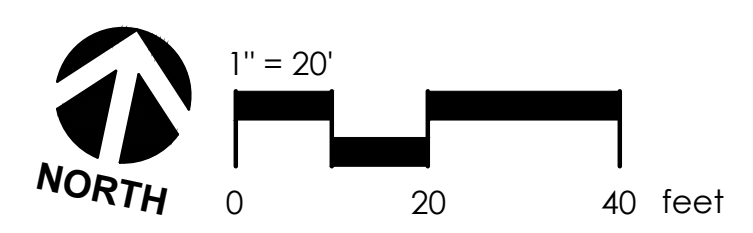


|      |          |               |                                   |                                                             |                                                                                  |                                                                                                 |                                                                                                                |          |       |                        |                                             |
|------|----------|---------------|-----------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|---------------------------------------------|
| REV. | DATE     | DESCRIPTION   | <p>THE CITY OF<br/>PLEASANTON</p> | <p>CITY OF PLEASANTON</p> <p>Department of Public Works</p> | <p>MICHAEL STELLA</p> <p>CITY ENGINEER</p> <p>NO. 54642</p> <p>EXP. 12/21/26</p> | <p>CITYWIDE TURF REDUCTION IMPLEMENTATION</p> <p>(Project No. 26787)</p> <p>IRRIGATION PLAN</p> | <p>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>1 408 275 0565<br/>www.callanderassociates.com</p> | DESIGN:  | DC/DR | SCALE: AS SHOWN        | <p>DWG NO.</p> <p>L3.14</p> <p>34 OF 53</p> |
|      | 05/29/26 | Bid Submittal |                                   |                                                             |                                                                                  |                                                                                                 |                                                                                                                | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                             |
|      |          |               |                                   |                                                             |                                                                                  |                                                                                                 |                                                                                                                | CHECKED: | DR    | DATE: 05/29/26         |                                             |





**1 VALLEY TRAILS PARK - 3400 NATIONAL PARK RD.**  
**L3.15 PLAN**



**FOR IRRIGATION NOTES & LEGEND, SEE SHEET L3.0**



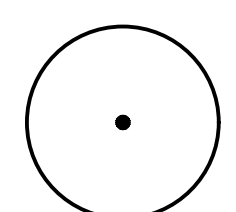
|      |          |               |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                        |          |       |                        |                                      |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|--------------------------------------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                        | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                      |
|      |          |               |                                                                                                                           |                                                  |                                                               |                                                                                  |                                                                                                                                                                                                        | CHECKED: | DR    | DATE: 05/29/26         |                                      |



PLANT LIST

| CODE    | BOTANICAL / COMMON NAME                                                       | SIZE   | WATER USE | SPACING  |
|---------|-------------------------------------------------------------------------------|--------|-----------|----------|
| TREES   |                                                                               |        |           |          |
| ACE OGL | ACER RUBRUM 'OCTOBER GLORY' / OCTOBER GLORY RED MAPLE                         | 15 GAL | MED       | AS SHOWN |
| AES CAL | AESCULUS CALIFORNICA / CALIFORNIA BUCKEYE                                     | 15 GAL | V LOW     | AS SHOWN |
| ARB MRN | ARBUTUS X 'MARINA' / MARINA STRAWBERRY TREE STANDARD                          | 15 GAL | LOW       | AS SHOWN |
| CAR FST | CARPINUS BETULUS 'FASTIGIATA' / UPRIGHT EUROPEAN HORNBEAM                     | 15 GAL | MED       | AS SHOWN |
| LAG TUS | LAGERSTROEMIA INDICA X FAURIEI 'TUSCARORA' / TUSCARORA CRAPE MYRTLE           | 15 GAL | LOW       | AS SHOWN |
| PIS CHI | PISTACIA CHINENSIS / CHINESE PISTACHE                                         | 15 GAL | LOW       | AS SHOWN |
| PLA COL | PLATANUS X ACERIFOLIA 'COLUMBIA' / COLUMBIA LONDON PLANE TREE                 | 15 GAL | MED       | AS SHOWN |
| QUE URB | QUERCUS MACROCARPA 'JFS-KW3' / URBAN PINNACLE OAK                             | 15 GAL | LOW       | AS SHOWN |
| QUE SUB | QUERCUS SUBER / CORK OAK                                                      | 15 GAL | MED       | AS SHOWN |
| ULM FRO | ULMUS X 'FRONTIER' / FRONTIER ELM                                             | 15 GAL | LOW       | AS SHOWN |
| SHRUBS  |                                                                               |        |           |          |
| ACH MOO | ACHILLEA X 'MOONSHINE' / MOONSHINE YARROW                                     | 1 GAL  | LOW       | 36" o.c. |
| ARC REY | ARCTOSTAPHYLOS UVA-URSI 'POINT REYES' / POINT REYES KINNIKINNICK              | 1 GAL  | LOW       | 72" o.c. |
| ARC ECP | ARCTOSTAPHYLOS X 'EMERALD CARPET' / EMERALD CARPET MANZANITA                  | 1 GAL  | LOW       | 72" o.c. |
| BAC PEA | BACCHARIS PILULARIS 'TWIN PEAKS' / TWIN PEAKS COYOTE BRUSH                    | 1 GAL  | LOW       | 96" o.c. |
| CAL KAR | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / KARL FOERSTER FEATHER REED GRASS | 5 GAL  | MED       | 48" o.c. |
| CAL LJN | CALLISTEMON VIMINALIS 'LITTLE JOHN' / LITTLE JOHN WEeping BOTTLEBRUSH         | 5 GAL  | LOW       | 84" o.c. |
| CIS PUR | CISTUS X PURPUREUS / ORCHID ROCKROSE                                          | 5 GAL  | LOW       | 72" o.c. |
| COP VAR | COPROSMA KIRKII 'VARIEGATA' / CREEPING MIRROR PLANT                           | 1 GAL  | LOW       | 72" o.c. |
| COP FIR | COPROSMA REPENS 'FIRE BURST' / FIRE BURST MIRROR PLANT                        | 1 GAL  | LOW       | 48" o.c. |
| COR CCB | CORREA X 'CARMINE BELLS' / CARMINE BELLS AUSTRALIAN FUCHSIA                   | 1 GAL  | LOW       | 60" o.c. |
| CUP IGN | CUPHEA IGNEA 'VERMILLIONAIRE' / VERMILLIONAIRE CUPHEA                         | 1 GAL  | LOW       | 60" o.c. |
| EPI CAL | EPILOBIUM CALIFORNICUM / CALIFORNIA FUCHSIA                                   | 1 GAL  | LOW       | 60" o.c. |
| ERI WAR | ERIOGONUM FASCICULATUM 'WARRINER LYTLE' / WARRINER LYTLE CALIFORNIA BUCKWHEAT | 1 GAL  | LOW       | 60" o.c. |
| FES CAL | FESTUCA CALIFORNICA / CALIFORNIA FESCUE                                       | 1 GAL  | LOW       | 48" o.c. |
| GRE LAN | GREVILLEA LANIGERA / WOOLY GREVILLEA                                          | 1 GAL  | LOW       | 84" o.c. |
| HYP MOS | HYPERICUM X MOSERANUM / GOLD FLOWER                                           | 1 GAL  | LOW       | 48" o.c. |
| JUN PNN | JUNIPERUS PROCUMBENS 'NANA' / DWARF JAPANESE GARDEN JUNIPER                   | 1 GAL  | LOW       | 96" o.c. |
| KNI MAN | KNIPHOFIA X 'MANGO POPSICLE' / MANGO POPSICLE HOT POKER                       | 1 GAL  | LOW       | 24" o.c. |
| LEU SAF | LEUCADENDRON X 'SAFARI SUNSET' / SAFARI SUNSET CONEBUSH                       | 5 GAL  | LOW       | 96" o.c. |
| LIG SUN | LIGUSTRUM SINENSE 'SUNSHINE' / SUNSHINE CHINESE PRIVET                        | 1 GAL  | LOW       | 60" o.c. |
| LOM LON | LOMANDRA LONGIFOLIA 'PLATINUM BEAUTY' / VARIEGATED DWARF MAT RUSH             | 5 GAL  | LOW       | 84" o.c. |
| PEN MAR | PENSTEMON HETEROPHYLLUS 'MARGARITA BOP' / MARGARITA BOP PENSTEMON             | 1 GAL  | LOW       | 60" o.c. |
| RIB VIB | RIBES VIBURNIFOLIUM / EVERGREEN CURRANT                                       | 5 GAL  | LOW       | 72" o.c. |
| SAL HOT | SALVIA MICROPHYLLA 'HOT LIPS' / HOT LIPS GRAHAM SAGE                          | 1 GAL  | LOW       | 84" o.c. |
| SAL BEE | SALVIA X 'BEE'S BLISS' / BEE'S BLISS SAGE                                     | 5 GAL  | LOW       | 72" o.c. |
| SES AUT | SESLERIA AUTUMNALIS / AUTUMN MOOR GRASS                                       | 1 GAL  | MED       | 36" o.c. |
| WES GRB | WESTRINGIA FRUTICOSA 'GREY BOX' / DWARF COAST ROSEMARY                        | 5 GAL  | LOW       | 36" o.c. |
| WES MUA | WESTRINGIA FRUTICOSA 'WYNYABBIE GEM' / WYNYABBIE GEM COAST ROSEMARY           | 5 GAL  | LOW       | 72" o.c. |

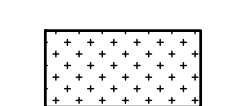
PLANT LEGEND



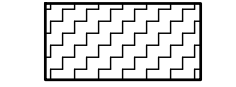
PROPOSED TREE

3

L5.1



MULCH AREA ONLY



COBBLE

3

L5.0

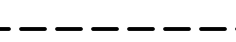
COBBLE



DECOMPOSED GRANITE PAVEMENT

4

L5.0



ROOT BARRIER: SHOWN ON OUTSIDE OF CURB/PAVEMENT

6

L5.1



PROPERTY LINE



EXISTING TREE



LIMIT OF WORK - BASE BID



LIMIT OF WORK - BID ALTERNATE

P1

PROJECT PHASE 1 - BASE BID

P2

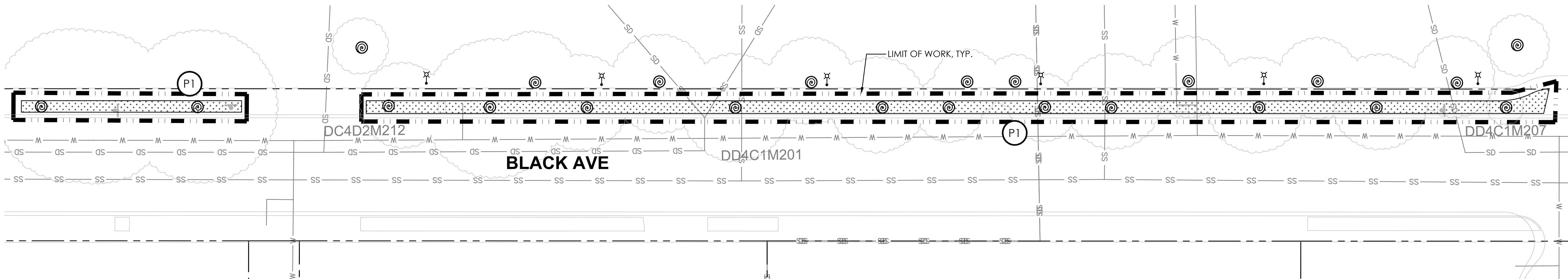
PROJECT PHASE 2 - BID ALTERNATE

PLANTING NOTES

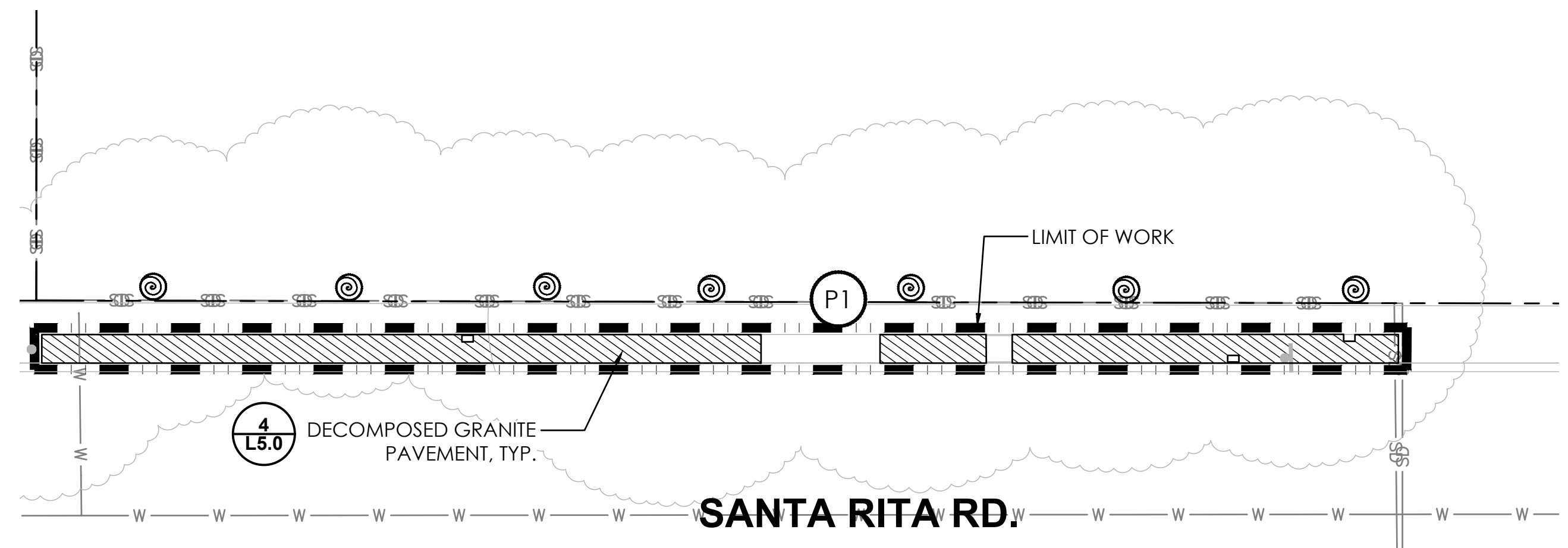
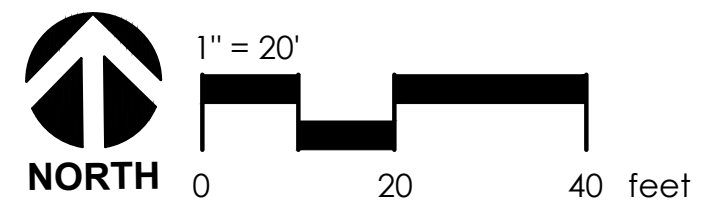
- MULCH:** INSTALL A UNIFORM THREE INCH COVERING OF MULCH IN ALL PLANTING AREAS, PER SPECIFICATIONS. MULCH AVAILABLE THROUGH THE CITY OF PLEASANTON AT 333 BUSCH RD. CONTRACTOR TO NOTIFY CITY OF MULCH PICK UP AT LEAST 48 HOURS IN ADVANCE AND SHALL BE RESPONSIBLE FOR LOADING AND TRANSPORTING MUCH FROM PILE.
- EXISTING PLANT MATERIAL:** PROTECT ALL EXISTING PLANT MATERIAL TO REMAIN. REPAIR ANY DAMAGES INCURRED AS A DIRECT RESULT OF THIS CONTRACT TO THE CITY'S SATISFACTION AT NO ADDITIONAL COST.
- GROUNDCOVER:** PROVIDE GROUNDCOVER AT INDICATED ON-CENTER SPACING THROUGHOUT ALL AREAS TO BE PLANTED. GROUNDCOVER SHALL BE PROVIDED UP TO THE WATERING BASIN OF ALL TREES AND SHRUBS.
- QUANTITIES:** THE QUANTITIES SHOWN ON THE LABELS ARE NOT TO BE CONSTRUED AS THE COMPLETE AND ACCURATE LIMITS OF THE CONTRACT. FURNISH AND INSTALL ALL PLANTS SHOWN SCHEMATICALLY ON THE DRAWINGS.
- SOILS TESTING:** SEE SPECIFICATIONS FOR TESTING OF TOPSOIL AND AMENDMENTS. CONTRACTOR SHALL ALLOW SUFFICIENT TIME FOR TESTING PRIOR TO CONSTRUCTION.
- CERTIFICATE OF COMPLETION:** CONTRACTOR SHALL SUBMIT A CERTIFICATE OF COMPLETION PRIOR TO THE SUBSTANTIAL COMPLETION WALK THROUGH.



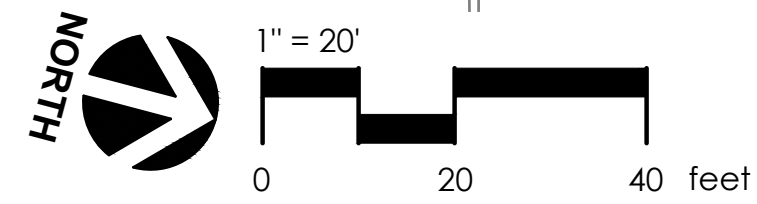




**1**  
**L4.1** AMADOR VALLEY COMMUNITY PARK - 4301 BLACK AVE.  
PLAN

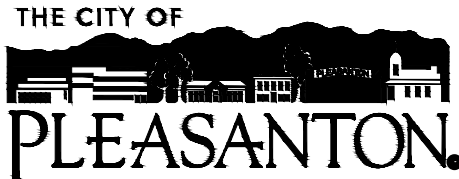


**2**  
**L4.1** BICENTENNIAL PARK - 2401 SANTA RITA RD.  
PLAN

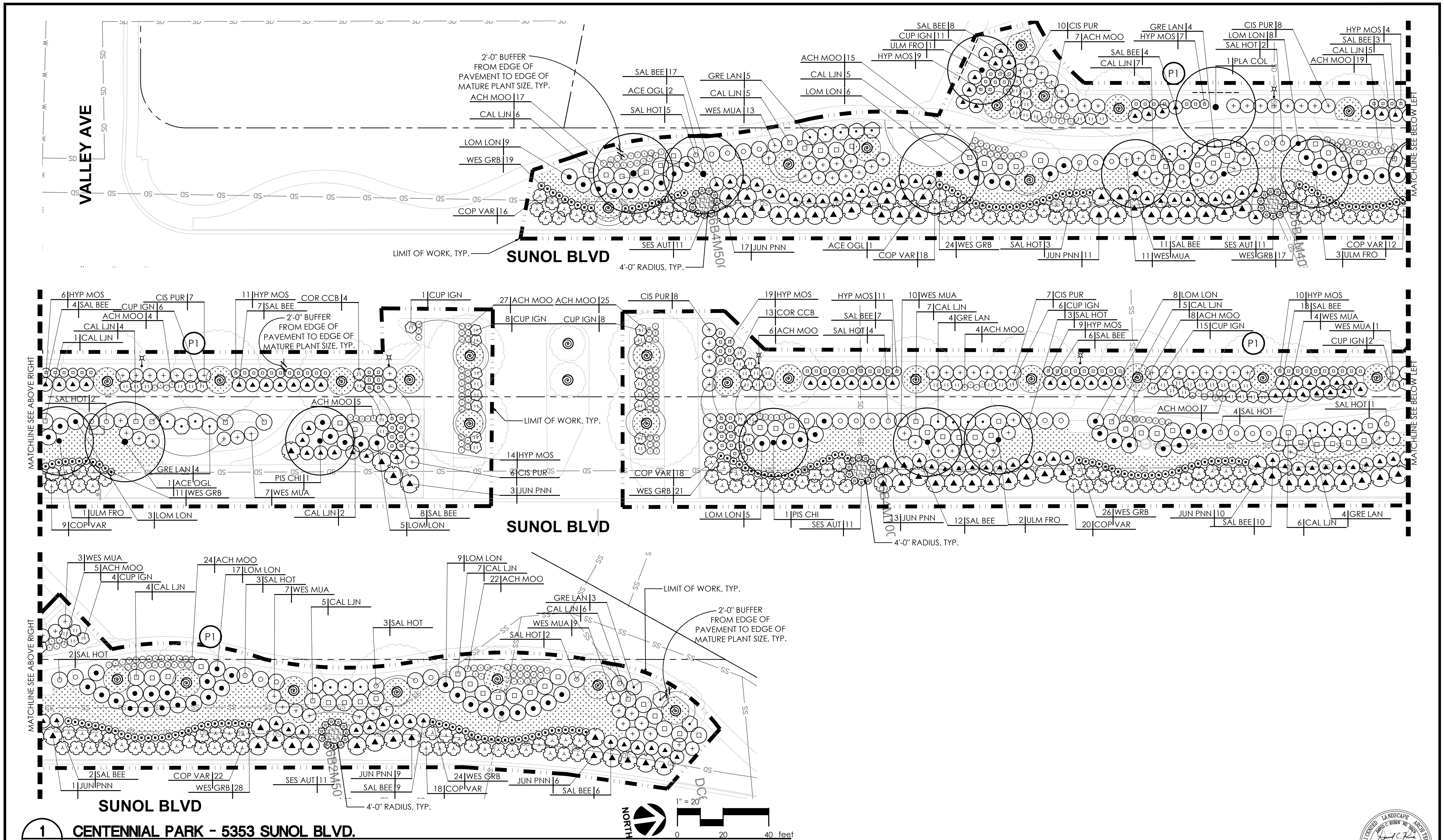


**FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0**



|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            |          |       |        |              |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|--------------|------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>PLANTING PLAN |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: | AS SHOWN     | DWG NO.<br><b>L4.1</b><br>37 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    |        | PROJECT NO.: | CIP-26787                          |
|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            | CHECKED: | DR    |        | DATE:        | 05/29/26                           |





