



## 2024 APPLICATION FOR DEVELOPMENT REVIEW

**Application No(s):** \_\_\_\_\_ **Date Filed:** \_\_\_\_\_

**I. CHECK TYPE OF APPLICATION(S):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Administrative Design Review (\$347)<br><input type="checkbox"/> Appeal (of Case _____) (\$347)<br><input type="checkbox"/> Beekeeping (\$208)<br><input type="checkbox"/> Condominium Conversion (\$3,828)<br><u>Design Review</u><br><input type="checkbox"/> Minor up to \$25,000 value (\$347)<br><input type="checkbox"/> Major over \$25,000 value (\$2,289)<br><u>Environmental (CEQA) Fees</u><br><input type="checkbox"/> Staff review of Consultant Work (25% of consultant costs)<br><input type="checkbox"/> EIR (\$4,051.25)<br><input type="checkbox"/> Env. Doc - CRP (\$1,377.25)<br><input type="checkbox"/> Mit./Negative Declaration (\$2,916.75)<br><input type="checkbox"/> County Clerk Processing Fee (\$50)<br><input type="checkbox"/> General Plan Amendment (\$20,626)<br><input type="checkbox"/> Growth Management (\$1,109)<br><u>Home Occupation/Cottage Foods</u><br><input type="checkbox"/> Non-exempt – no hearing (\$139)<br><input type="checkbox"/> Non-exempt – with hearing (\$347)<br><u>Housing Site Compliance Review</u><br><input type="checkbox"/> 50 units or less (\$9,519)<br><input type="checkbox"/> 51 units or more (\$10,475)<br><input type="checkbox"/> Lot-Line Adjustment (\$596)<br><input type="checkbox"/> Outdoor Dining/Display (\$194) | <input type="checkbox"/> Over-height Fence Permit (\$35)<br><input type="checkbox"/> PC Determination (\$2,081)<br><u>Preliminary Review</u><br><input type="checkbox"/> No Hearing (\$0)<br><input type="checkbox"/> SB 330 (\$1,527)<br><input type="checkbox"/> With Hearing (\$2,011)<br><u>PUD (Planned Unit Development)</u><br><u>Residential</u><br><input type="checkbox"/> 1 unit (\$4,161)<br><input type="checkbox"/> 2-5 units (\$10,403)<br><input type="checkbox"/> 6-15 units (\$20,807)<br><input type="checkbox"/> 16+ units (\$27,742)<br><u>Commercial</u><br><input type="checkbox"/> 0-20,000 sq ft (\$4,161)<br><input type="checkbox"/> 20,001-60,000 sq ft (\$10,403)<br><input type="checkbox"/> 60,001-100,000 sq ft (\$20,807)<br><input type="checkbox"/> 100,001+ sq ft (\$27,742)<br><u>PUD Modifications</u><br><input type="checkbox"/> Minor existing residential (\$139)<br><input type="checkbox"/> Minor (\$694)<br><input type="checkbox"/> Major (\$2,774)<br><u>Rezoning</u><br><input type="checkbox"/> without PUD (\$17,048)<br><input type="checkbox"/> with PUD (\$2,774) | <input type="checkbox"/> Sign Design Review (\$485)<br><input type="checkbox"/> Specific Plan/Specific Plan Amend. (25% of consultant costs – min. \$2,649)<br><u>Small Wireless Facility</u><br><input type="checkbox"/> Public ROW (\$3,779)<br><input type="checkbox"/> Private Property (\$3,552)<br><input type="checkbox"/> Pole Lic. Agreement (\$295)<br><u>Subdivision Map</u><br><input type="checkbox"/> Tentative Tract Map (\$6,436)<br><input type="checkbox"/> Minor Subdivision (\$694)<br><input type="checkbox"/> Traffic Study Review (\$902)<br><u>Use Permits</u><br><input type="checkbox"/> Conditional (\$1,040)<br><input type="checkbox"/> Minor Conditional (\$694)<br><input type="checkbox"/> Pets (\$277)<br><input type="checkbox"/> Temporary Conditional (\$194)<br><input type="checkbox"/> Administrative Temporary (\$35)<br><u>Variance</u><br><input type="checkbox"/> General (\$3,135)<br><input type="checkbox"/> Developed Residential Lot (\$694)<br><input type="checkbox"/> Williamson Act (\$2,440)<br><input type="checkbox"/> Other _____ |
|---|--|---|

**II. GENERAL DATA REQUIRED**

- A. Name of Applicant (**Please Print**): \_\_\_\_\_
- B. Address or Location of Property: \_\_\_\_\_
- C. Assessor’s Parcel Number(s): \_\_\_\_\_
- D. Site Area (acres/sq. ft.): \_\_\_\_\_
- E. Current Zoning: \_\_\_\_\_ F. Proposed Zoning: \_\_\_\_\_
- G. Existing Use of Property: \_\_\_\_\_
- H. Description of Proposal: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

(Continue on separate sheet if necessary)

(Refer to the appropriate “[Informational Handouts](#)” for required submittal information that must accompany this application.)

**(Continued on reverse)**

**III. AUTHORIZATION OF PROPERTY OWNER AND OWNERS ASSOCIATION**

J. **PROPERTY OWNER:** In signing this application, I, as the property owner, have full legal capacity to, and hereby do, authorize the filing of this application. I understand that conditions of approval are binding and agree to be bound by those conditions, subject only to the right to object at the hearings or during the appeal period. I certify that the information and exhibits submitted are true and correct.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

K. **OWNERS ASSOCIATION:** Is the property subject to the rules or guidelines of a homeowners association (HOA) or a business owners association?

- Yes (attach a copy of the associations response).
- No
- The HOA/business owners association does not review any proposed construction projects or use changes.

Association Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Association Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_

L. **APPLICANT OTHER THAN PROPERTY OWNER:** In signing this application, I, as the applicant, represent to have obtained authorization from the property owner to file this application. I agree to be bound by conditions of approval, subject only to the right to object at the hearings on the application or during the appeal period. If this application has not been signed by the property owner, I have attached separate documentation of full legal capacity to file the application. I certify that the information and exhibits submitted are true and correct.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Company: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

M. **NOTE ANY OTHER PARTY(IES) WHO SHOULD RECEIVE STAFF REPORTS AND NOTICE OF APPLICATION ON A SEPARATE SHEET AND ATTACH TO APPLICATION.**

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

**I, the copyright owner, consent to allow proposed plans and/or documents to be digitally shared with members of the public upon inquiry. Signature: \_\_\_\_\_**

**IV. SCHOOL FEE AGREEMENT (If a residential project, answer the question below)**

Have you signed a School Fee Agreement with the Pleasanton Unified School District?  Yes  No  
*If yes, please attach a copy of the signed agreement.*