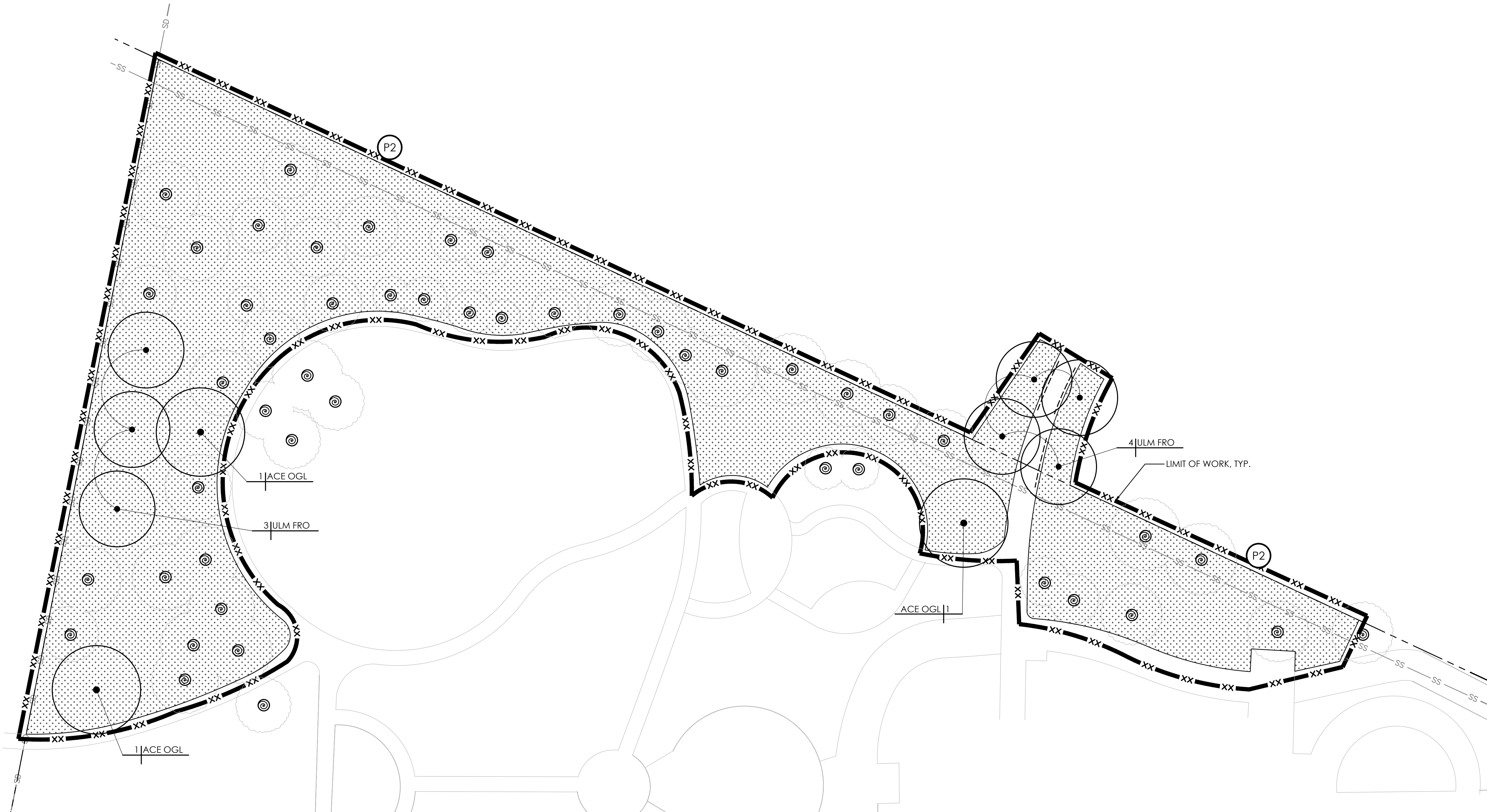
1 CENTENNIAL PARK - 5353 SUNOL BLVD.  
L4.2 PLAN

FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0

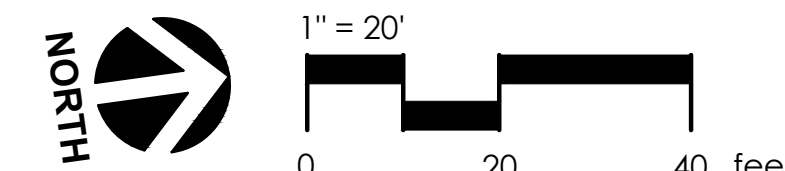


|      |          |               |                           |                                                  |                                                               |                                                                                |                                                                                                                                                                                               |          |       |              |           |                                     |
|------|----------|---------------|---------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|-----------|-------------------------------------|
| REV. | DATE     | DESCRIPTION   | THE CITY OF<br>PLEASANTON | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>PLANTING PLAN | <br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE:       | AS SHOWN  | DWG NO.<br><br>L4.2<br><br>38 OF 53 |
|      | 05/29/26 | Bid Submittal |                           |                                                  |                                                               |                                                                                |                                                                                                                                                                                               | DRAWN:   | DC    | PROJECT NO.: | CIP-26787 |                                     |
|      |          |               |                           |                                                  |                                                               |                                                                                |                                                                                                                                                                                               | CHECKED: | DR    | DATE:        | 05/29/26  |                                     |

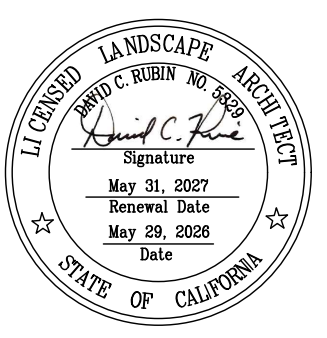


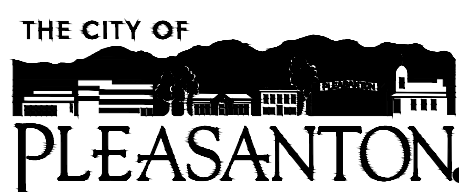


**1**  
**L4.3** **CENTENNIAL PARK - 5353 SUNOL BLVD.**  
**PLAN**

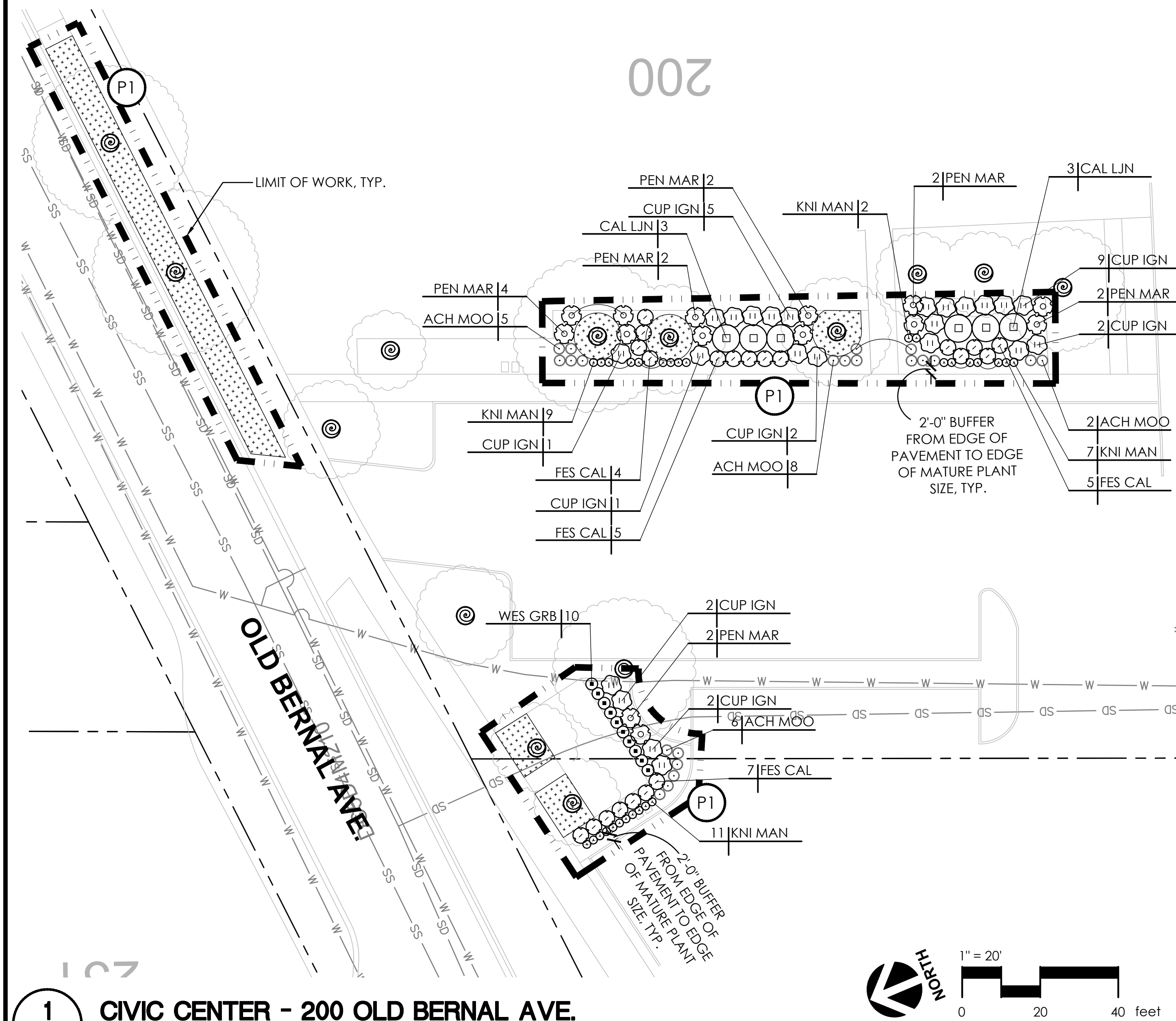


**FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0**

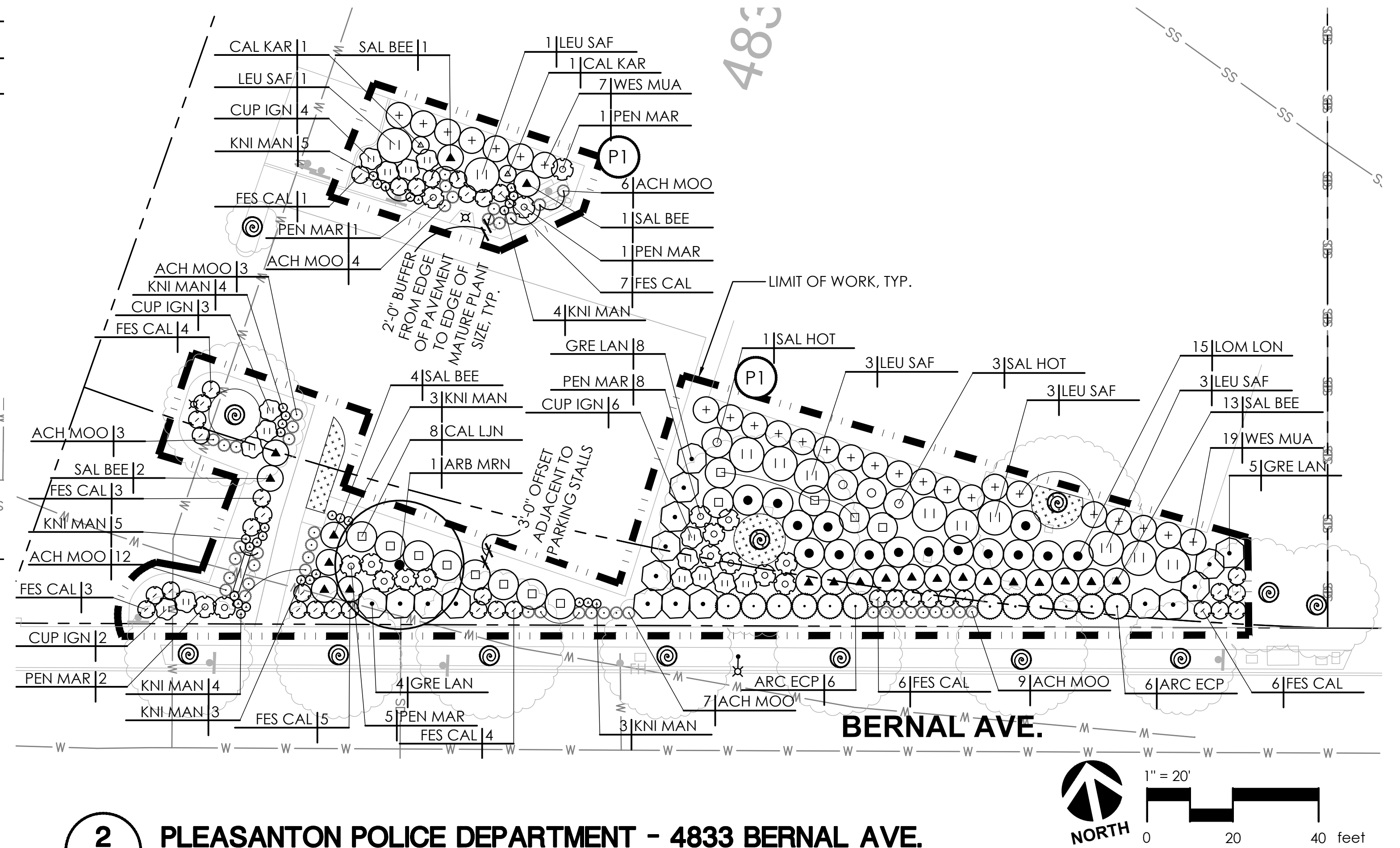


|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          |          |       |                        |                                    |
|------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          | CHECKED: | DR    | DATE: 05/29/26         |                                    |





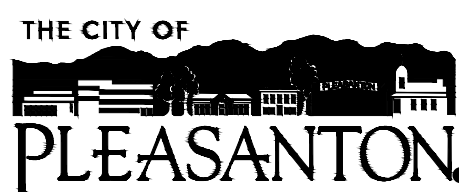
**1**  
**L4.4** CIVIC CENTER - 200 OLD BERNAL AVE.  
PLAN



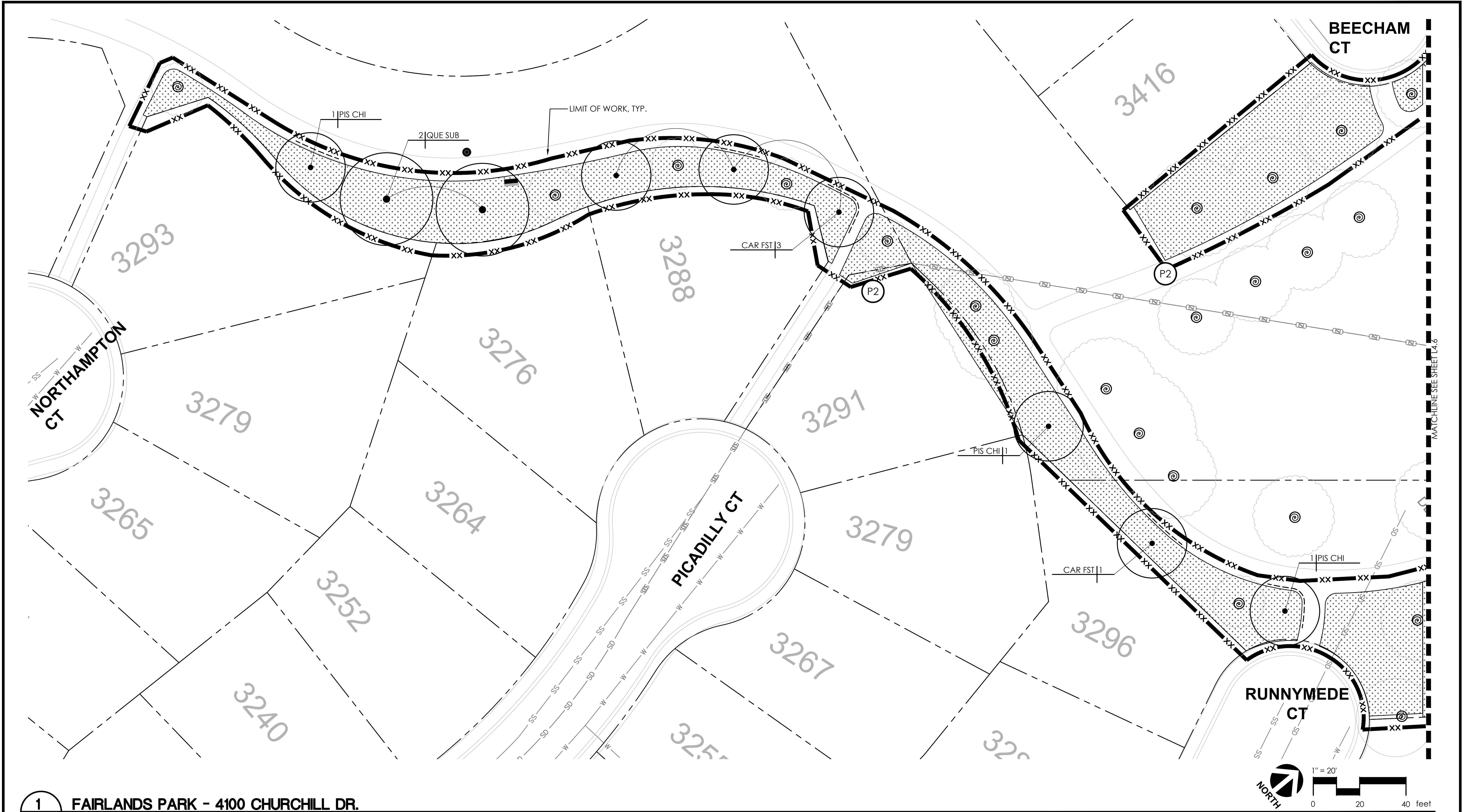
**2**  
**L4.4** PLEASANTON POLICE DEPARTMENT - 4833 BERNAL AVE.  
PLAN

**FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0**



|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            |          |       |                        |                                    |
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|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                    |

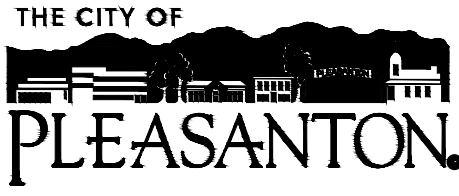




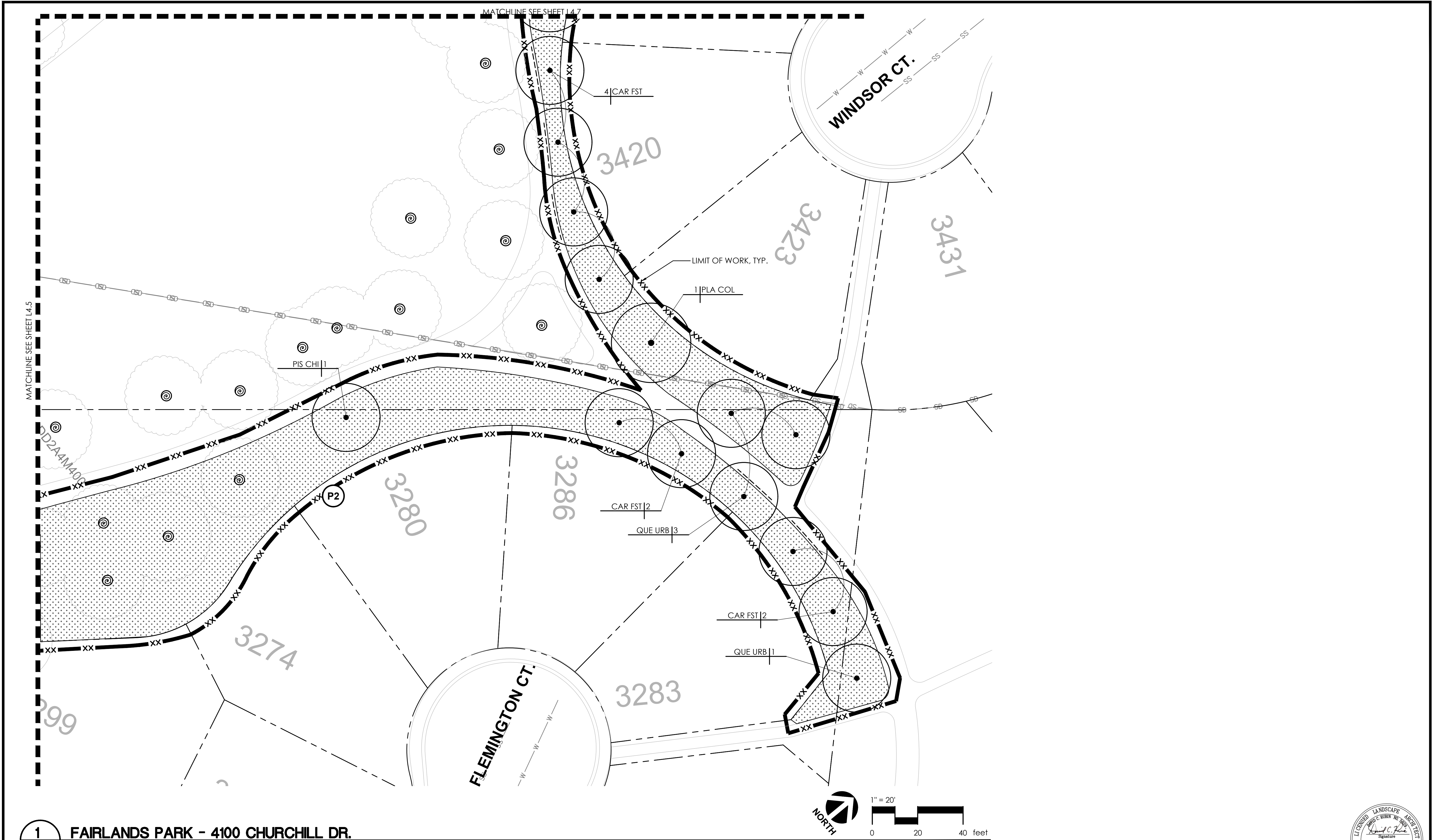
1  
L4.5 FAIRLANDS PARK - 4100 CHURCHILL DR.  
PLAN



FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0

|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          |          |       |                        |                                     |
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|      | 05/29/26 | Bid Submittal |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                     |
|      |          |               |                                                                                                                       |                                                         |                                                               |                                                                                |                                                                                                                                                                                                          | CHECKED: | DR    | DATE: 05/29/26         |                                     |



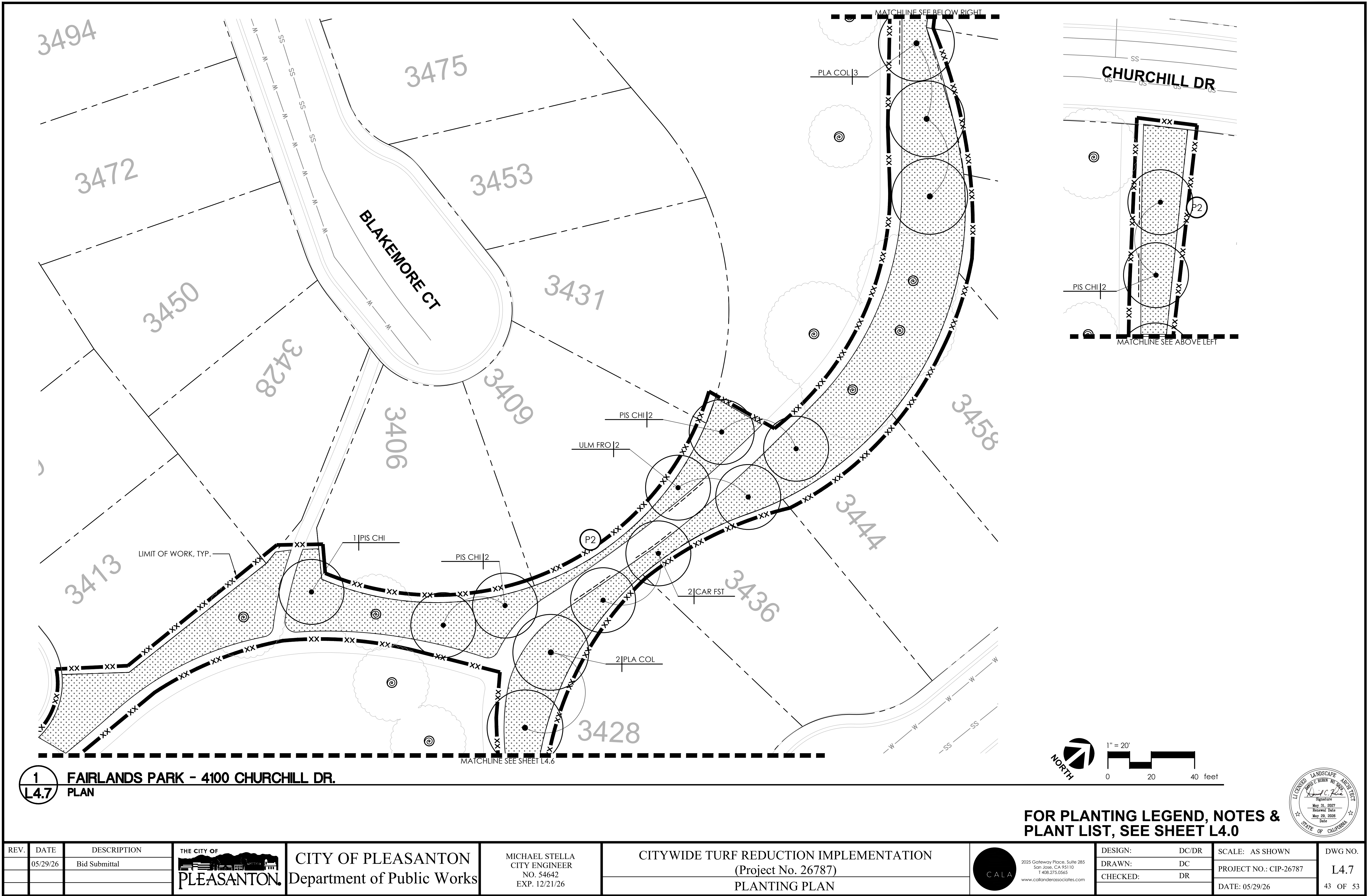


FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0

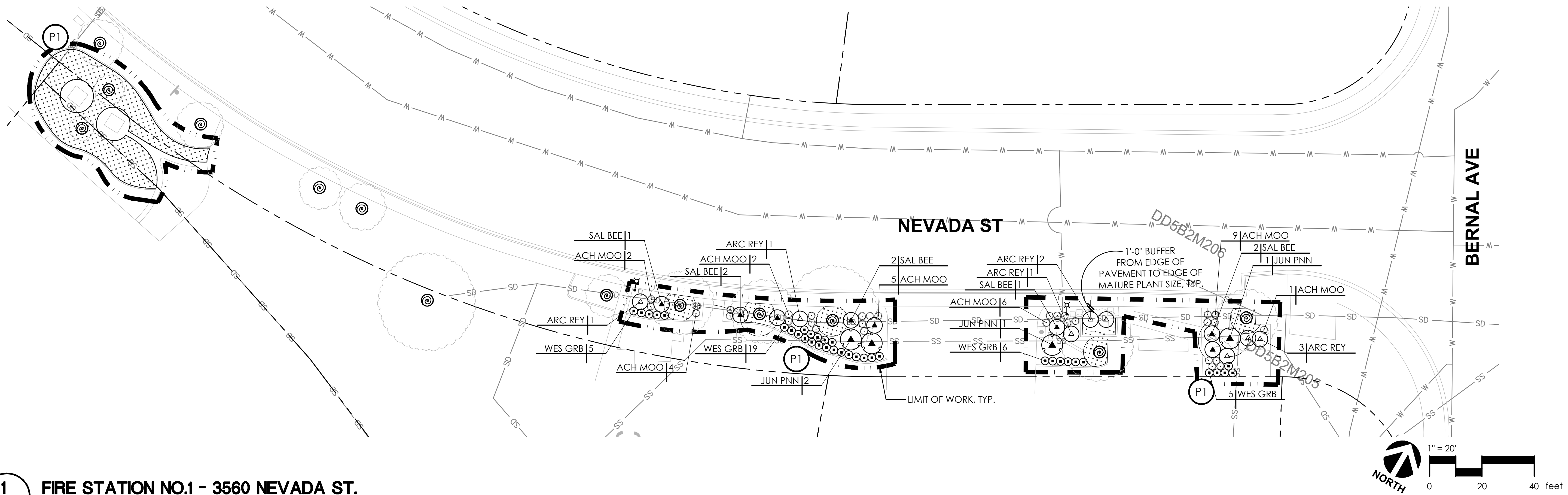


|      |          |               |                               |                                                  |                                                               |                                                                                |                                                                                                          |          |       |                        |          |
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| REV. | DATE     | DESCRIPTION   | <br>THE CITY OF<br>PLEASANTON | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>PLANTING PLAN | <br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.  |
|      | 05/29/26 | Bid Submittal |                               |                                                  |                                                               |                                                                                |                                                                                                          | DRAWN:   | DC    | PROJECT NO.: CIP-26787 | L4.6     |
|      |          |               |                               |                                                  |                                                               |                                                                                |                                                                                                          | CHECKED: | DR    | DATE: 05/29/26         | 42 OF 53 |

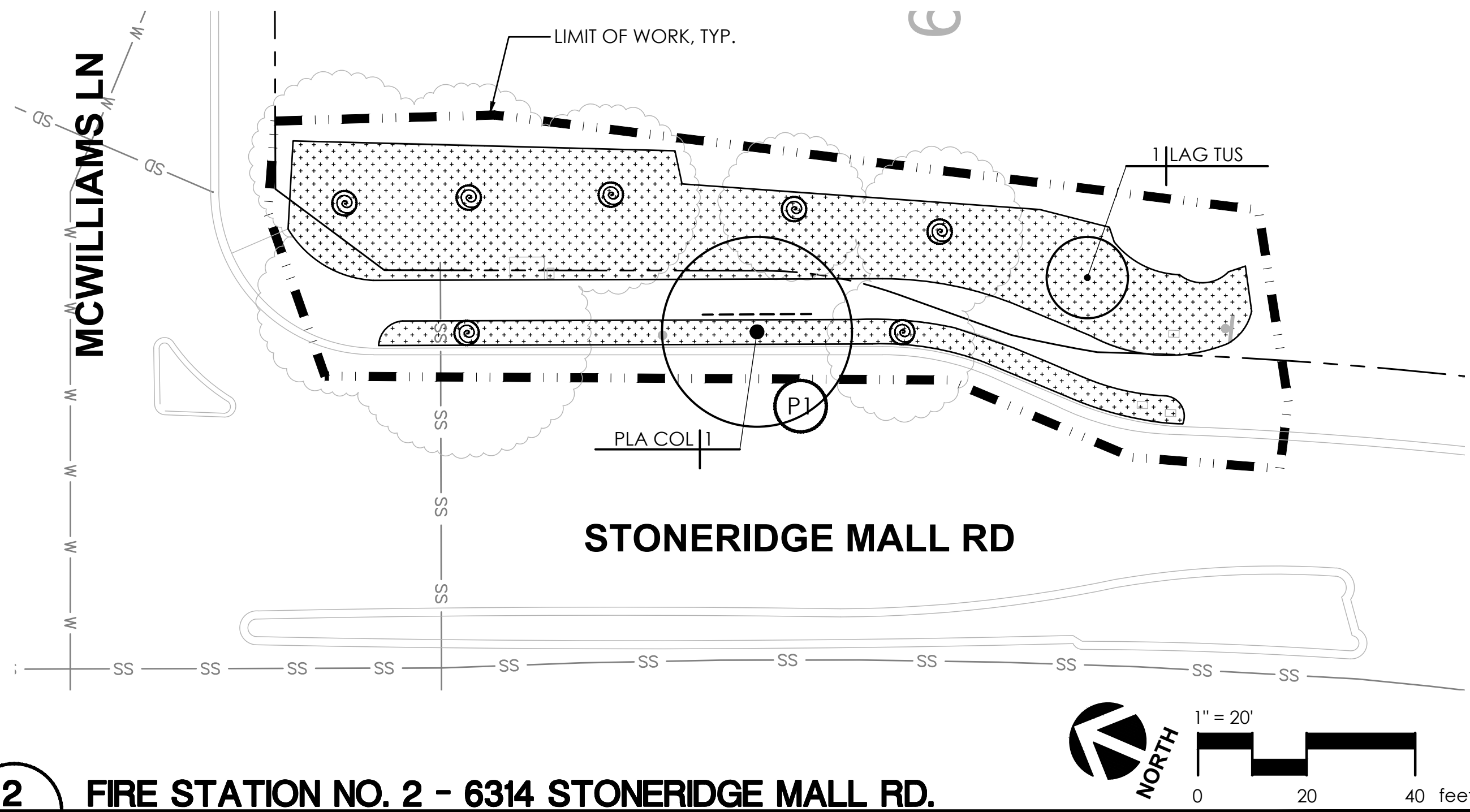




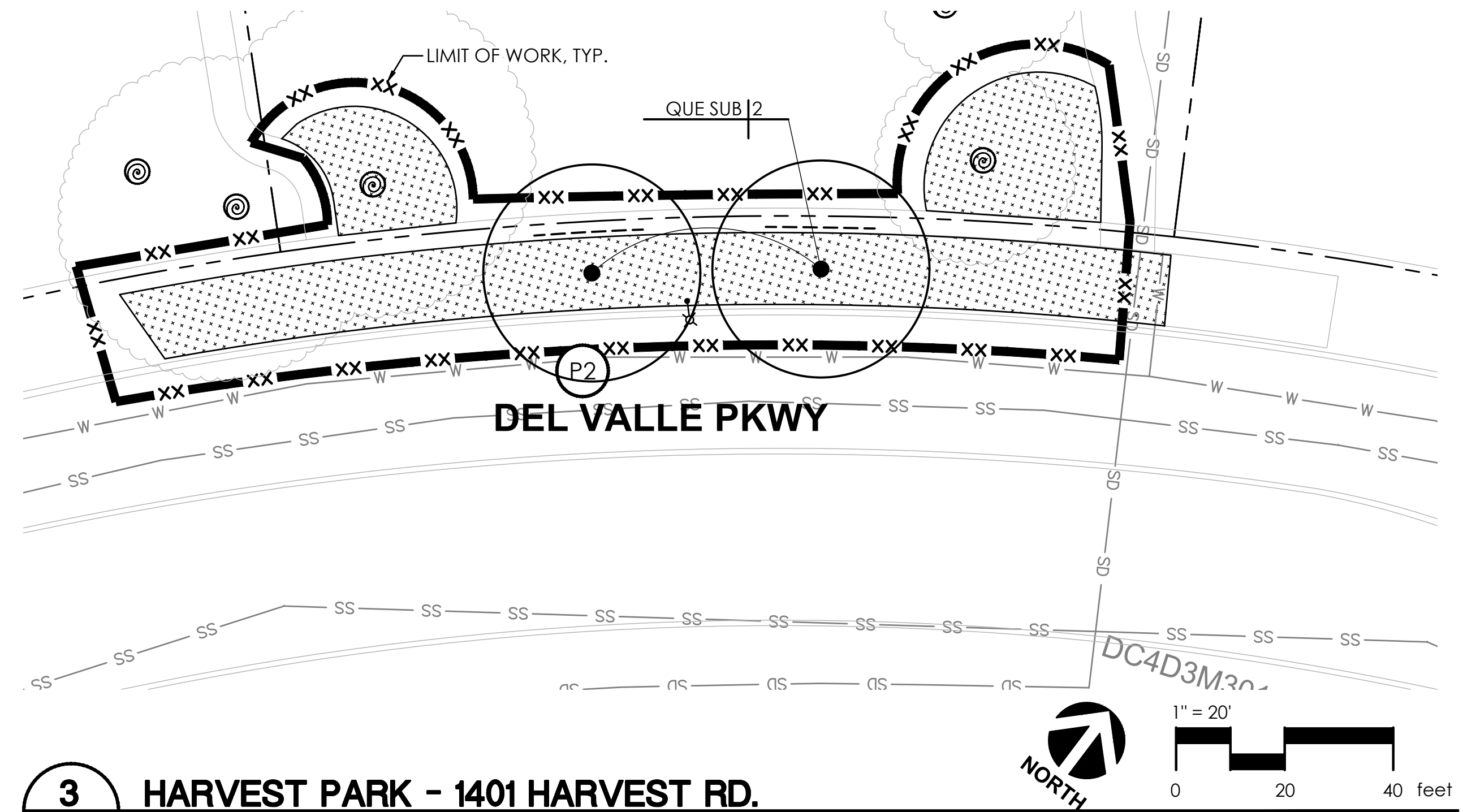




**1**  
**L4.8** FIRE STATION NO.1 - 3560 NEVADA ST.  
PLAN

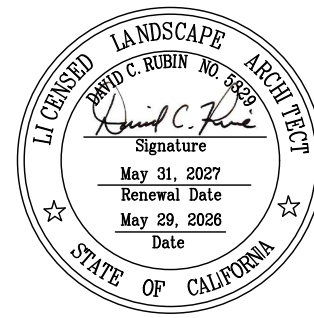


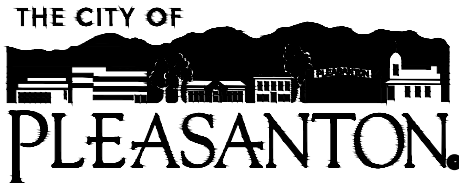
**2**  
**L4.8** FIRE STATION NO. 2 - 6314 STONERIDGE MALL RD.  
PLAN



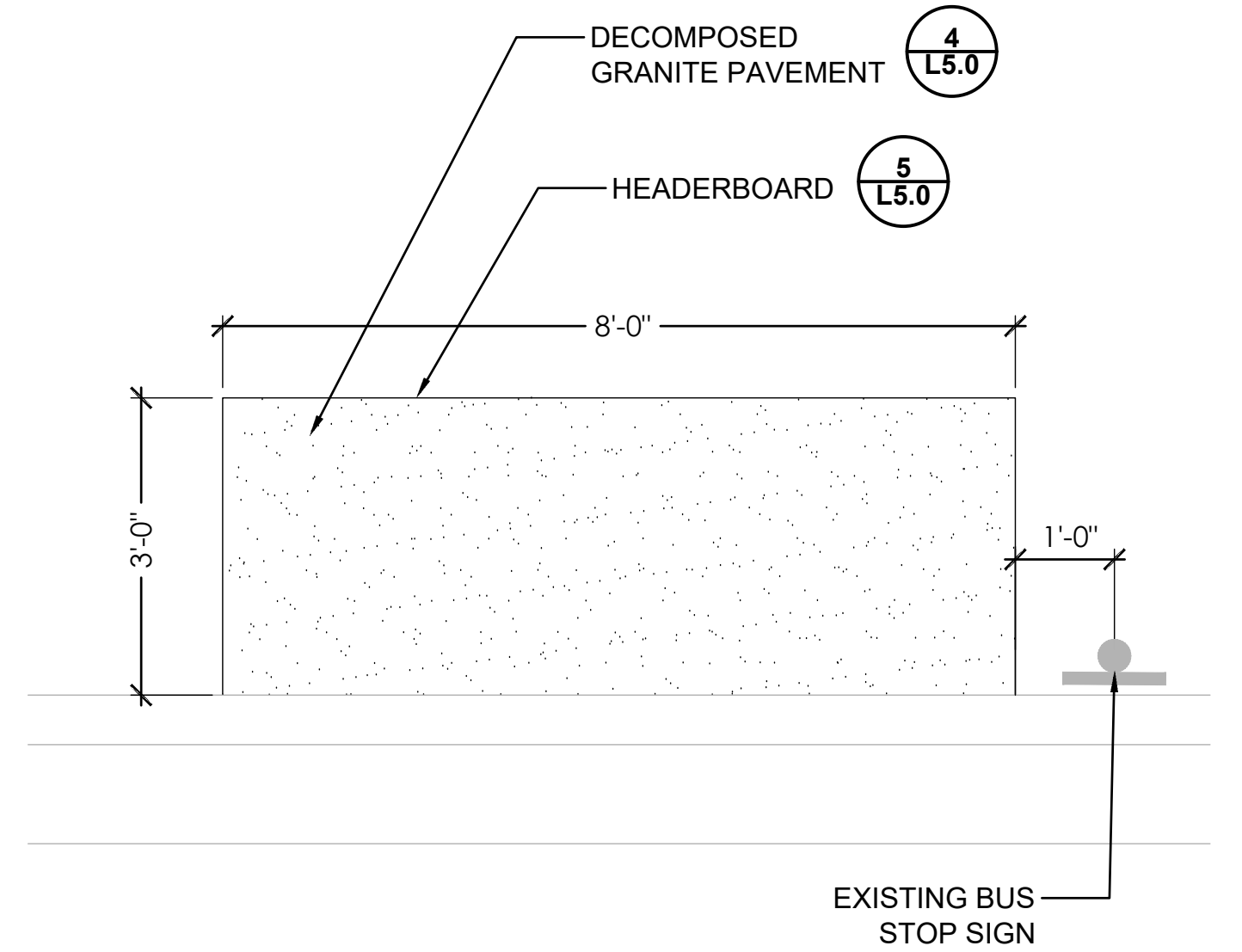
**3**  
**L4.8** HARVEST PARK - 1401 HARVEST RD.  
PLAN

**FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0**



|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                               |          |       |                        |                                    |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|------------------------------------|
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|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                               | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                    |
|      |          |               |                                                                                                                                             |                                                               |                                                                                |                                                                                                                                                                                               | CHECKED: | DR    | DATE: 05/29/26         |                                    |

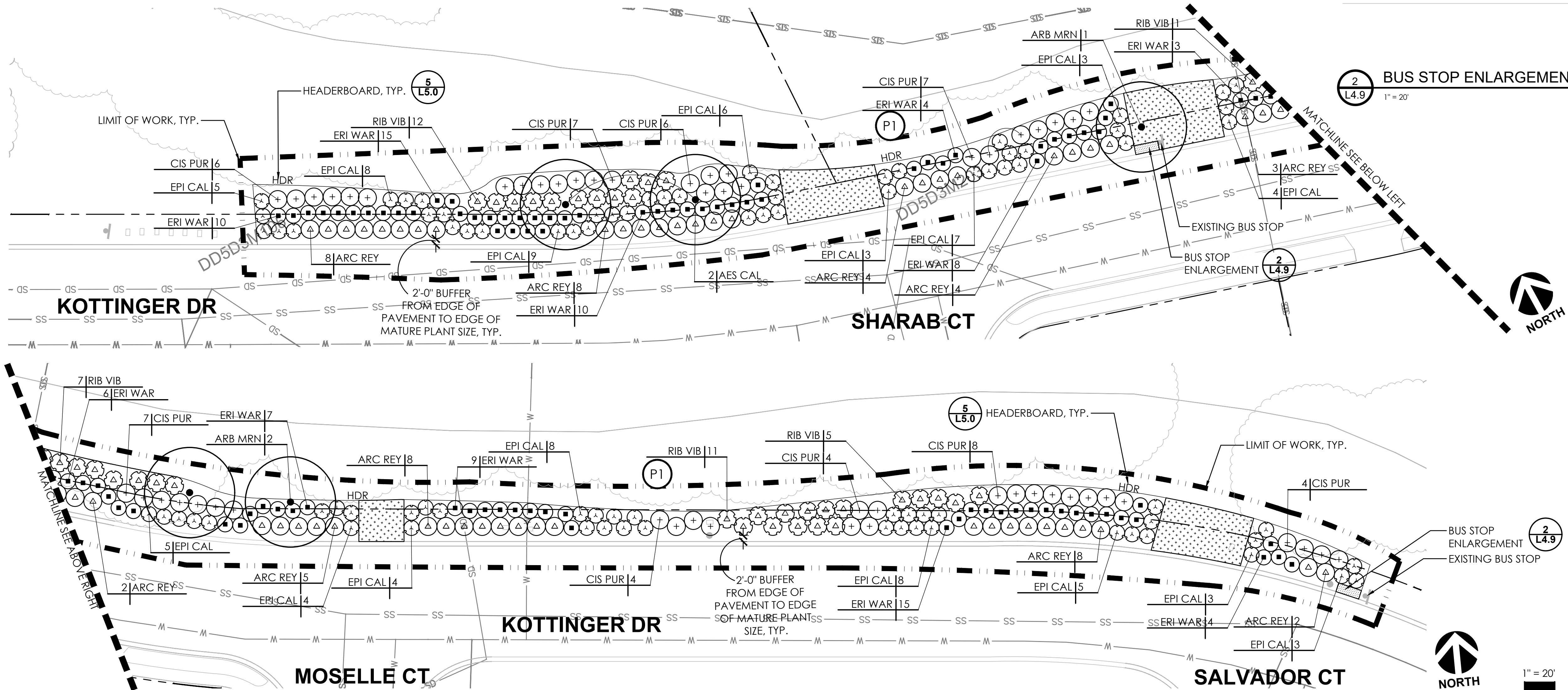




**2** BUS STOP ENLARGEMENT

1" = 20'

P-25-PL-20



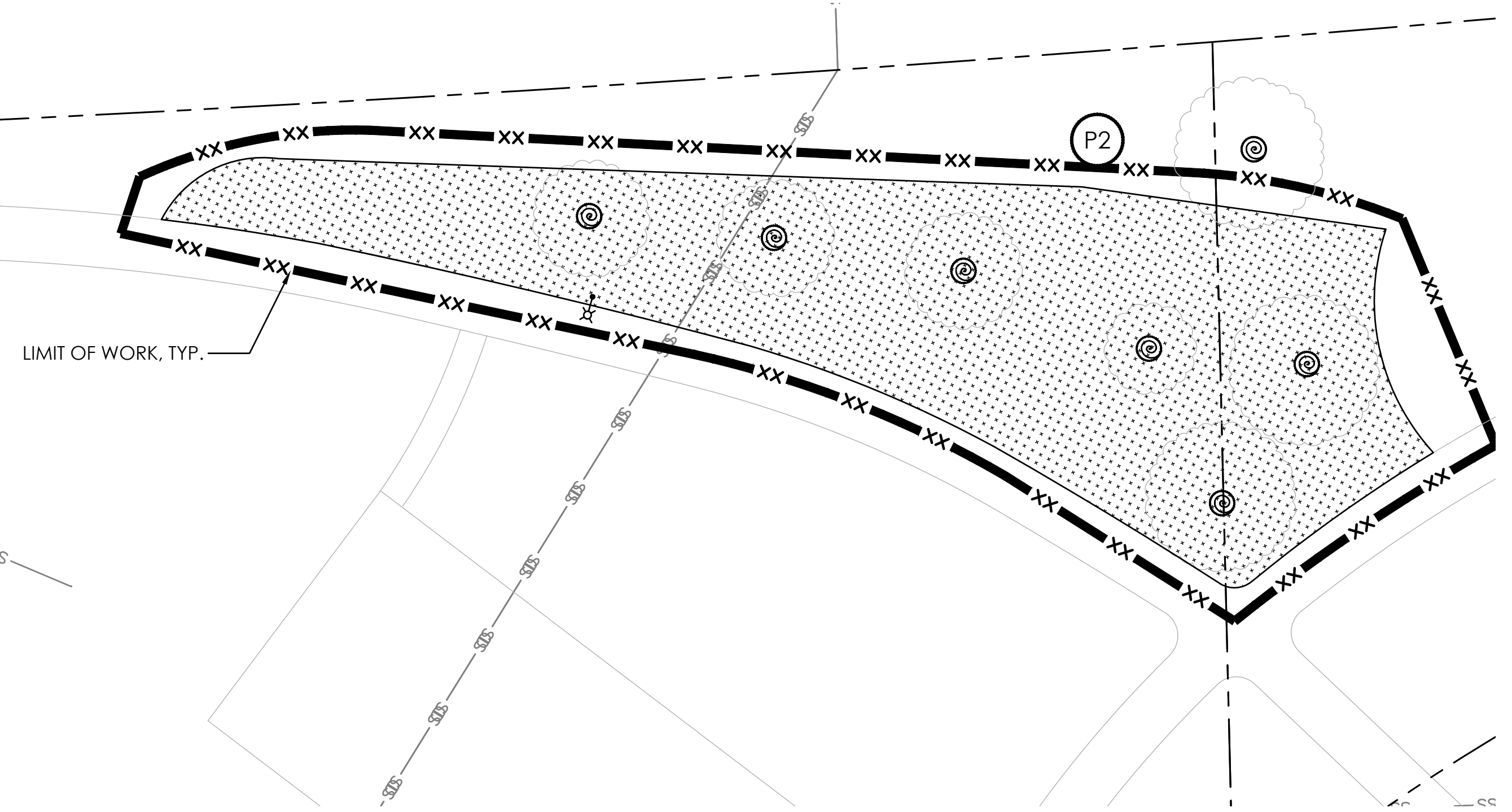
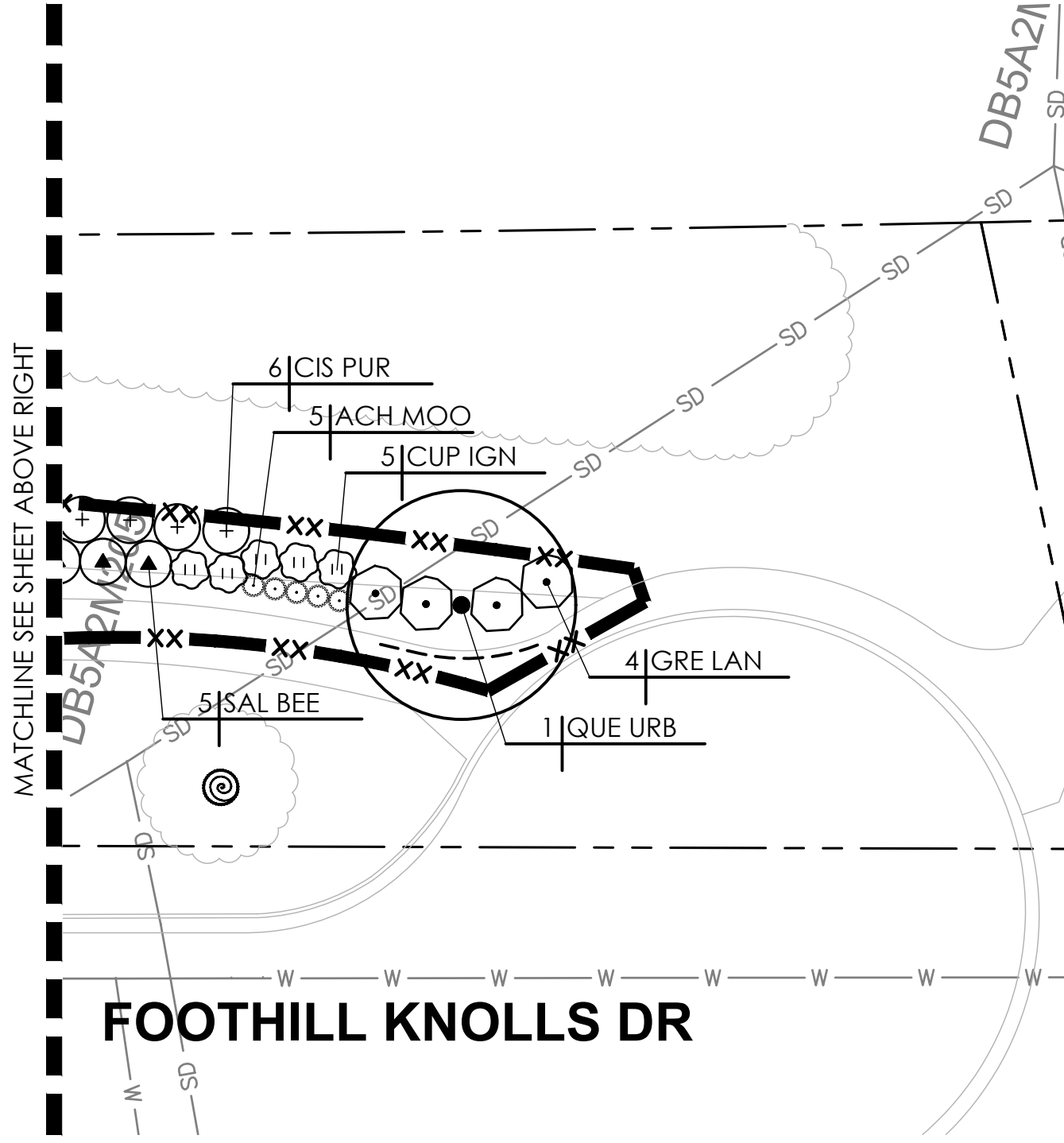
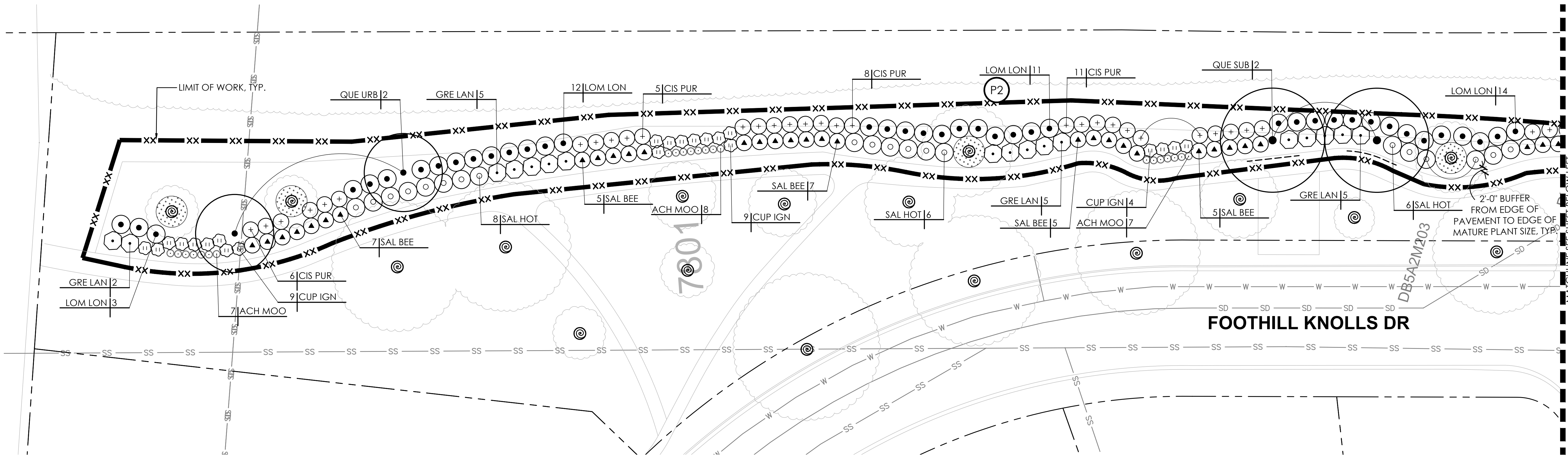
**1** KOTTINGER COMMUNITY PARK - 1000 KOTTINGER DR.  
**L4.9** PLAN

**FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0**



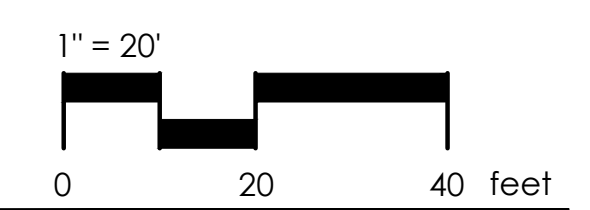
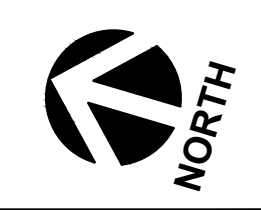
| REV. | DATE     | DESCRIPTION   | THE CITY OF PLEASANTON | CITY OF PLEASANTON<br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787)<br>PLANTING PLAN | CALA<br>2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1-408-275-0565<br>www.callanderassociates.com | DESIGN: DC/DR<br>DRAWN: DC<br>CHECKED: DR | SCALE: AS SHOWN<br>PROJECT NO.: CIP-26787<br>DATE: 05/29/26 | DWG NO.<br>L4.9<br>45 OF 53 |
|------|----------|---------------|------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------|
|      | 05/29/26 | Bid Submittal |                        |                                                  |                                                               |                                                                                |                                                                                                              |                                           |                                                             |                             |





1  
L4.10

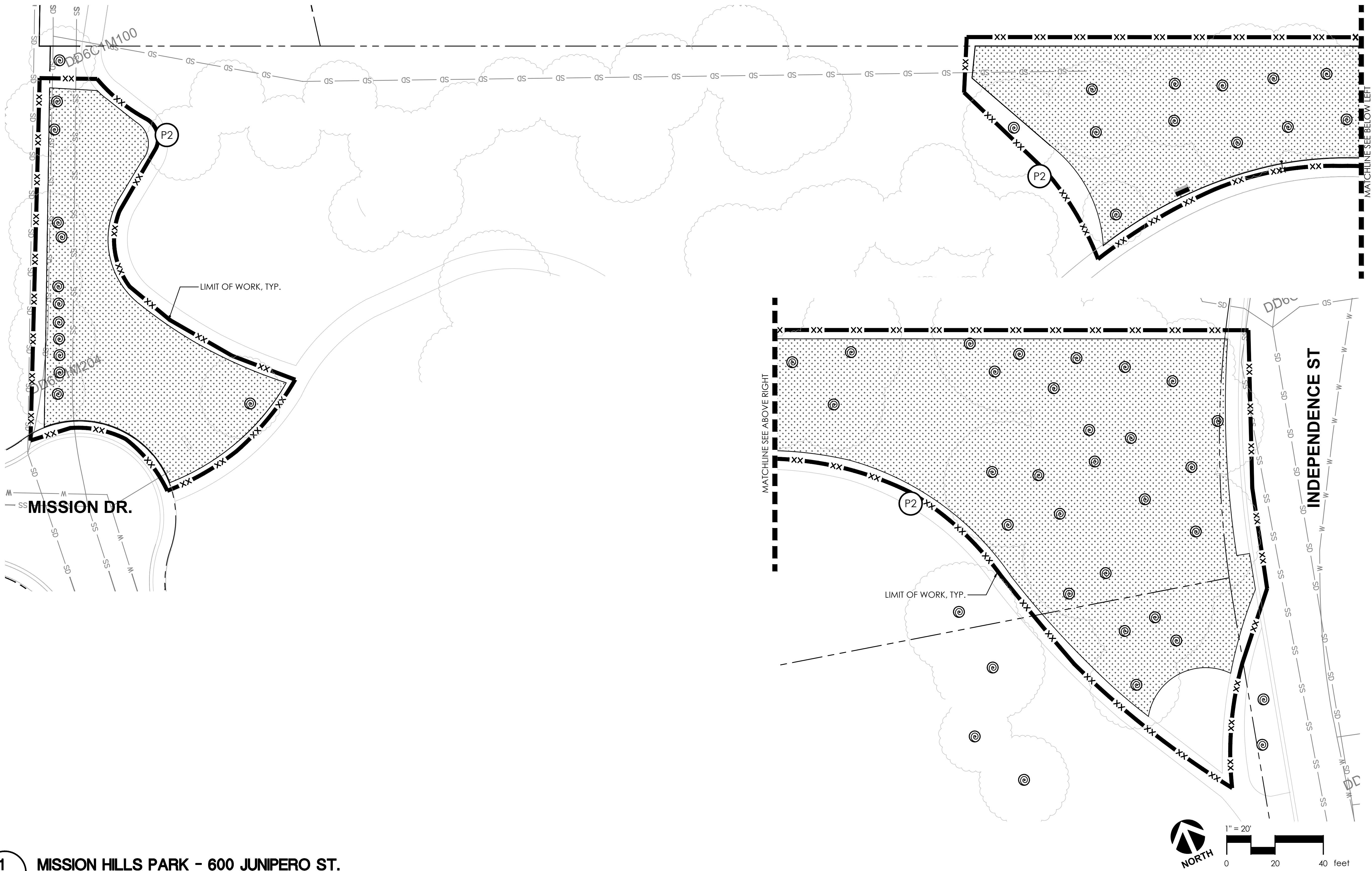
MEADOWLARK PARK - 8200 REGENCY DR.  
PLAN



FOR PLANTING LEGEND, NOTES &  
PLANT LIST, SEE SHEET L4.0

|      |      |             |                           |                                                  |                                                               |                                                                                |                                                                                                                                                                                            |                                           |                                                             |                              |
|------|------|-------------|---------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|------------------------------|
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|------|------|-------------|---------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|------------------------------|

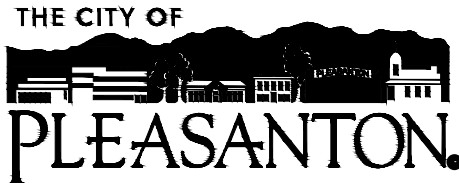




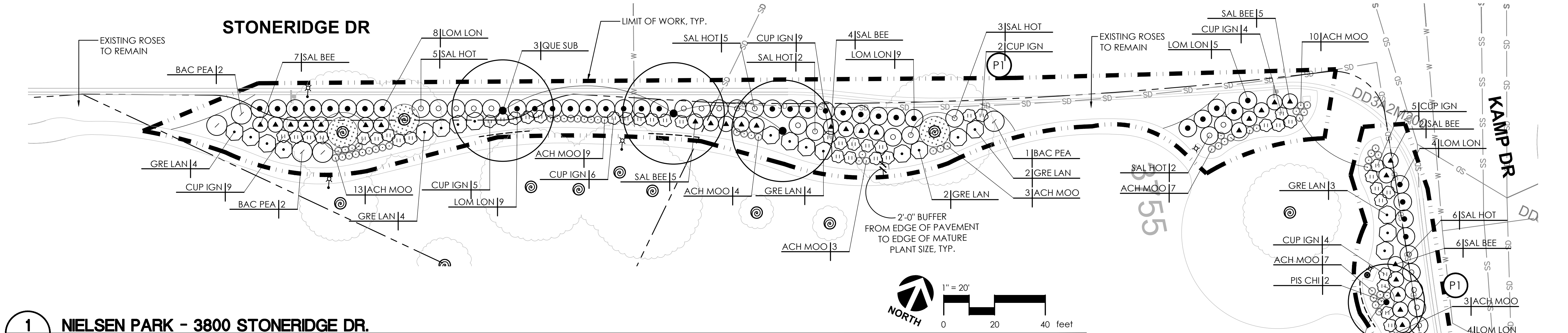
1 MISSION HILLS PARK - 600 JUNIPERO ST.  
L4.11 PLAN

FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0

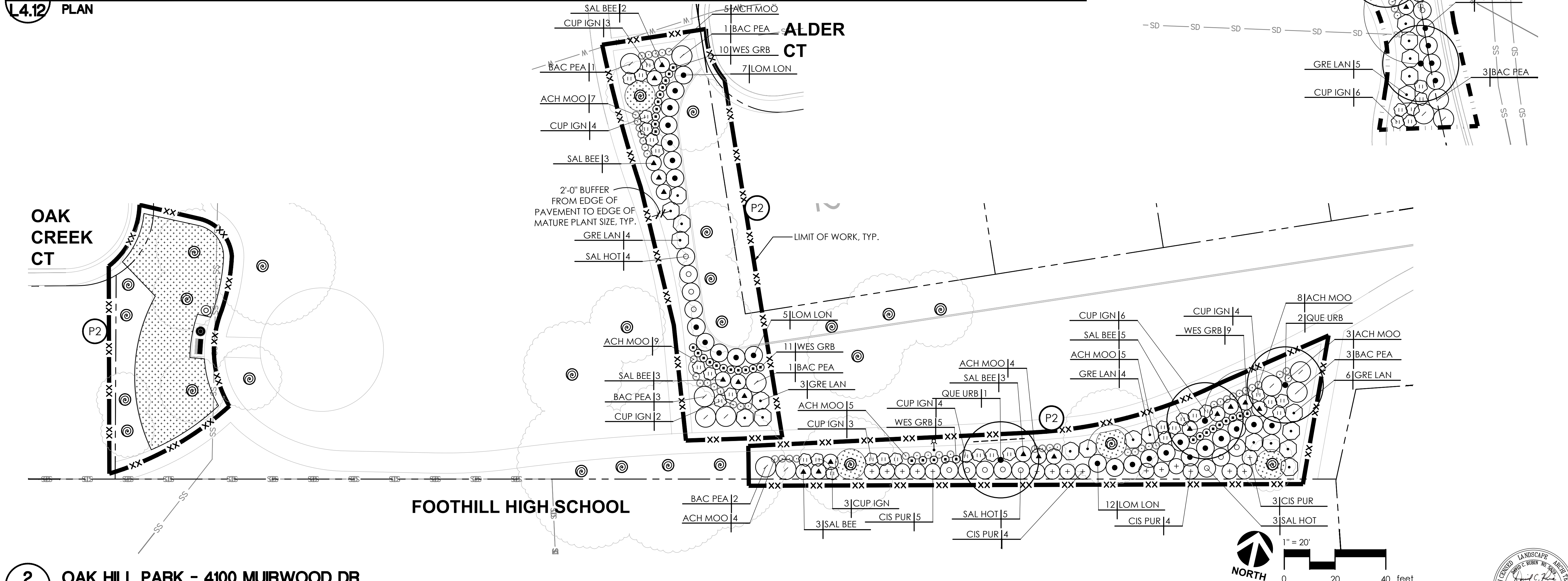


|      |          |               |                                                                                                                                         |                                                               |                                                                                |                                                                                                                                                                                               |          |       |                        |                              |
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|      | 05/29/26 | Bid Submittal |                                                                                                                                         |                                                               |                                                                                |                                                                                                                                                                                               | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                              |
|      |          |               |                                                                                                                                         |                                                               |                                                                                |                                                                                                                                                                                               | CHECKED: | DR    | DATE: 05/29/26         |                              |





**1 NELSEN PARK - 3800 STONERIDGE DR.**  
**L4.12 PLAN**



**2 OAK HILL PARK - 4100 MUIRWOOD DR.**  
**L4.12 PLAN**

**FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0**

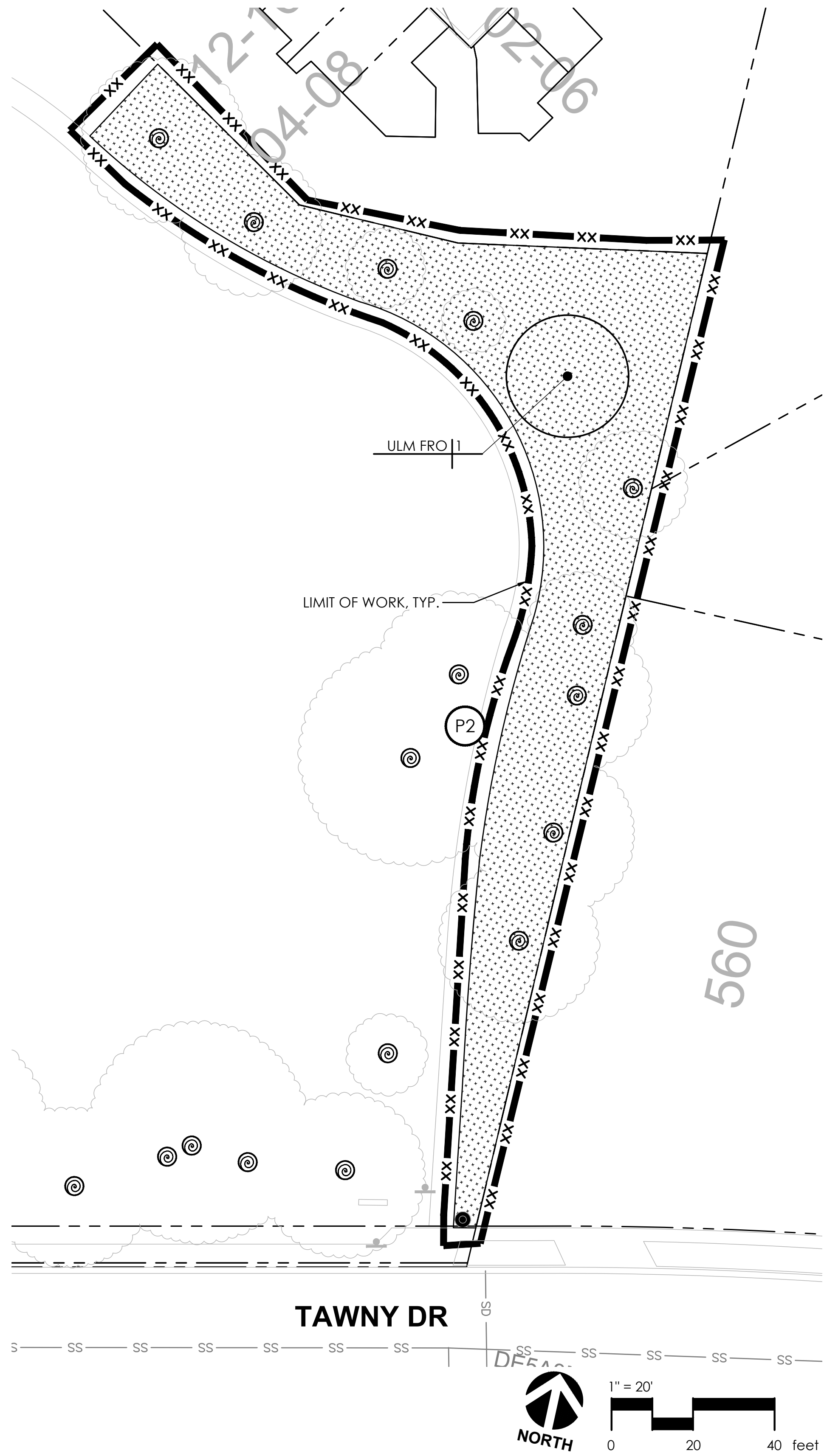
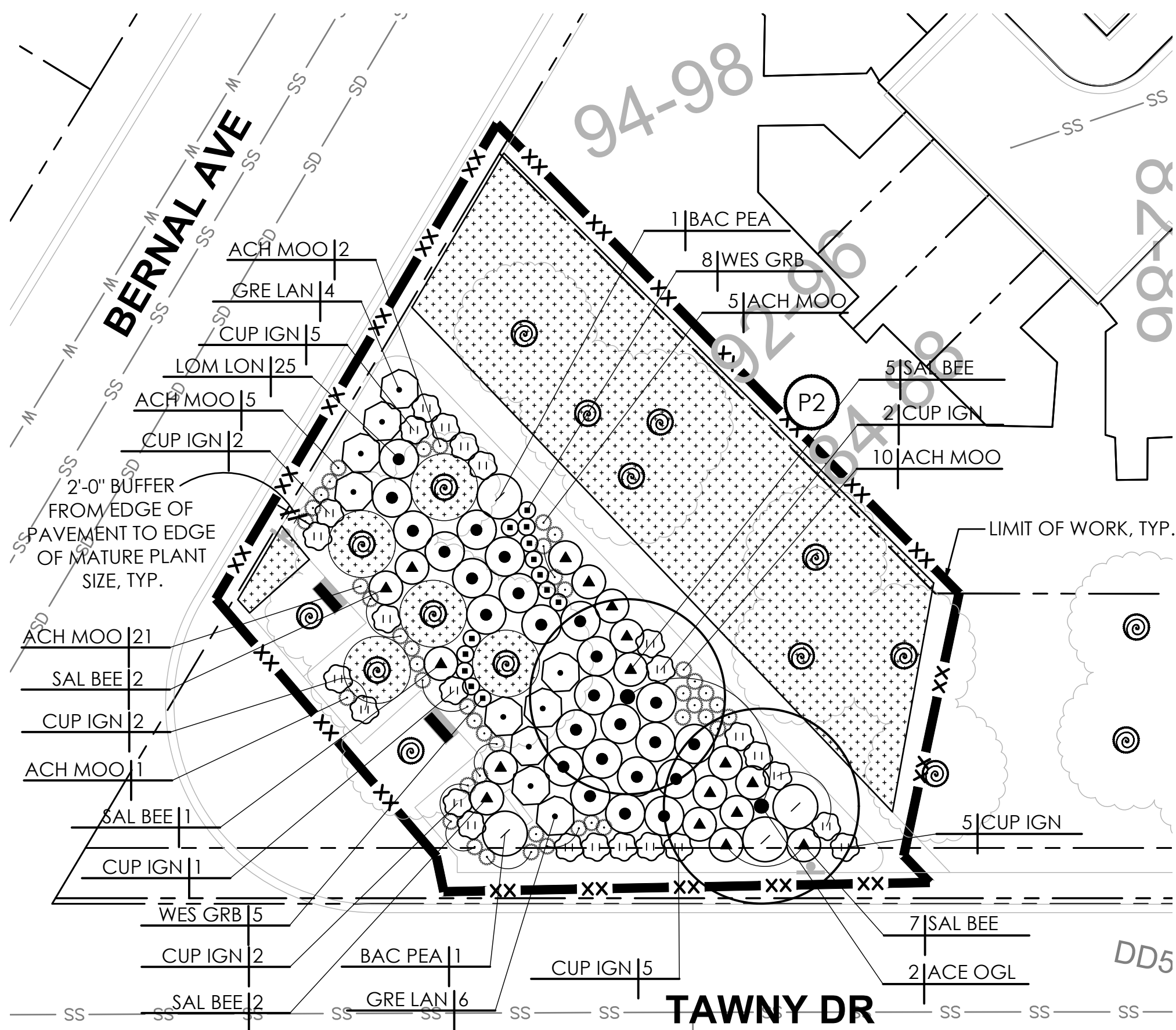


|      |          |               |                                                                                                                                                  |                                                               |                                                               |                                                                                                                                                                                                          |         |                |                        |         |
|------|----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------------------|---------|
| REV. | DATE     | DESCRIPTION   |  <div>CITY OF PLEASANTON<br/>Department of Public Works</div> | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | CITYWIDE TURF REDUCTION IMPLEMENTATION<br>(Project No. 26787) |  <div>2025 Gateway Place, Suite 285<br/>San Jose, CA 95110<br/>T 408.275.0565<br/>www.callanderassociates.com</div> | DESIGN: | DC/DR          | SCALE: AS SHOWN        | DWG NO. |
|      | 05/29/26 | Bid Submittal |                                                                                                                                                  |                                                               |                                                               |                                                                                                                                                                                                          | DRAWN:  | DC             | PROJECT NO.: CIP-26787 | L4.12   |
|      |          |               |                                                                                                                                                  |                                                               | CHECKED:                                                      |                                                                                                                                                                                                          | DR      | DATE: 05/29/26 | 48 OF 53               |         |
|      |          |               |                                                                                                                                                  |                                                               |                                                               |                                                                                                                                                                                                          |         | PLANTING PLAN  |                        |         |



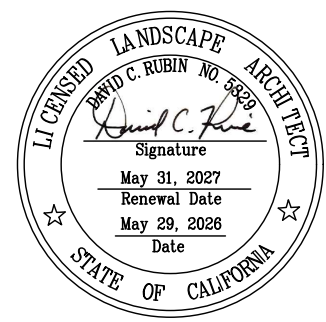


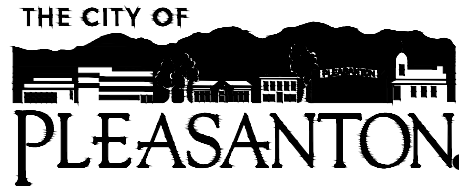




**1**  
**L4.14** **TAWNY PARK - 400 TAWNY DR.**  
**PLAN**

**FOR PLANTING LEGEND, NOTES & PLANT LIST, SEE SHEET L4.0**

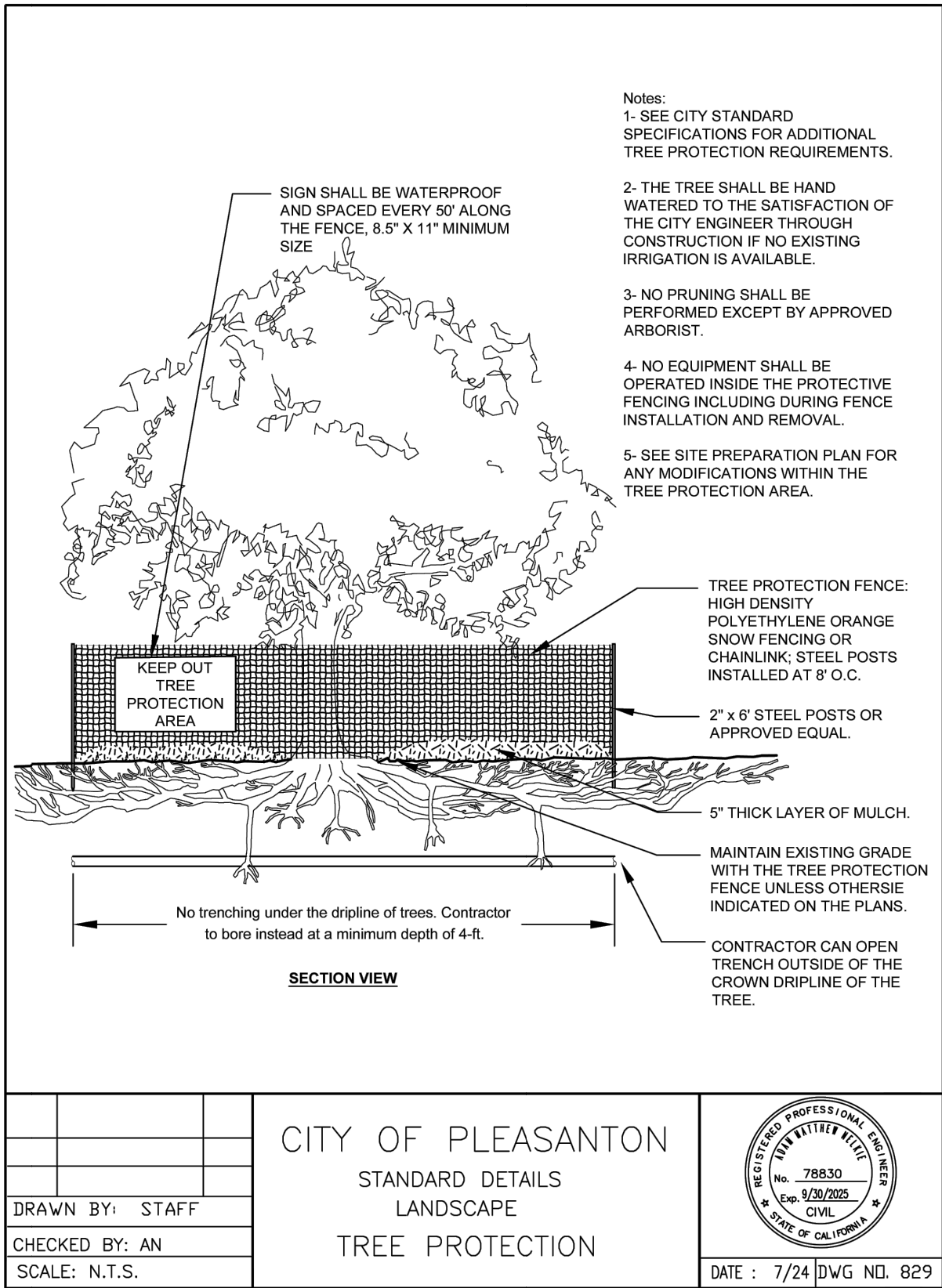


|      |          |               |                                                                                                                                             |                                                               |                                                                                              |                                                                                                                                                                                            |          |       |                        |                                     |
|------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-------------------------------------|
| REV. | DATE     | DESCRIPTION   |  <b>CITY OF PLEASANTON</b><br>Department of Public Works | MICHAEL STELLA<br>CITY ENGINEER<br>NO. 54642<br>EXP. 12/21/26 | <b>CITYWIDE TURF REDUCTION IMPLEMENTATION</b><br>(Project No. 26787)<br><b>PLANTING PLAN</b> |  2025 Gateway Place, Suite 285<br>San Jose, CA 95110<br>1.408.275.0565<br>www.callanderassociates.com | DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.<br><b>L4.14</b><br>50 OF 53 |
|      | 05/29/26 | Bid Submittal |                                                                                                                                             |                                                               |                                                                                              |                                                                                                                                                                                            | DRAWN:   | DC    | PROJECT NO.: CIP-26787 |                                     |
|      |          |               |                                                                                                                                             |                                                               |                                                                                              |                                                                                                                                                                                            | CHECKED: | DR    | DATE: 05/29/26         |                                     |

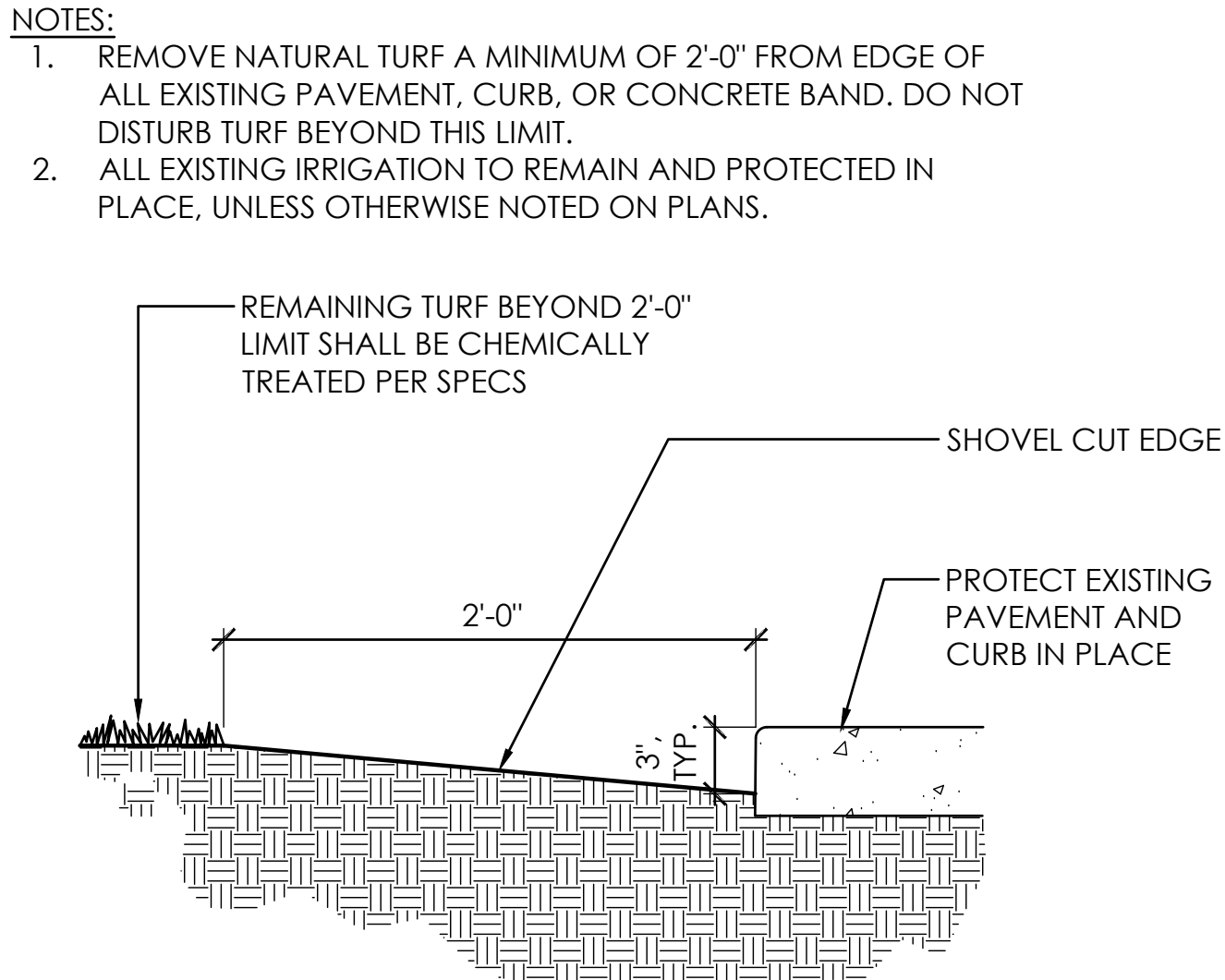




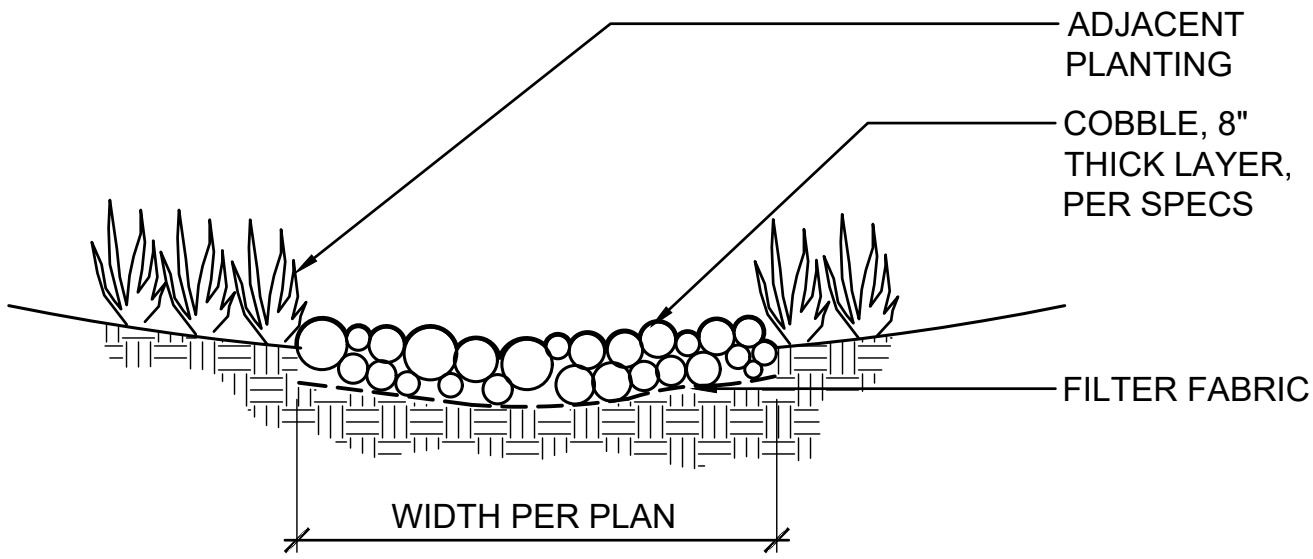




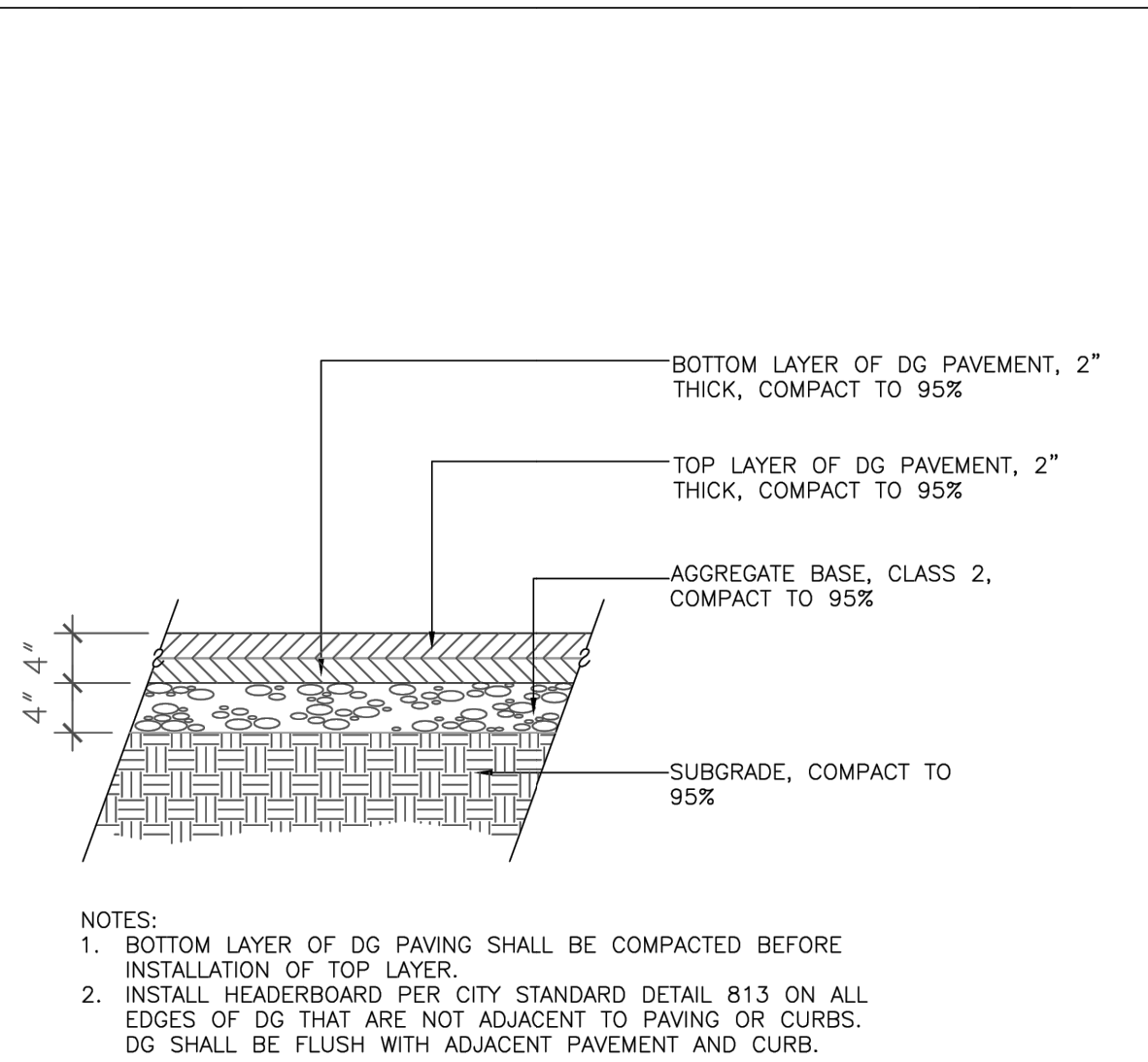
1  
L5.0  
3/4" = 1'-0"



2  
L5.0  
1 1/2" = 1'-0"



3  
L5.0  
1/2" = 1'-0"

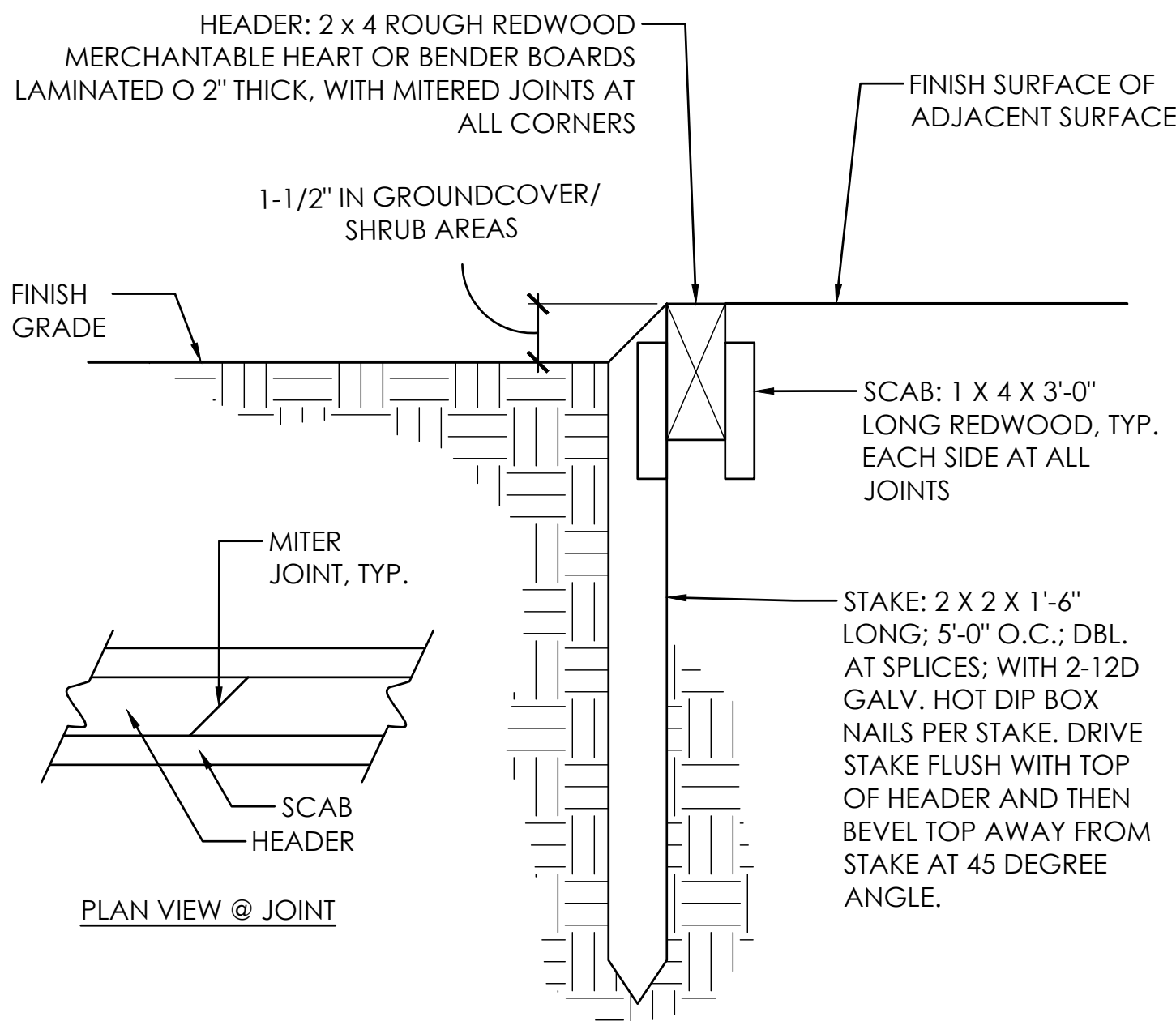


CITY OF PLEASANTON  
STANDARD DETAILS  
LANDSCAPE  
DECOMPOSED GRANITE PAVING

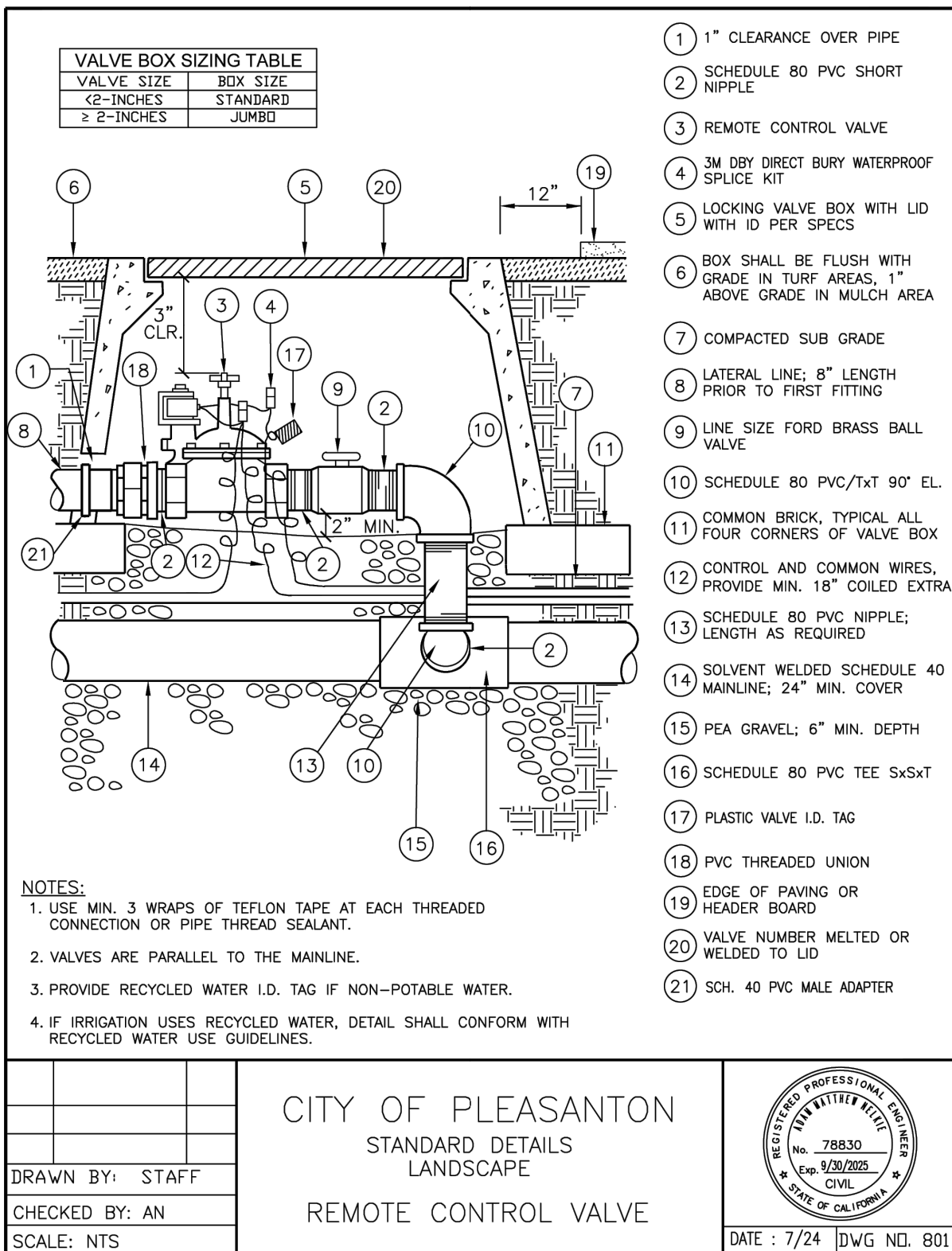
DRAWN BY: STAFF  
CHECKED BY: AN  
SCALE: NTS

DATE: 7/24 DWG NO. 808

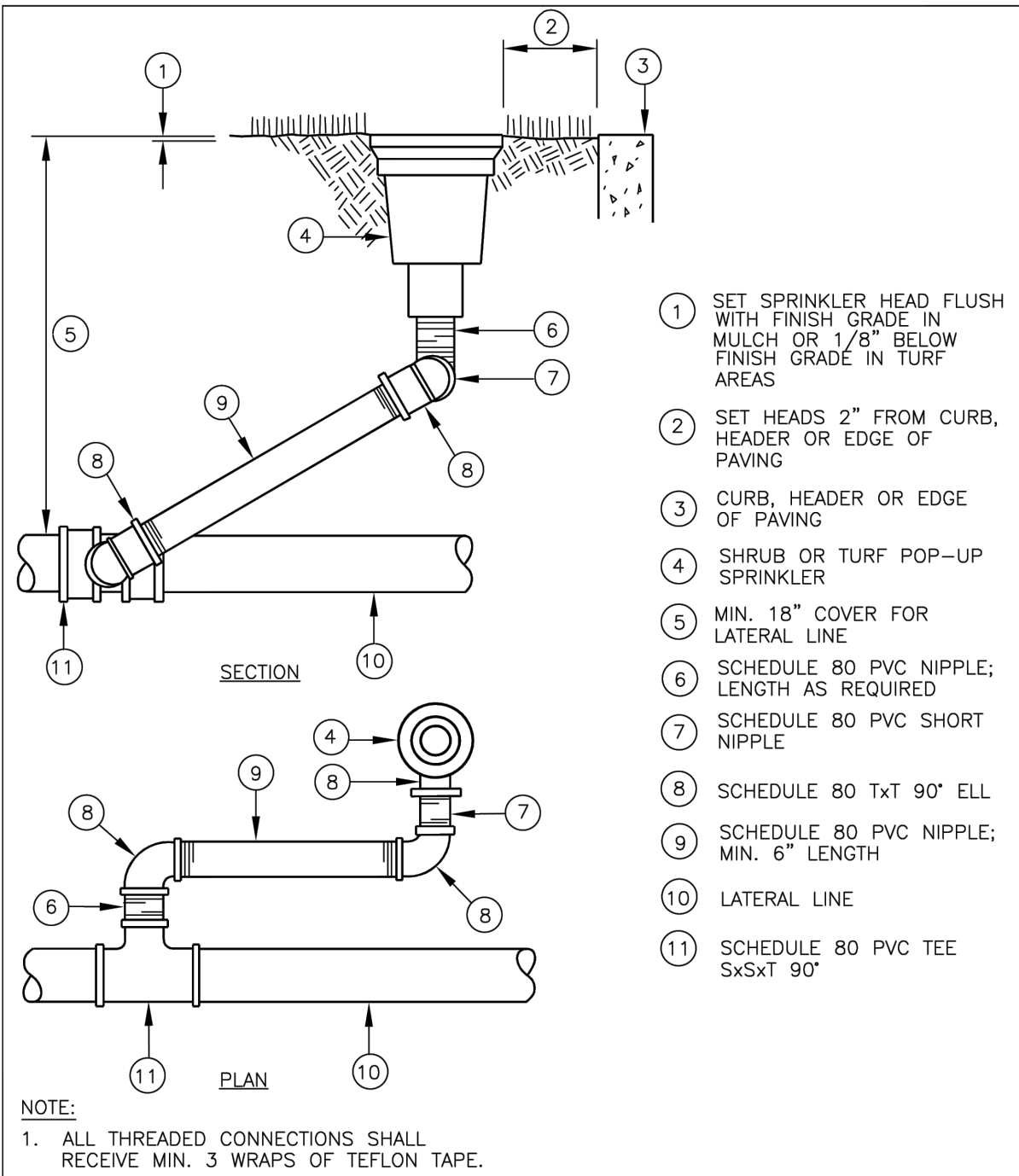
4  
L5.0  
3/4" = 1'-0"



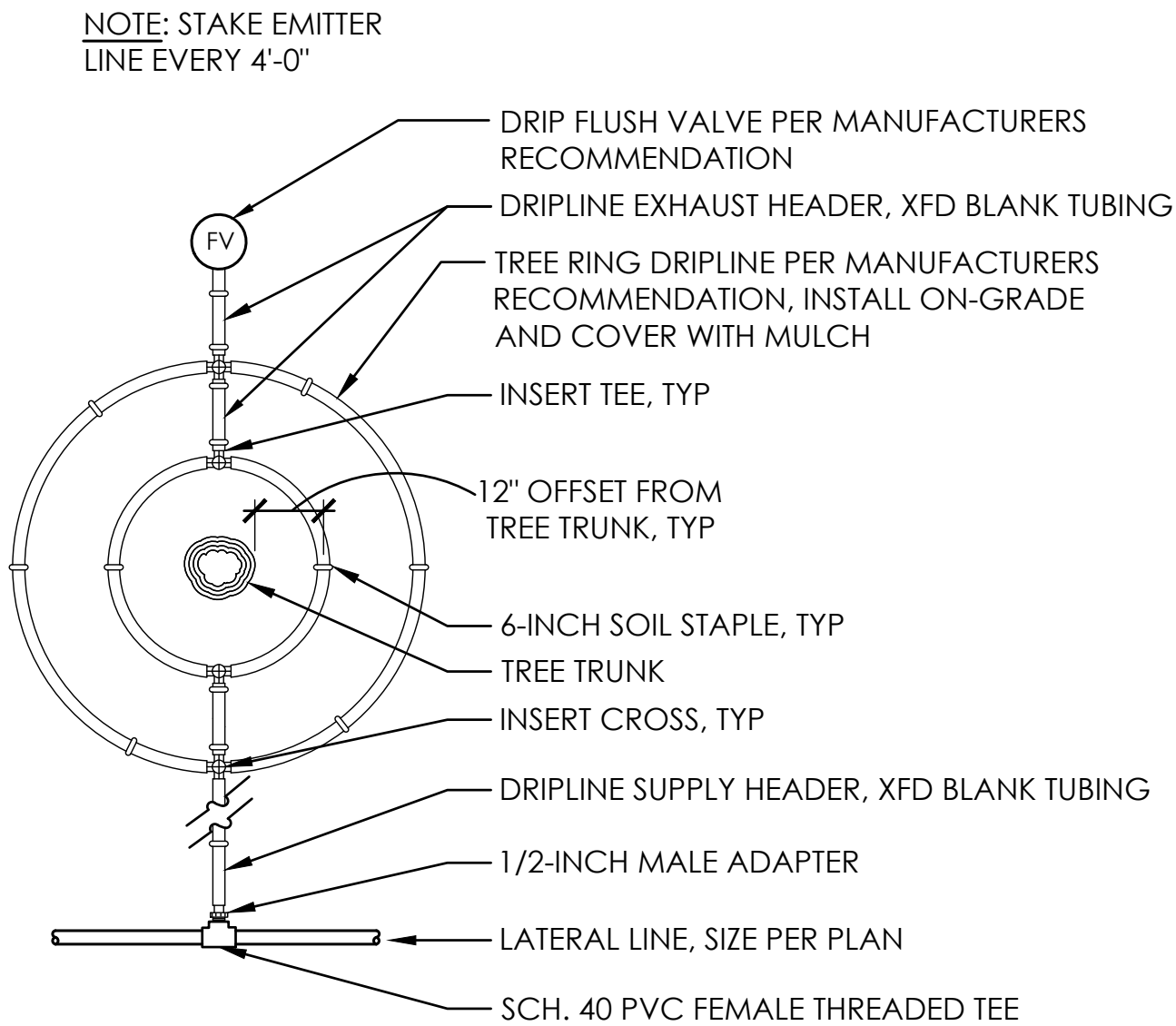
5  
L5.0  
3" = 1'-0"



6  
L5.0  
3/4" = 1'-0"

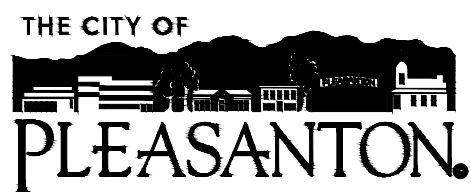


7  
L5.0  
3/4" = 1'-0"



8  
L5.0  
1" = 1"

| REV. | DATE     | DESCRIPTION   |
|------|----------|---------------|
|      | 05/29/26 | Bid Submittal |
|      |          |               |
|      |          |               |



CITY OF PLEASANTON  
Department of Public Works

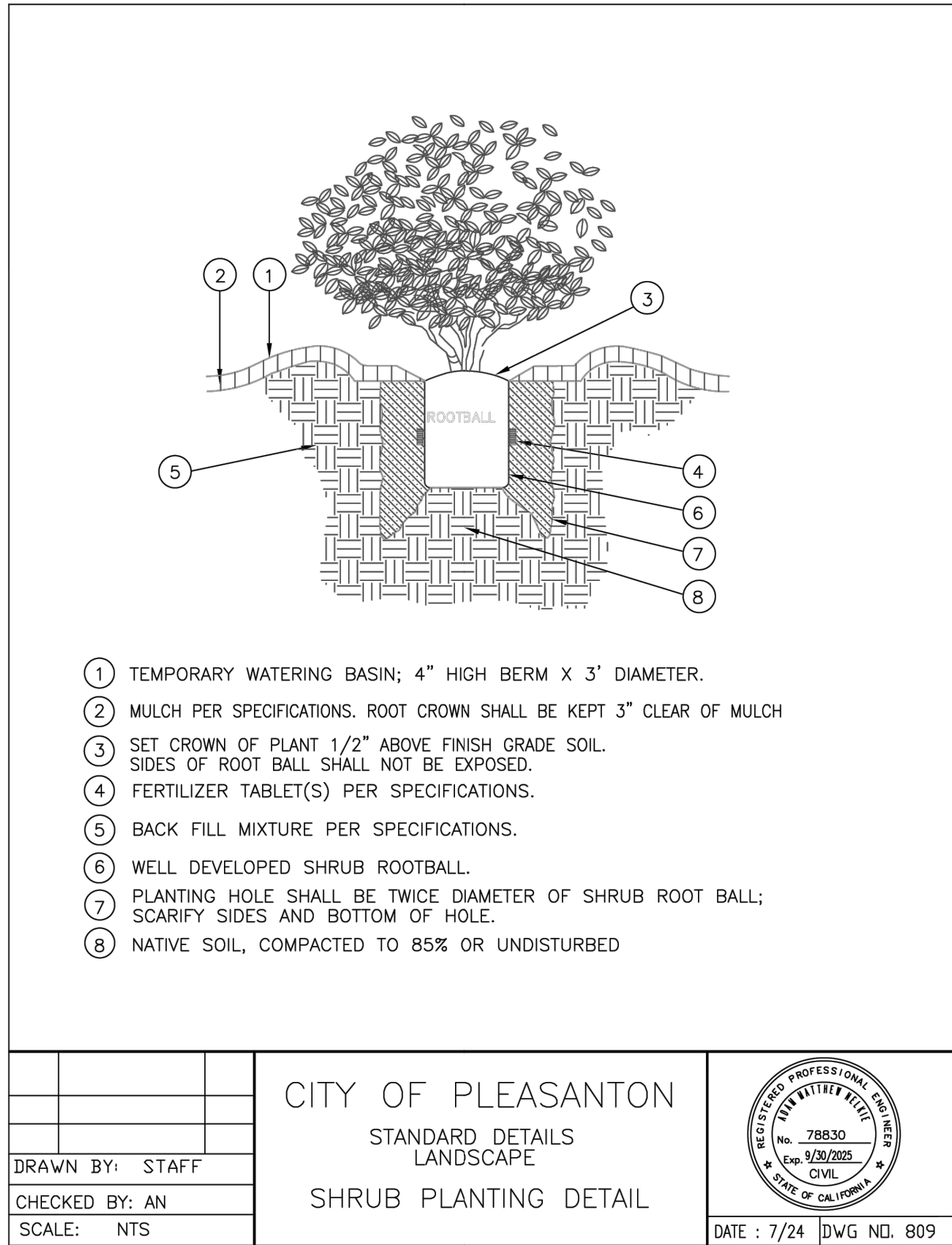
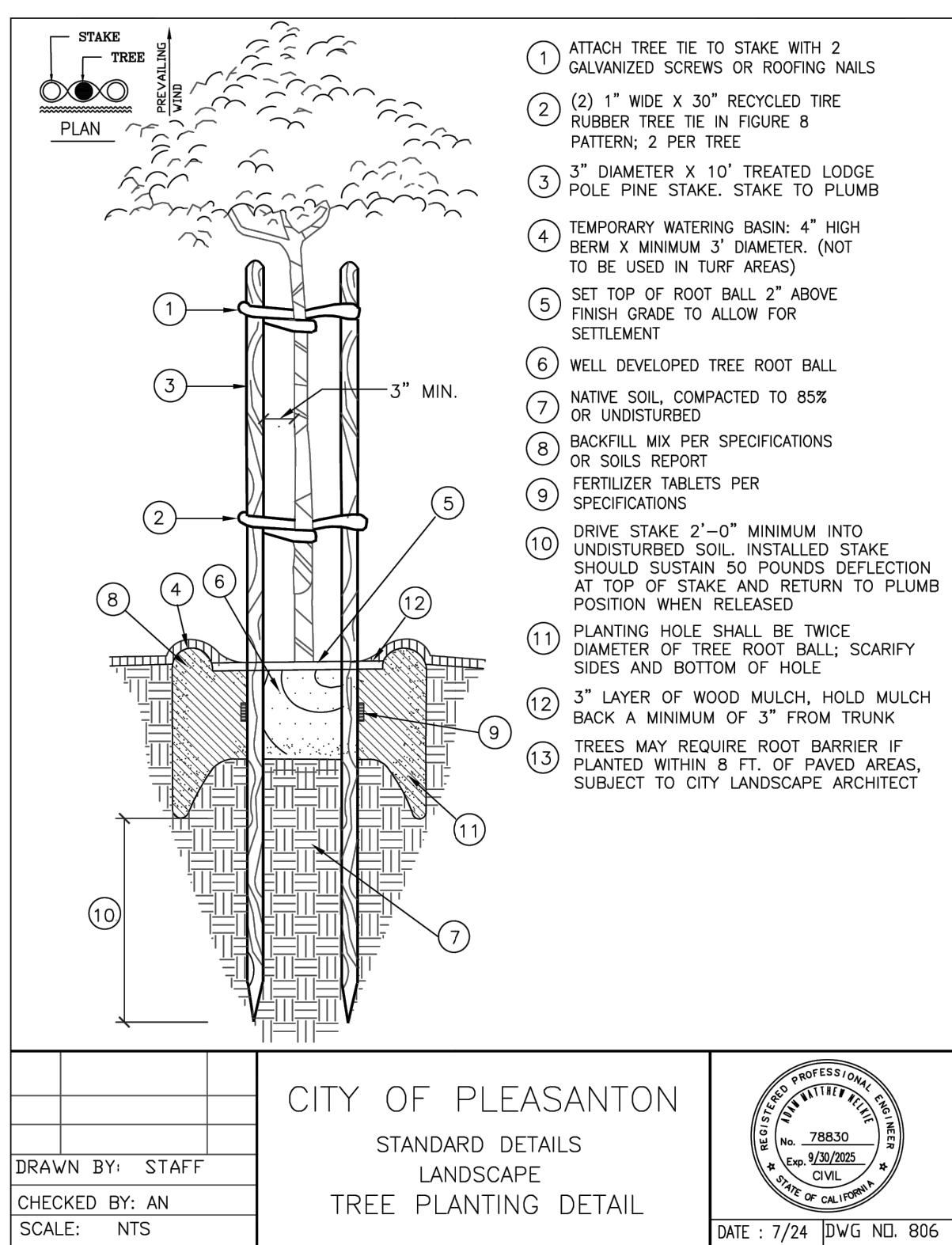
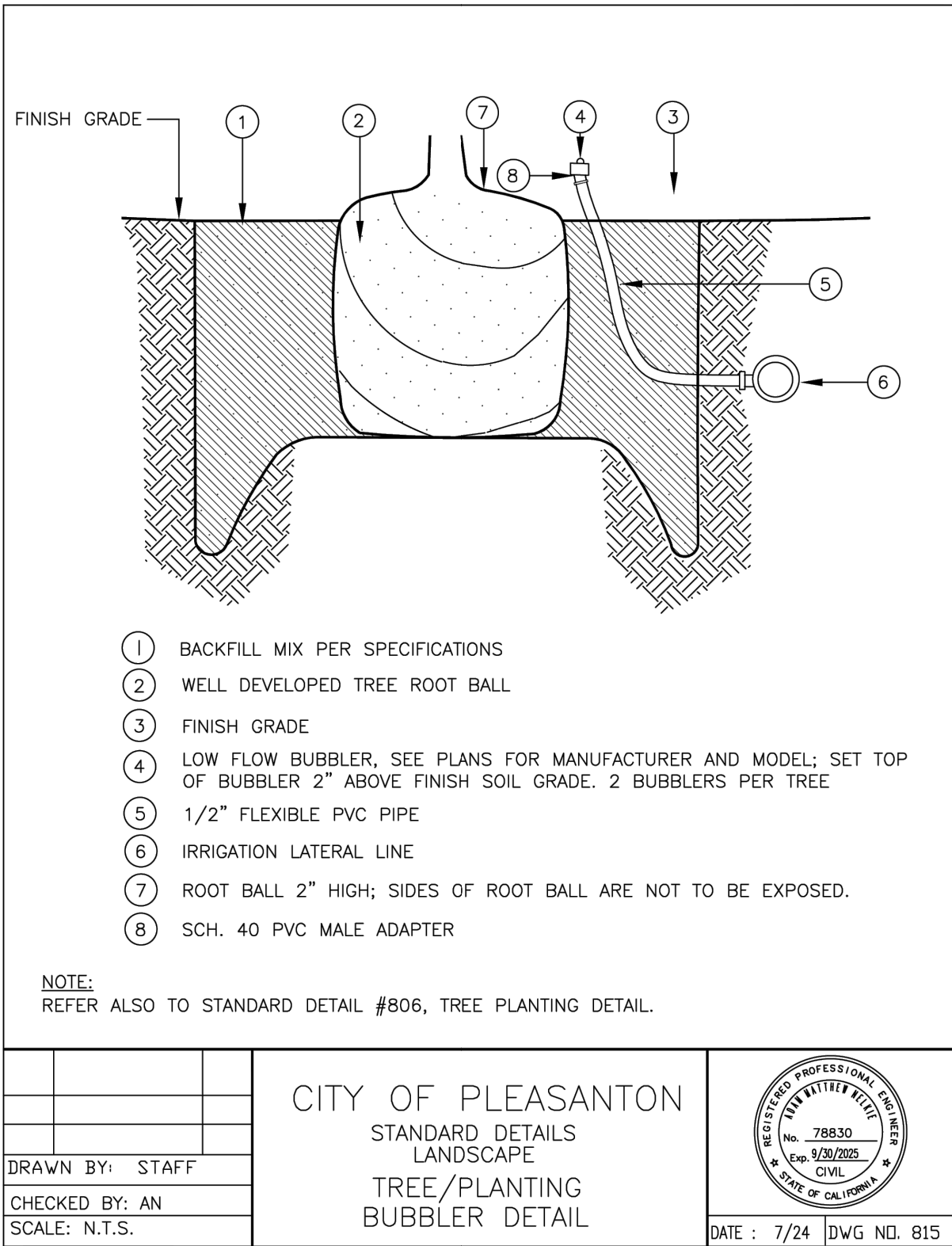
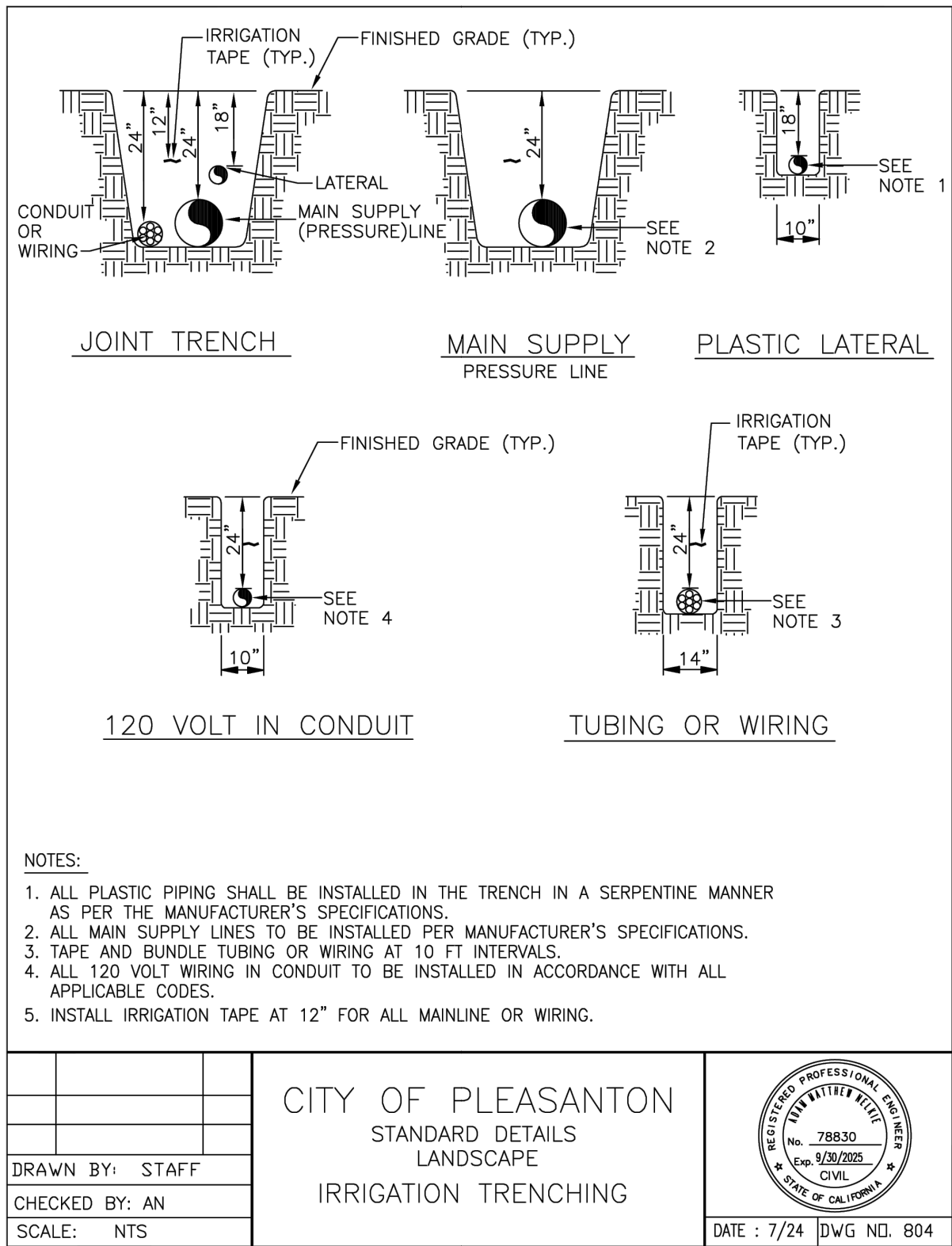
MICHAEL STELLA  
CITY ENGINEER  
NO. 54642  
EXP. 12/21/26

CITYWIDE TURF REDUCTION IMPLEMENTATION  
(Project No. 26787)  
CONSTRUCTION DETAILS



|          |       |                        |          |
|----------|-------|------------------------|----------|
| DESIGN:  | DC/DR | SCALE: AS SHOWN        | DWG NO.  |
| DRAWN:   | DC    | PROJECT NO.: CIP-26787 | L5.0     |
| CHECKED: | DR    | DATE: 05/29/26         | 52 OF 53 |



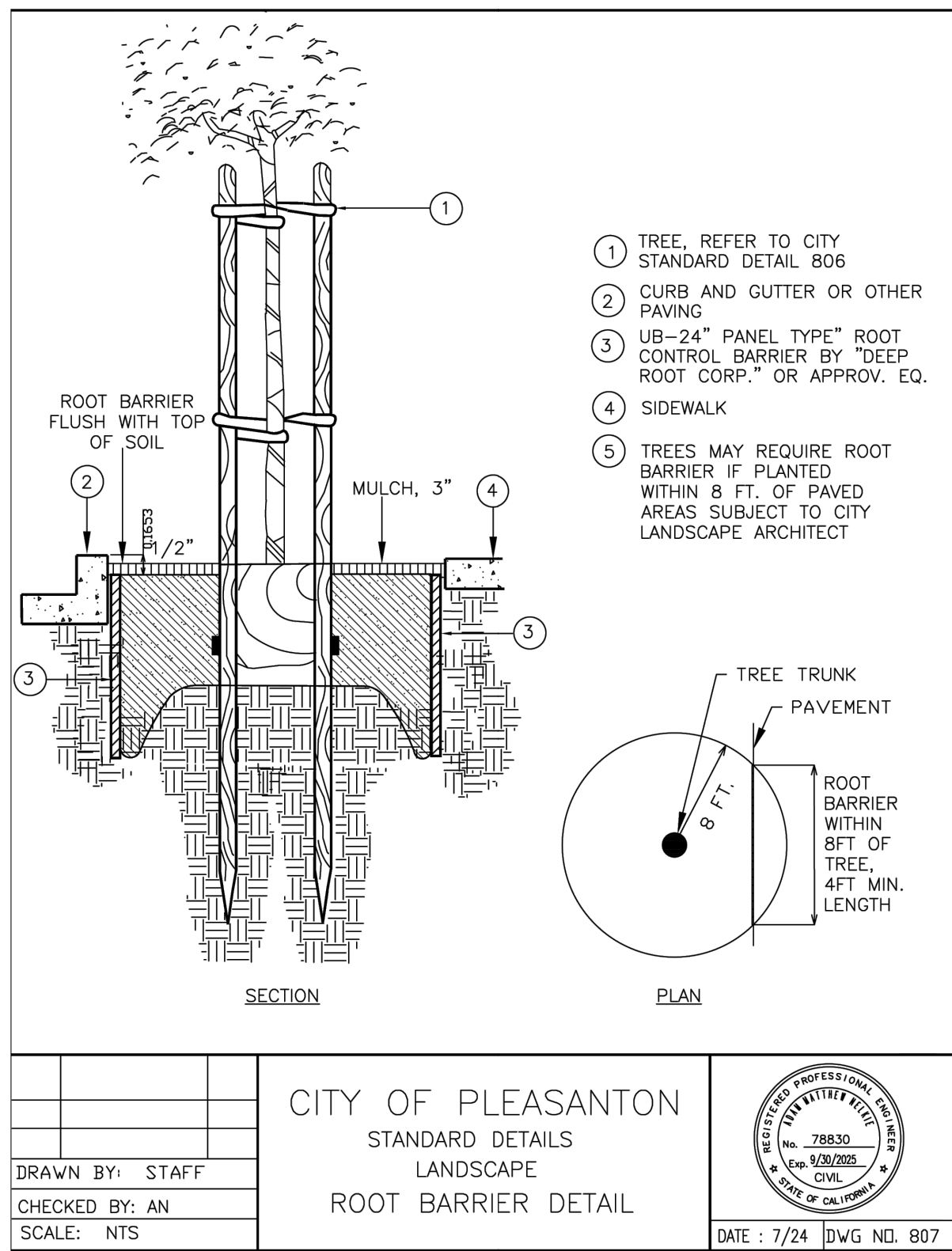
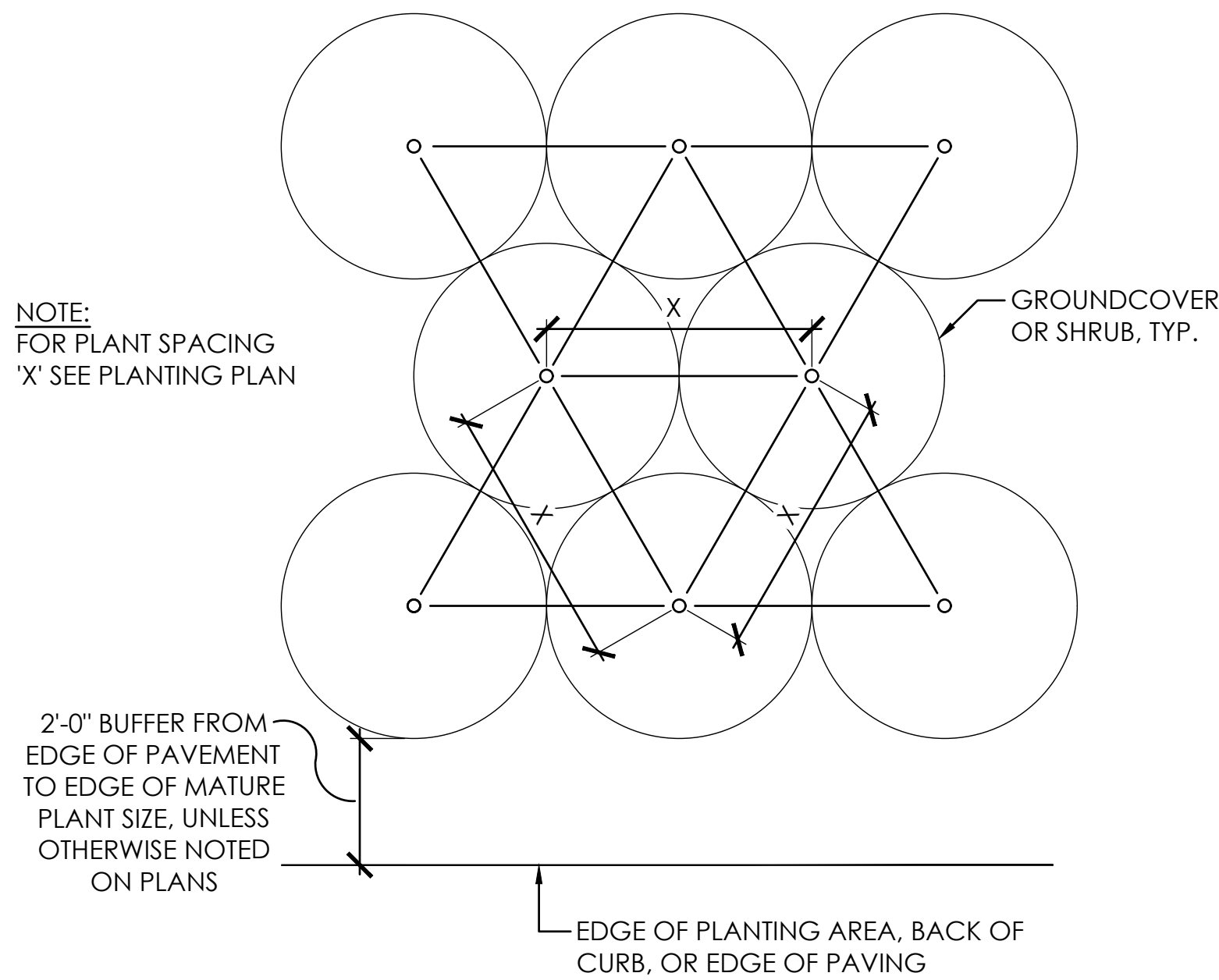


1 IRRIGATION TRENCHING  
L5.1 3/4" = 1'-0" P-25-PL-09

2 TREE/PLANTING BUBBLER  
L5.1 3/4" = 1'-0" P-25-PL-10

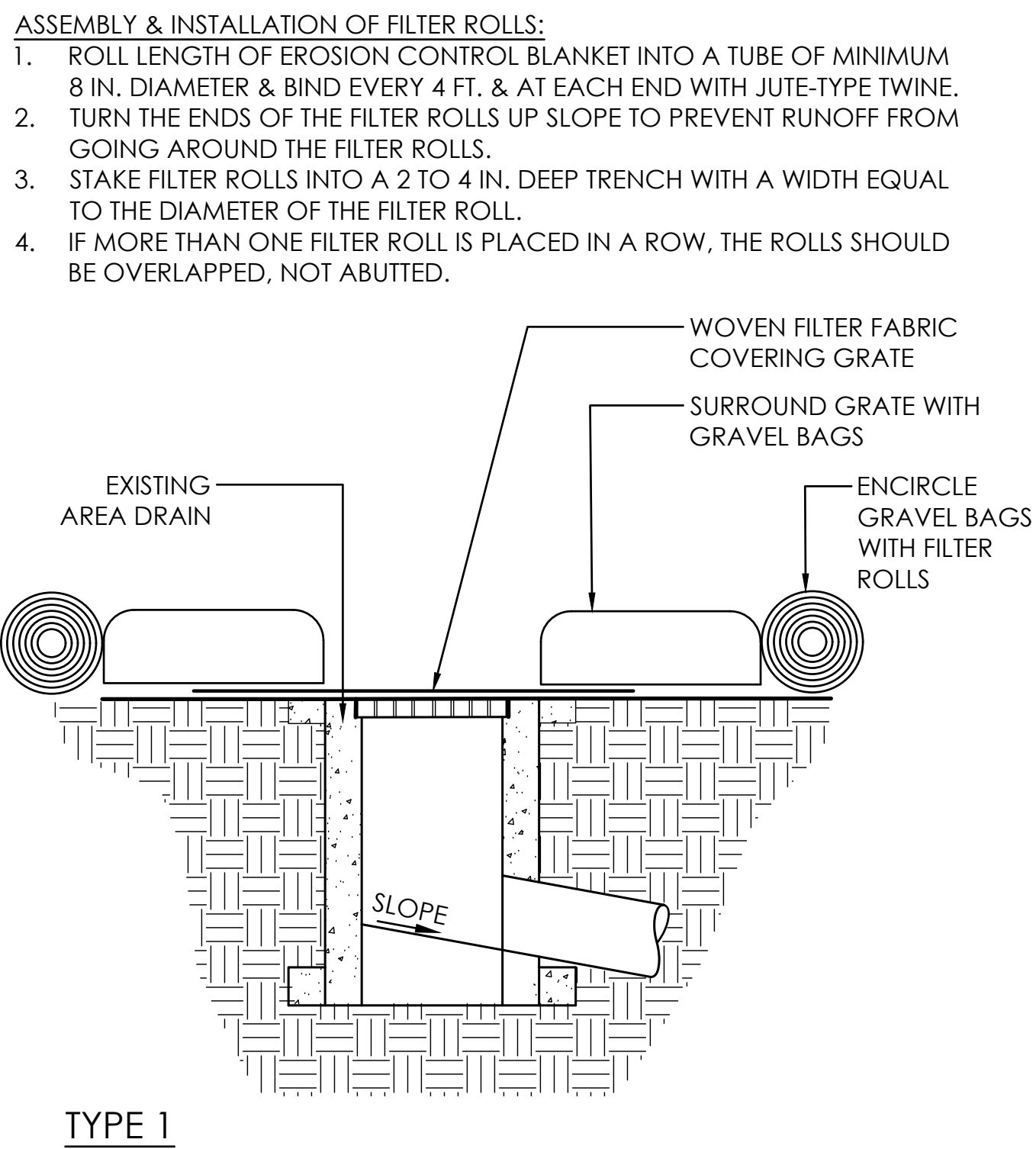
3 TREE PLANTING  
L5.1 3/4" = 1'-0" P-25-PL-11

4 SHRUB PLANTING  
L5.1 3/4" = 1'-0" P-25-PL-12

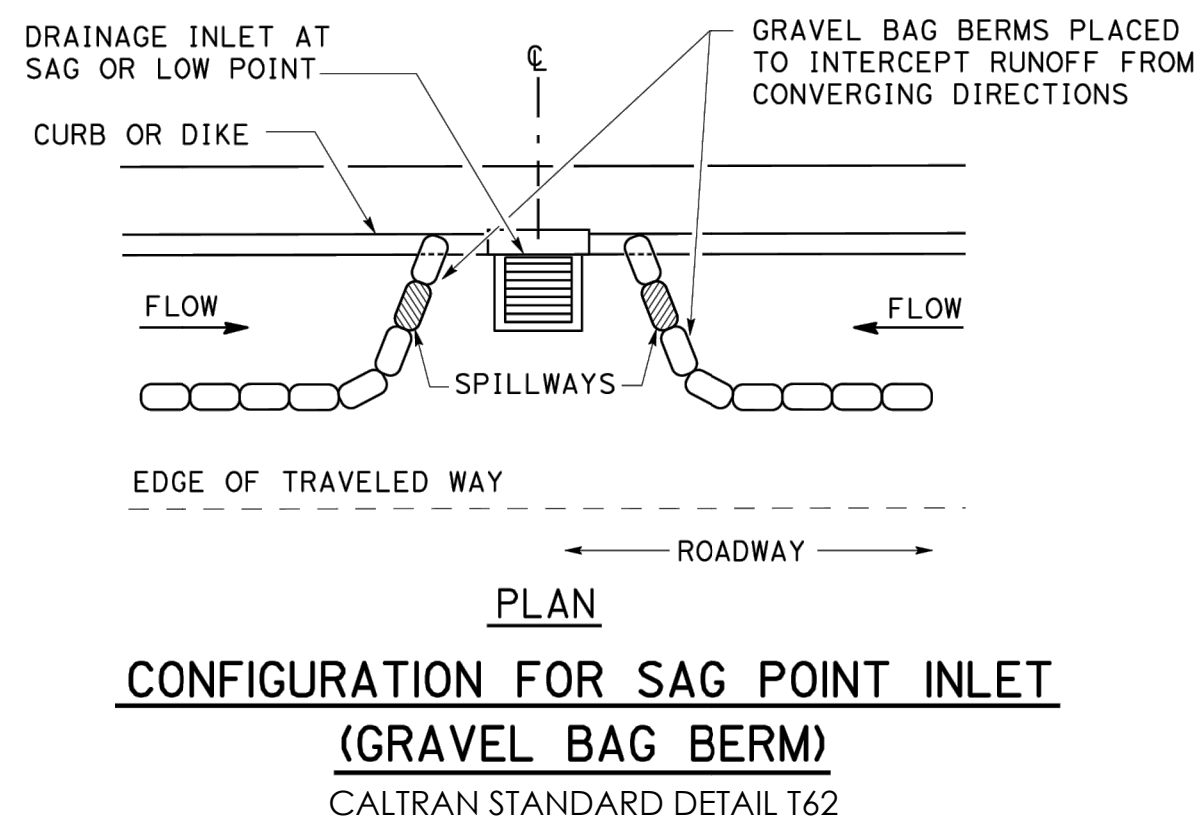


5 GROUNDCOVER SPACING  
L5.1 1/4" = 1'-0" P-CLA-16-01.dwg

6 ROOT BARRIER  
L5.1 3/4" = 1'-0" P-25-PL-12



7 STORM DRAIN INLET PROTECTION  
L5.1 1/2" = 1'-0"



TYPE 2

